

TRANS-NEW GUINEAN

GENERAL

Baxter Riley, E.
1931. Sixteen Vocabularies from the Fly River, Papua. *Anthropos* 26: 171-189. [Some kin terms in Tirio, Gogodara, Adiba, Waruna.]

Berndt, Ronald M. **HAVE**
1954. Kamano, Jate, Usurufa and Fore Kinship of the Eastern Highlands of New Guinea: A Preliminary Account. *Oceania* 25 (1-2): 23-53; (3): 156-187.

ASMAT-KAMORO GENERAL

Drabbe, P.
1963. *Drie Asmat-Dialecten*. 'S-Gravenhage: Martinus Nijhoff. [Pp. 218-219: Kawenak, Keenak, Keenakap, Kaunak and Kaweinag kin terms. Incomplete.]

Sowada, Alphonse.
1961. *Socio-Economic Survey of the Asmat Peoples of Southwestern New Guinea*. M.A. thesis. Catholic University of America, Washington, D.C. [Pp. 69-77: summary of kinship system and terminology.]

Visser, Leontine E. **HAVE**
1989. The Kamrau Bay Area: Between Mimika and Maluku (A Report of a Short Visit). *Irian* 17: 65-76. [Pp. 69-71: Sabakor, Kamrau, Mairasi, Kamoro (Mimika) (all – Asmat-Kamoro) and Irarutu (Austronesian) kin terminologies.]

Voorhoeve, C. L.
1980. *The Asmat Languages of Irian Jaya*. Pacific Linguistics, Series B, 64. Canberra: Australian National University.

Zegwaard, G. **HAVE**
1955. De sociale structuur van de Asmat-Stam (1953). *Adatrechtbundel* 45: 244-301. [Pp. 287-301: kin terminology.]

MIMIKA (KAMORO)

Pouwer, Jan.
1955. *Enkele Aspecten van de Mimika-Cultuur, Nederlands Zuidwest Nieuw Guinea*. 's-Gravenhage: Staatsdrukkerij- en Uitgeversbedrijf. 323 P. [Pp. 55ff: kinship system; 280-281: kin terminology.] **HAVE**

AWIN-PARE AYEKYOM

Depew, Robert C. **HAVE**
1986. *The Aekyom: Kinship, Marriage and Descent on the Upper Fly River, Papua New Guinea*. Ph.D. dissertation. Edinburgh: University of Edinburgh. [Pp. 132-133: kin terminology followed by formal analysis and behavioral practices.]

AWYU-DUMUT AWYU

Drabbe, P.
1959. *Kaeti en Wambon: Twee Awju-Dialecten*. S-Gravenhage: Nijhoff. [Pp. 168-169: kin terms in a thematic dictionary.] **HAVE**

**DUMUT
KOMBAI**

Vries, Lourens J. de. **HAVE**
1987. Kombai Kinship Terminology. *Irian* 15: 105-118.

KOROWAI

Stasch, Rupert.
2001. *Figures of Alterity Among the Korowai of Irian Jaya: Kinship, Mourning and Festivity in a Dispersed Society*. Ph.D. dissertation. University of Chicago. 699 P.

Stasch, Rupert. **HAVE**
2002. Joking Avoidance: A Korowai Pragmatics of Being Two. *American Ethnologist* 29: 335-365. [Kin terms and names combined in a single lexical item to describe a relationship between two people.]

Stasch, Rupert. **HAVE**
2003. Separateness as a Relation: The Iconicity, Univocality, and Creativity of Korowai Mother-in-law Avoidance. *Journal of the Royal Anthropological Institute* 9 (2): 311-329.

Stasch, Rupert.
2009. *Society of Others: Kinship and Mourning in a West Papuan Place*. Berkeley: University of California Press.

Reviews: Heeschen 2010; Slotta 2010.

VanEnk, Gerrit J., and Lourens J. de Vries. **HAVE**
1993. Korowai Kinship Terminology. *Irian* 21: 91-103.

VanEnk, Gerrit J., and Lourens J. de Vries.
1997. *The Korowai of Irian Jaya: Their Language in Its Cultural Context*. New York: Oxford University Press. 321 P. [Pp. 139-153: "Kinship terminology," with an extensionist analysis.]

SAWI

Mills, John A. **HAVE**
1986. My Row of Birds: A Short History of the Sawi Village of Kamur, an Analysis of Their Kinship System, and a Description of Related Marriage Customs. *Irian* 14: 47-67.

WAMBON

Vries, Lourens de, and Robinia de Vries-Wiersma.
1992. *The Morphology of Wambon of the Irian Jaya, Upper-Dugul Area. With an Introduction to Its Phonology*. Leiden: KITLV Press. [Pp. 39-40: plural of kin terms.]

BINANDEREAN

KORAFE

Farr, Cynthia J. M.
1974. Cultural Collision: A Korafe Search for Identity. In *Kinship Studies in Papua New Guinea*, edited by Daniel R. Shaw. Pp. 23-52. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. [Includes Korafe kin terminology.]

OROKAIVA

Iteanu, André.
1983. *La Ronde des Echanges: De la Circulation aux Valeurs chez les Orokaiva*.
Cambridge: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme. [Pp. 214-239: kin terminology after Williams and Schwimmer.]

Iteanu, André.
2006. Why the Dead Do Not Bear Names: The Orokaiva Name System. In *The Anthropology of Names and Naming*, edited by Barbara Bodenhorn, and Gabriele vom Bruck. Pp. 52-72. Cambridge: Cambridge University Press. [Kinship and naming.]

Lanoue, Guy. **HAVE**
1990. One Name, Many Grounds: Land, Marriage and Social Structure among the Orokaiva of Papua New Guinea. *Oceania* 60 (3): 199-215.

Schwimmer, Eric. **HAVE**
1969. Virgin Birth. *Man* 4 (1): 132-133. [Reincarnation and paternity among the Orokaiva.]

Schwimmer, Eric. **HAVE**
1970. Alternance de l'échange restreint et de l'échange généralisé dans le système matrimonial Orokaiva. *L'Homme* 10 (4): 5-34.

Schwimmer, Eric.
1973. *Exchange in the Social Structure of the Orokaiva: Traditional and Emergent Ideologies in the Northern District of Papua*. London: C. Hurst. [Pp. 191-216: kinship terminology and marriage.] **HAVE**

Williams, F. E. **HAVE**
1930. *Orokaiva Society*. Oxford: Oxford University Press. [Pp. 109-111: kin terminology.]

SUENA

Wilson, Darryl.
1974. *Suena Grammar*. Workpapers in Papua New Guinea Languages 8. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. [Pp. 154-155: kin terms as part of section on reduplication.] **HAVE**

DANI

Broekhuijse, J. Th.
1967. *De Wiligiman-Dani: Een Cultureel-Anthropologische Studie over Religie en Oorlogvoering in de Baliem-Vallei*. Tilburg: H. Gianotten N. V.

Bromley, H. Myron. **HAVE**

1980. The Kinship Terminology of the Kurima Dani of Highlands Irian Jaya. In *Blood and Semen: Kinship Systems of Highland New Guinea*, edited by Edwin A. Cook and Denise O'Brien. Pp. 135-232. Ann Arbor: University of Michigan Press.

Heider, Karl G.

1970. *The Dugum Dani: A Papuan Culture in the Highlands of West New Guinea*. Chicago: Aldine. [Pp. 75-77: kinship terminology.] **HAVE**

Reviews: Bettison 1971; Salisbury 1972

Heider, Karl G.

1978. Accounting for Variation: A Nonformal Analysis of Grand Valley Dani Kinship Terms. *Journal of Anthropological Research* 34 (2): 219-262.

Heider, Karl G.

1980. Kinship-Based Social Categories of the Grand Valley Dani. In *Blood and Semen: Kinship Systems of Highland New Guinea*, edited by Edwin A. Cook and Denise O'Brien. Pp. 121-134. Ann Arbor: University of Michigan Press. **HAVE**

O'Brien, Denise.

1964. Acculturation Movements among the Western Dani. *American Anthropologist* 66 (4, pt. 2): 281-292. [Pp. 282: clan structure; 287: avoidance and changes in kin term use.] **HAVE**

O'Brien, Denise.

1980. Kinship Terminology of the Konda Valley Dani. In *Blood and Semen: Kinship Systems of Highland New Guinea*, edited by Edwin A. Cook and Denise O'Brien. Pp. 43-76. Ann Arbor: University of Michigan Press. **HAVE**

Peters, H. L.

1975. Some Observations of the Social and Religious Life of a Dani Group. *Irian: Bulletin of Irian Jaya Development* 4 (2): 1-198. [Pp. 39-43: kinship terminology.] **HAVE**

Ploeg, Anton.

1980. Wanggulam Kinship Terminology. In *Blood and Semen: Kinship Systems of Highland New Guinea*, edited by Edwin A. Cook and Denise O'Brien. Pp. 77-120. Ann Arbor: University of Michigan Press. **HAVE**

Stap, Petrus A. M. van der.

1966. *Outline of Dani Morphology*. The Hague: Martinus Nijhoff. (Verhandelingen van het Koninklijk Instituut voor taal-, Land- en Volkenkunde 48.) [Includes kin terminology.]

Wirz, Paul.

1924. Anthropologische und ethnologische Ergebnisse der Central Neu-Guinea Expedition 1921-1922. *Nova Guinea: Résultats des Expéditions Scientifiques a la Nouvelle Guinée* 16. Pp. 1-149. Leiden: Brill. [Pp. 47, 70-74: Konda and Panaga Dani moieties and kin terminology.]

HUON-FINISTERRE

FINISTERRE

ERAP

URI

Webb, Thomas.

1967. *Essentials for Translation. Anthropology. Language – Uri*. Anthropology Section. Technical Studies Department, Box 418. Ukarumpa: Papua New Guinea. [Pp. 10-13: kin terminology.] **HAVE**

WANTOAT

Schmitz, Carl A.

1960a. *Beiträge zur Ethnographie des Wantoat Tales, Nordost Neuguinea*. Kölner Ethnologische Mitteilungen 1. Köln: Kölner Universitäts Verlag. [Pp. 67-73: kin terminology.] **HAVE**

GUSAP-MOT NEKGINI

Leach, James G.

1997. *The Creative Land: Kinship and Landscape in Madang Province, Papua New Guinea*. Ph.D. dissertation. Manchester: University of Manchester. [Pp. 130-131: Nekgini kin diagrams; 87-92: sibling and cross-cousin terminology.] **HAVE**

NGAING

Lawrence, Peter.

1973. Marriage Rules and Kinship Terminology among the Ngaing. In *Festschrift zum 65. Geburtstag von Helmut Petri*. Herausgegeben von Kurt Tauchmann. Pp. 271-288. Köln: Boehlau. **HAVE**

HUON EASTERN KATE

Dempwolff, O.

1924/25. Das Verwandtschaftssystem der Kâte (Neuguinea). *Zeitschrift für Eingeborenen-Sprachen* 15: 65-73. **HAVE**

Flierl, W., and H. Strauss.

1977. *Kâte Dictionary*. Pacific Linguistics, Series C, 41. Canberra: Australian National University.

KOVAI

Freedman, Michael P.

1967. *The Social and Political Organization of the Siassi Islands, New Guinea*. Ph. D. dissertation. Ann Arbor: University of Michigan. [Cross-listed in AUSTRONESIAN. P. 258: Kovai kin terminology.] **HAVE**

WESTERN KOMBA

McElhanon, Kenneth A.

1968. Komba Kinship Terminology. *Ethnology* 8 (3): 272-277. **HAVE**

SELEPET

McElhanon, Kenneth A.

HAVE

1968. Selepet Social Organization and Kinship. *Ethnology* 8 (3): 296-304.

YUPNA

Schmitz, Carl A.

1958. Zur Ethnographie des Jupna-Tales im Nordosten von Neuguinea. *Acta Ethnographica Scientiarum Hungaricae* 7 (3-4): 337-386. [P. 383: some kin terms in the vocabulary.]

KOJARAN

BARAIC

BARAI

Barker, Tom.

1979. *Barai Group Formation*. Ph.D. dissertation. University of Toronto. [Pp. 16-40: "Idioms of Relatedness"; 104-131: "The Form of Relatedness."]

Olson, Michael L.

1974. The Semantics of Barai Kinship and Social Organization. In *Kinship Studies in Papua New Guinea*, edited by Daniel R. Shaw. Pp. 53-68. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics.

MANGALASI (MANGALASE)

McKellin, William H.

1980. *Kinship Ideology and Language Pragmatics among the Managalase of Papua New Guinea*. Ph.D. dissertation. University of Toronto. [Pp. 51-56: kin terminology.] **HAVE**

Parlier, Jim, and Jaki Parlier.

1981. *Managalasi Language*. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. (Dictionaries of Papua New Guinea 4.)

ÖMIE

Rohatynskyj, Marta.

1978. *Sex Affiliation among the Ömie of Papua New Guinea*. Ph.D. dissertation. University of Toronto. [Pp. 209-210: kin terms.] **HAVE**

Rohatynskyj, Marta.

1990. The Larger Context of Ömie Sex Affiliation. *Man* 25 (3): 434-443.

KOJARIC

KOJARI

Williams, F. E.

1932. Sex Affiliation and Its Implications. *Journal of the Royal Anthropological Society* 62: 51-81. **HAVE**

KUTUBUAN

EAST

FOE (FOI)

Rule, Murray.

1993. *The Culture and Language of the Foe – Lake Kutubu People of the Southern Highlands Province, Papua New Guinea*. Australia: The Author. Includes kin terminology as part of a classified wordlist.] **HAVE**

Weiner, James F. **HAVE**
1985. Affinity and Cross-Cousin Terminology among the Foi. *Social Analysis* 17: 93-112.

Weiner, James F.
1988. *The Heart of the Pearl Shell: The Mythological Dimension of Foi Sociality*. Berkeley: University of California Press. [General treatment of Foe (Foi) kinship.]

**EAST STRICKLAND
SAMO**

Shaw, Daniel R. **HAVE**
1974a. The Geographical Distribution of Samo Relationship Terms: Where Have All the Women Gone? In *Kinship Studies in Papua New Guinea*, edited by Daniel R. Shaw. Pp. 223-246. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics.

Shaw, Daniel R. **HAVE**
1974b. Samo Sibling Terminology. *Oceania* 44 (3): 231-239.

Shaw, Daniel R.
1975. *Samo Social Structure: A Socio-Linguistic Approach to Understanding Interpersonal Relationships*. Ph. D. dissertation: University of Papua New Guinea, Department of Anthropology and Sociology. 439 P.

Shaw, Daniel R.
1990. *Kandila: Samo Ceremonialism and Interpersonal Relationships*. Ann Arbor: University of Michigan Press. [Pp. 59-104: kinship and alliance.]

Shaw, Daniel R.
1996. *From Longhouse to Village: Samo Social Change*. Fort Worth, TX: Harcourt Brace College Publishers. [Pp. 39-68: kinship and marriage, including Samo relationship categories.]

**MADANG-ADELBERT RANGE
ADELBERT RANGE
BRAHMAN
TAUYA**

MacDonald, Lorna.
1990. *A Grammar of Tauya*. Berlin and New York: Mouton de Gruyter. [Pp. 88-89: inalienable possession of kin terms.] **HAVE**

**MADANG
KALAM-KOBON
GENERAL**

Long, Jeffrey C., Jammigumpula M. Naidu, Harvey W. Mohrenweiser, Henry Gershowitz, Patricia L. Johnson, James W. Wood, and Peter E. Smouse. **HAVE**

1986. Genetic Characterization of Gainj- and Kalam-Speaking Peoples of Papua New Guinea. *American Journal of Physical Anthropology* 70 (1): 75-96. [Pp. 79, 82: rules of marriage and distances between birthplaces of parents and children.]

Long, Jeffrey C., James W. Wood, and Peter E. Smouse. **HAVE**
1987. The Allelic Correlation Structure of Gainj- and Kalam-Speaking People. II. The Genetic Distance Between Population Subdivisions. *Genetics* 117: 273-283. [The influence of non-random, kin-based fission on genetic diversity and divergence.]

GANTS (GAINJ)

Johnson, Patricia L.
1982. *Gainj Kinship and Social Organization*. Ph.D. dissertation. Ann Arbor: University of Michigan. [Pp. 123-136: kin terminology.] **HAVE**

Wood, J. W., Patricia L. Johnson, R. L. Kirk, K. McLoughlin, N. M. Blake, and F. A. Matheson.
1982. The Genetic Demography of the Gainj of Papua New Guinea. I. Local Differentiation of Blood Group, Red Cell Enzyme, and Serum Protein Allele Frequencies. *American Journal of Physical Anthropology* 57: 15-25. [The impact of kinship structure on population structure.] **HAVE**

MABUSO GUM AMELE

Roberts, John R.
1987. *Amele*. London, etc.: Croom Helm. [Pp. 380-381: kin terminology.] **HAVE**

RAI COAST KABENAU SIROI

Wells, Margaret A.
1979. *Siroi Grammar*. Canberra: Australian National University. [Pp. 24-25: obligatory possession of kinship nouns.] **HAVE**

MINDJIM BONGU

Hanke, A.
1909. *Grammatik und Vokabularium der Bongu-Sprache (Astrolabai, Kaiser-Wilhelmsland)*. Archiv für das Studium Deutscher Kolonialsprache 8. Berlin: George Reimer.

PEKA GARIA (SUMAU)

Lawrence, Peter.
1966. The Garia of the Madang District. *Anthropological Forum* 1 (3-4): 373-392. [Pp. 375-379: kinship system and marriage.]

Lawrence, Peter.

1984. *The Garia: An Ethnography of a Traditional Cosmic System in Papua New Guinea*. Manchester: Manchester University Press. [Pp. 38-43: kin terminology] **HAVE**

Reviews: Josephides 1985; Wagner 1985; Billings 1986; Schwimmer 1987.

**PIHOM-ISUMRUD-MUGIL
ISUMRUD
KOWAN
WASKIA**

Barker, Fay, and Janet Lee.

1985. *Waskia Diksenari - Waskia, Tok Pisin, English*. Dictionaries of Papua New Guinea 7. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. [Pp. 383-389: kinship charts.] **HAVE**

Ross, Malcolm, and John N. Paol.

1978. *A Waskia Grammar Sketch and Vocabulary*. Pacific Linguistics, Series B, 56. Canberra: Australian National University.

**MUGIL
BARGAM (SAKER)**

Hepner, Mark, and Carol Hepner.

1985. *Background Study for the Bargam Language Group*. Technical Paper. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. Pp. A1-A-39 + 1-8. [Pp. A-19-A21: kin terminology.] **HAVE**

Z'graggen, J. A. **HAVE**

1965. Possessor-Possessed Relationship in the Saker Language, New Guinea. *Oceanic Linguistics* 4 (1-2): 119-126.

**PIHOM
KAUKOMBARAN**

Schebesta, Joseph. **HAVE**

1940-1941. Terms Expressing Relationship in the Languages of Dagoi and Bonaputa-Mopu, New Guinea. *Anthropos* 35 (6): 586-592.

Schmitz, Carl A.

1954. Zur Soziologie des Moándo-Sprachgebietes. *Anthropos* 49: 1105-1106. [Apropos Schebesta 1940-1941 and Tranel 1952.]

Tranel, Wilhelm.

1952. Völkerkundliche und sprachliche Aufzeichnungen aus dem Moándo-Sprachgebiet in Nordost-Neuguinea. *Anthropos* 47: 447-473. [On kinship and dual organization.]

**NUMUGENAN
USAN**

Reesink, Ger P.

1987. *Structures and Their Functions in Usan, a Papuan Language of Papua New Guinea*. Amsterdam: John Benjamins. [Pp. 7-8: kin terminology.] **HAVE**

WASEMBO

McElhanon, Kenneth, and Sigkepe Sogum.
1976. English-Wasembo Vocabulary. In *Surveys in Five P.N.G. Languages. Workpapers in Papua New Guinea Languages* 16. Pp. 113-122. Ukarumpa, PNG: Summer Institute of Linguistics.

MAIN SECTION

CENTRAL and WESTERN

ANGAN

NUCLEAR ANGAN

ANKAVE

Bonnemère, Pascale.

1993a. *Le Cassoar, le Pandanus rouge et l'Anguille. Difference des Sexes, Substances et Parenté chez les Ankave-Anga (Papouasie Nouvelle-Guinée.)*. Ph.D. dissertation. Paris: EHESS.

Bonnemère, Pascale.

1993b. Maternal Nurturing Substance and Paternal Spirit: The Making of a Southern Anga Sociality. *Oceania* 64 (2): 159-186.

HAVE

BARUYA

Godelier, Maurice.

1992a. Corps, parenté, pouvoir(s) chez les Baruya de Nouvelle-Guinée. *Journal de la Société des Océanistes* 94 (1): 3-24.

Godelier, Maurice.

1992b. Cuerpo, parentesco y poderes entre los Baruya de Nueva Guinea. *Cui-Cuilco: Revista de la Escuela Nacional de Antropología e Historia* 32: 73-92. México.

Lloyd, Richard G.

1969. Gender in a New Guinea Language: Baruya Nouns and Noun Phrases. *Papers in New Guinea Linguistics* 10: 25-67. (Pacific Linguistics, Series A, 22.) [Pp. 57-59: kin noun stems, including a table of possessive prefixes.]

HAVE

Lloyd, Richard G.

1974. Baruya Kith and Kin. In *Kinship Studies in Papua New Guinea*, edited by Daniel R. Shaw. Pp. 97-114. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics.

Lloyd, J. A.

1992. *A Baruya-Tok Pisin-English Dictionary*. Canberra: Australian National University. (Pacific Linguistics, Series C, 82). [Pp. 655: Baruya kin gender bound words (dual and plural); 658: Baruya possessive kin nouns.]

KAMEA (HAMTAI, KAPAU, KUKUKUKU)

Bamford, Sandra.

1997. *The Containment of Gender: Embodied Sociality among a South Angan People*. Ph.D. dissertation. University of Virginia. [Includes analysis of siblinghood and marriage. Pp. 126-127: kin terminology.]

HAVE

HAVE

Bamford, Sandra.

HAVE

2004. Conceiving Relatedness: Non-Substantial Relations among the Kamea of Papua New Guinea. *Journal of the Royal Anthropological Institute* 10: 287-306.

MENYA

Whitehead, Carl R.

2004. *A Reference Grammar of Menya, an Angan Language of Papua New Guinea*.

Ph.D. dissertation. University of Manitoba. [Pp. 41-42: dyadic kin pronouns; 44-47: morphology of kin nouns; 229-232: lists of kin terms.]

HAVE

YAGWOIA

Fischer, Hans.

1968. *Negwa: Eine Papua-Gruppe im Wandel*. München: Klaus Renner. [Pp. 76-89: kin terminology.]

HAVE

Reviews: Baal 1969; Salisbury 1969.

Mimica, Jadran.

1988. *Intimations of Infinity: The Mythopoeia of the Iqwaye Counting System and Number*. Oxford, New York and Hamburg: Berg. [Pp. 87-95: self-reciprocal kin terminology.]

HAVE

Review: Biersack 1989.

Mimica, Jadran.

1991. The Incest Passions: An Outline of the Logic of the Iqwaye Social Organization. Pt. 1-2. *Oceania* 62 (1): 34-58; (2): 81-113. [Dialect of Yagwoia].

HAVE

GOGODALA-SUKI GOGODALA (GOGODARA)

Wirz, Paul.

1934. Die Gemeinde der Gogodara. *Nova Guinea: Résultats des Expéditions Scientifiques a la Nouvelle Guinée* 16. Ethnographie 4. Pp. 371-499. Leiden: Brill. [Pp. 418-425: kin terms and behavior.]

HAVE

EASTERN HIGHLANDS CENTRAL CHIMBU GOLIN

Bunn, Gordon.

1974. *Golin Grammar*. Ukarumpa, Papua New Guinea: Summer Institute of Linguistics. (Workpapers in Papua New Guinea Languages 5.) [Pp. 48-51, 93-85: kin terms as inalienably possessed nouns and kin terms noun phrases.]

HAVE

KUMAN (CHIMBU)

Brown, Paula.

1962. Non-Agnates among the Patrilineal Chimbu. *Journal of the Polynesian Society* 71: 57-69.

Brown, Paula.

1969. Enemies and Affines. *Ethnology* 3: 335-356.

Brown, Paula.

1972. *The Chimbu: A Study of Change in the New Guinea Highlands*. Cambridge, MA: Schenkman Publishing Company. [P. 7: a short passage on the use of kin terms; 29-40: segmentary kin group organization.]

Brown, Paula, and H. C. Brookfield.

1959. Chimbu Land and Society. *Oceania* 30 (1): 1-75. [Pp. 59-72: clans and their subdivisions.]

Nilles, John.

1950. The Kuman of the Chimbu Region, Central Highlands, New Guinea. *Oceania* 21 (1): 25-65. [Pp. 42-45: "Kinship System," including terminology.] **HAVE**

Reay, Marie.

1959. *The Kuma: Freedom and Conformity in the New Guinea Highlands*. Melbourne: Melbourne University Press. [Pp. XV-XVI: kin terminology.] **HAVE**

Reviews: J. A. F. 1960; Watson 1960;

**HAGEN
KAUGEL
BO-UNG**

Merlan, Francesca, and Alan Rumsey.

1991. *Ku Waru: Language and Segmentary Politics in the Western Nebilyer Valley, Papua New Guinea*. Cambridge: Cambridge University Press.

Reviews: Wagner 1992; Reesink 1993; Biersack 1994.

MELPA (MBOWAMB, HAGEN)

Brandewie, Ernest.

1966. *An Internal Analysis of the Kinship System of the Mbowamb of the Central Highlands of New Guinea*. Ph.D. dissertation. University of Chicago.

Brandewie, Ernest.

1968. Reciprocity, Exchange and Social Structure in the Central Highlands of New Guinea. In *Anthropica: Gedenkschrift zum 100. Geburtstag von P. Wilhelm Schmidt*. Ss. 25-36. St. Augustin bei Bonn: Verlag des Anthropos- Instituts. [Melpa.]

Brandewie, Ernest.

1974. A Note on Three Kinship Terms of the Mbowamb of the Central Highlands, New Guinea. *Oceania* 44 (3): 204-208. **HAVE**

Brandewie, Ernest.

1981. *Contrast and Context in New Guinea Culture: The Case of the Mbowamb of the Central Highlands*. St. Augustin: Anthropos Institute. [Kinship, affinity, naming taboos, residence.]

Reviews: Strathern A. 1982; Feil 1983.

Lancey, David F., and Andrew J. Strathern. **HAVE**
1981. "Making Twos": Pairing as an Alternative to the Taxonomic Mode of Representation. *American Anthropologist* 3 (4): 773-795. [Includes a section on paired and self-reciprocal kin terms in Melpa.]

Strathern, Andrew J.
1965. *Descent and Group Structure among the Mbowamb*. Ph.D. dissertation. Cambridge University.

Strathern, Andrew J.
1972. *One Father, One Blood: Descent and Group Structure among the Melpa People*. London: Tavistock.

Reviews: Glasse 1974; Langness 1972; Rivière 1972; Scheffler 1972; Young M. 1973.

Strathern, Andrew J. **HAVE**
1977. Melpa Food-Names as an Expression of Ideas on Identity and Substance. *Journal of the Polynesian Society* 86 (4): 503-512.

Strathern, Andrew J. **HAVE**
1980. Melpa Kinship Terms. In *Blood and Semen: Kinship Systems of Highland New Guinea*, edited by Edwin A. Cook and Denise O'Brien. Pp. 329-370. Ann Arbor: University of Michigan Press.

Strathern, Andrew J.
1984. 'A Brother Is a Creative Thing': Change and Conflict in a Melpa Family (Papua New Guinea). In *Interest and Emotion: Essays on the Study of Family and Kinship*, edited by Hans Medick and David W. Sabean. Pp. 187-209. Cambridge and New York: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme.

Strathern, Andrew J., and Pamela J. Stewart. **HAVE**
2000. Creating Difference: A Contemporary Affiliation Drama in the Highland New Guinea. *Journal of the Royal Anthropological Institute* 6: 1-15. [Kawelka, dialect of Melpa.]

Strathern, Andrew J., and Marilyn Strathern.
1969. Marriage in Melpa. In *Pigs, Pearl-Shells and Women*, edited by R. M. Glasse and M. J. Meggitt. Englewood Cliffs, NJ: Prentice-Hall.

Strathern, Marylin.
1972. *Women in Between. Females Roles in a Male World: Mount Hagen, New Guinea*. London and New York. Seminar Press. [Affinity, bridewealth.]

Strauss, Hermann.
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