References


Anonymous. “Most Distinguished Initiate Into Glacier Park’s Blackfeet Indian Nation (photo).” In The Great Northern Goat 9, no. 2 (Summer 1938b): 2.


Anonymous. “Franz Boas is Dead.” In Indians at Work 10, no. 2-6 (1942): 15.


Anonymous. “John Collier, Ex-Commissioner of Indian Affairs, Is Dead at 84.” In Smoke Signs – Fire Flames (May 1969): 1A.


Ceurremans, Karl. “Buckskinning in Belgium.” In Muzzle Blasts Online 1, no. 4 (1996). URL: http://ezines.firelands.net/MuzzleBlastsOnline/Vol1No4/Articles/Belgium.htm#Belg_2


Chinard, Gilbert. “Notes sur le voyage de Chateaubriand en Amérique (Juillet-Décembre, 1791).” In University of California Publications in Modern Philosophy 4, no. 2 (1915): 269-349.


Emerson, Ralph W. *Nature*. Boston: James Munroe, 1836.

Emmons, Dr. [Richard]. *Tecumseh; or, the Battle of the Thames: A National Drama in Five Acts*. Philadelphia, 1836.


Ewers, John G. “Intertribal Warfare as the Precursor of Indian-White Warfare on the Northern Plains.” In *Western Historical Quarterly* 6, no. 4 (1975): 397-410.


Feldman, Martha. “Magic Mirrors and the Seria Stage: Thoughts Toward a Ritual View.” In Journal of the American Musicological Society 48, no. 3 (Fall 1995).


Godfrey, John E. “Jean Vincent, Baron de Saint Castin.” In Collections of the Maine Historical Society. Bath: Published For the Society, 1876.


Gorchakov, V. “Malakhov, drug indeitsev.” In Komsomol’skaia Pravda (September 12, 1988).


Kozlov, Viktor. “Eto byla real’nost’! (It Was a Reality).” In First Americans 5 (1999): 90-93.


Kramer, Mark. ”The Perils of Counterinsurgency: Russia’s War in Chechnya.” In International Security 29, no. 3: 5-63.


Leikin, N. “Indeitsev dla vypivki priglashajut” (Indians are Invited For a Drink). In Oskolki 24 (June 16 1884): 1-4. St.Petersburg.


McCaskill, Joseph C. “Indian Boy and Girl Scouts.” In Indians at Work 3, no. 23 (July 15, 1936): 44-45.


Ortiz, Fernando. *Contrapunteo Cubano del Tabaco y el Azúcar (Advertencia de sus Contrastes Agrarios, Económicos, Históricos y Sociales, su Etnografía y su Transculturación)*. La Habana: J. Montero, 1940.


Polezhaev, Alexander I. *Sobranie sochinenii, s biografiei, portretom i faksimile* (Collected Works, with biography, portrait and facsimile.) Moscow: V. N. Ulitin, 1888.


Polezhaev, Alexander I. *Stikhovoreniiia A. I. Polezhaeva, s biographicheskim ocherkom, portretom i snimkami s rukopisei* (Poems by A. I. Polezhaev, with biographical sketch, portrait and photos of manuscripts.). St. Petersburg: Suvorin, 1889.


Scher, Philip W. “Copyright Heritage: Preservation, Carnival and the State in Trinidad.” In *Anthropological Quarterly* 75, no. 3 (Summer 2002): 453-484.


Thompson Seton, Ernest. *The Red Book or How to Play Indian: Directions for Organizing a Tribe of Boy Indians, Making Their Tepees etc. in True Indian Style*. New York: Published by the Author, 1904.


Webster, Clement L. ““My Life as An Indian.”” In *Forest and Stream* 69, no. 26 (December 28, 1907): 1018.


Williams, Stephen W. A Biographical Memoir of the Rev. John Williams, First Minister of Deerfield, Massachusetts, with a slight sketch of ancient Deerfield, and an account of the Indian wars in that place and vicinity; with an appendix, containing the journal of the Rev. Doctor Stephen Williams, of Longmeadow, during his captivity, and other papers relating to the early Indian wars in Deerfield. Greenfield, MA: Published and printed by C.J.J. Ingersoll, 1837.


Young, Jane M. “Pity the Indians of Outer Space”: Native American Views of the Space Program.” In *Western Folklore* 46 (1987): 269-279.


Znamenski, Andrei A. “Solidarnost’ s bor’boi amerikanskikh indeitsev.” Manuscript. (n.d.)