

DRAVIDIAN

GENERAL

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Bloch, J.

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1960. Structural Theory and Descent Group Theory in South India. *Man* 60 (125): 91-92.
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ANCIENT

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Thusu, Kidar N.

1972. Cross-Cousin Kinship Terms and the Associated Marriage Practices among the Dravidian Speaking Tribes of Central India. *Bulletin of the Anthropological Survey of India* 21 (1-2): 151-171.

HAVE

SPECIFIC

BHARIA (BHUMIJA, BHUMIA)

Das, Sibir R.

1988. Bhumia Marriage and Maintenance of Social Harmony and Group Cooperation. In *Marriage in India: Tribes, Muslims, and Anglo-Indians*, edited by B. B. Goswami, J. Sarkar, and D. Danda. Pp. 183-190. Calcutta: Anthropological Survey of India.

Das, Tarakchandra.

1961. *The Bhumijas of Seraikella*. Calcutta: University of Calcutta. (University of Calcutta Anthropological Papers 2.) [Pp. 29-35, 53-59: kin terminology.] **HAVE**

**CENTRAL
KOLAMI-NAIKI
KOLAMI**

Emeneau, Murray B.

1955. *Kolami, a Dravidian Language*. Berkeley and Los Angeles: University of California Press. (University of California Publications in Linguistics 12.) [Pp. 34-61: "Nouns," including kin term grammar and morphology.]

Hazra, D.

1983. *The Kolam of Yeotmal*. Calcutta: Anthropological Survey of India. [Kolami. Pp. 98-104: kinship and marriage including terminology.] **HAVE**

Mohan Rao, K.

1990. *The Kolams: A Primitive Tribe in Transition*. Hyderabad: Booklinks. [Pp. 109-117: kin terminology.] **HAVE**

Rao, Raghavendra V.

1988. Mate Choice and Extent of Exogamy among the Naik Gonds. In *Marriage in India: Tribes, Muslims, and Anglo-Indians*, edited by B. B. Goswami, J. Sarkar, and D. Danda. Pp. 76-83. Calcutta: Anthropological Survey of India. [Naiki, dialect of Southeastern Kolami.]

Subrahmanyam, P. S.

1998. Kolami. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 301-327. London and New York: Routledge. [Pp. 308-309: kin term affixes and plurals; 326: suffixes of female kin terms.] **HAVE**

**PARJI-GADABA
DURUWA (DHURWA)**

Patnaik, Soumendhra M.

1991. Kinship and Affinity among the Paraja of Koraput. *Indian Anthropologist* 21 (2): 7-25. [Central Dravidian. Identical with Duruwa in Ethnologue, but kin terms are different from Duruwa.] **HAVE**

Thusu, Kidar N.

1965. *The Dhurwa of Bastar*. Calcutta: Anthropological Survey of India. [Pp. 82-91: kin terminology.] **HAVE**

OLLAR GADABA (OLLAR GADABA)

Shashi, S. S.

1994. Affinity and Contiguity. In *Encyclopedia of Indian Tribes*. Vol. 10. Tribal Cultures, Customs and Affinities: A Cross-Regional Anthology, edited by S. S. Shashi. Pp. 50-85. New Delhi: Anmol. [Ollar Gadaba.]

Thusu, Kidar N., and Makhan Jha.
1969. *Ollar Gadba of Koraput*. Calcutta: Anthropological Survey of India. [Pp. 59-65: kin terminology.] **HAVE**

MALANKURAVAN (KURAVAN)

Shashi, S. S.
1994. Social Systems among Kuravan and Other Tribes. In *Encyclopedia of Indian Tribes*. Vol. 8. Kerala, edited by S. S. Shashi. Pp. 226-254. New Delhi: Anmol. [Pp. 232-233: "Kinship."]

NORTHERN BRAHUI

Parkin, Robert. **HAVE**
1989. Some Comments on Brahui Kinship Terminology. *Indo-Iranian Journal* 32 (1): 37-43.

KURUX (KURUKH)

Das, Amal K., and Manis K. Raha.
1963. *The Oraons of Sunderban*. Bulletin of the Cultural Research Institute, Special Series 3. Calcutta: Tribal Welfare Department, Government of West Bengal. [Pp. 106-123: kinship; 108: Bengali and Sunderban Kurukh kin terms.] **HAVE**

Gallagher, Orvoel R. **HAVE**
1964. Endogamous Marriage in Central India. *Ethnology* 4 (1): 72-76. [Oraons.]

Roy, Sarat C.
1915. *The Oraons of Chōtā Nāgpur: Their History, Economic Life, and Social Organization*. Ranchi. [Pp. 345-358: kinship system and terminology.] **HAVE**

Srivastava, Bhupendra K.
1968. *Social Structure and Social Organization of the Oraon of North central India: A Study in Change and Stability*. Ph.D. dissertation. Southern Illinois University at Carbondale.

SAURIA PAHARIYA (MALER, MALTO, SAORIA)

Bainbridge, R. B.
1907. Saorias of the Rajmahal Hills. *Memoirs of the Asiatic Society of Bengal* 2 (4): 40-84. [Pp. 54-57: marriage and adoption; 60: modes of address (teknonymy).] **HAVE**

Sarkar, Sasanka S.
1938. *The Mālér's of the Rajmahal Hills*. Calcutta: Book Company. [Pp. 56-63: kin terminologies in several dialects.] **HAVE**

Steever, Sanford B.
1998c. Malto. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 359-387. London and New York: Routledge. [Pp. 362-363: kin term plurals and collective kin terms.] **HAVE**

Verma, Brind B. **HAVE**

1959. Social Organization and Religion among the Sauria Pahariya of Rajmahal (S. P.). *Bulletin of the Bihar Tribal Research Institute* 1 (1): 67-102. [Pp. 84-85: kin terms.]

Vidyarthi, L. P.

1963. *The Maler: A Study in Nature-Man-Spirit Complex of a Hill Tribe in Bihar*. Calcutta, etc.: Bookland. [Pp. 80-90: kin attitudes, including some kin terms.]

**SOUTH-CENTRAL
GONDI-KUI
GONDI
GONDI**

Bernstein, Howard B. **HAVE**
1978. *Social Structure and Dravidian Kin Terminology in a Raj Gond Village of South-Central India*. Ph.D. dissertation. Chicago: University of Chicago.

Buradkar, M. P. **HAVE**
1940. Kinship among the Gonds. *Nagpur University Journal* 6: 147-180. [Raj, Dhur, Gaita and Pardhan Gond kin terminologies and marriage practices. Group marriage. Comparison of the Gond kinship system to that of the Iroquois and Australian aborigines.]

Buradkar, M. P. **HAVE**
1945. Gond Exogamy. *The Journal of the Indian Anthropological Institute* 1: 48-58. [Includes kin terminology.]

Ekka, William.
1981. Clan and Some Customs of the Nagbansi. *Journal of the Indian Anthropological Society* 16: 197-201. [Raj-Gonds.]

Elwin, Verrier.
1947. *The Muria and Their Ghotul*. Oxford: Oxford University Press. [Pp. 50-69: the clan system and the family.]

Fuchs, Stephen.
1960. *The Gond and Bhumia of Eatsern Mandla*. New York: Asia Publishing House. [Pp. 160-169: Gond kin terminology.] **HAVE**

Fürer-Haimendorf, Christoph von. **HAVE**
1956. The Descent Group System of the Raj Gonds. *Bulletin of the School of Oriental and African Studies* 18 (3): 499-511.

Fürer-Haimendorf, Christoph von, and Elizabeth von Fürer-Haimendorf. **HAVE**
1979. *The Gonds of Andhra Pradesh: Tradition and Change in an Indian Tribe*. London: George Allen and Unwin. [Pp. 350-362: Raj Gond kinship system and terminology.]

Sharma, Madhubala, and Dipesh Chowdhury.
1988. Preferential Mating Patterns and Selection Intensity among the Gonds. In *Marriage in India: Tribes, Muslims, and Anglo-Indians*, edited by B. B. Goswami, J. Sarkar, and D. Danda. Pp. 99-104. Calcutta: Anthropological Survey of India.

Steever, Sanford B. **HAVE**
1998a. Gondi. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 270-300.

London and New York: Routledge. [Pp. 275: morphology of kin terms; 282-283: kinship possession; 286: the use of imperfective past of “become” to express kin relations.]

Yadav, K. S.

1968. Gond Cross-Cousin Marriage. *Man in India* 48 (4): 345-348.

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1994. Marriage Customs of Gonds of Madhya Pradesh. In *Encyclopedia of Indian Tribes*. Vol. 10. Tribal Cultures, Customs and Affinities: A Cross-Regional Anthology, edited by S. S. Shashi. Pp. 123-131. New Delhi: Anmol.

Yorke, Michael.

1977. Kinship, Marriage, and Ideology among the Raj Gonds: A Tribal System in the Context of South India. *Contributions to Indian Sociology* 11 (2): 271-293.

HAVE

MARIA (MADIA, HILL MADIA)

Grigson, Wilfrid.

1949. *The Maria Gonds of Bastar*. Oxford: Oxford University Press. [Pp. 308-309: kin terminology.]

HAVE

Srivastava, A. Ratish N.

1981. Rethinking Cross-Cousin Marriage: A Short Essay, on the Abhujmaria Marriage and Population. *South Asian Anthropologist* 2 (1): 19-22. [Hill Maria].

Vaz, R. Manimekalai.

2011. *The Socio-Religious Matrix of the Hill Madia Tribe*. Ph.D. dissertation. Fuller Theological Seminary, Pasadena, CA. [Includes kin terminology and the alliance system based on FZD marriage.]

KONDA-KUI KONDA

Bhattacharya, Sudhibhushan.

1953. Konda Language (Grammar and Vocabulary). *Bulletin of the Department of Anthropology* 2 (1): 17-48. [Pp. 19-21: kin term morphology.]

HAVE

Krishnamurti, Bh., and Brett A. Benham.

1998. Konda. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 270-300. London and New York: Routledge. [P. 252: kin terms in third person reference; 265: dissyllabic kin terms and their cliticized variants.]

MANDA-KUI KUI-KUVI KOYA

Behura, N. K., and P. C. Mishra.

1979. Componential Analysis of Meta Koya Kinship Terms. *Journal of Indian Anthropological Society* 14: 199-214.

HAVE

Hajra, D.

1970. *The Dorla of Bastar*. Calcutta: Anthropological Survey of India. [Dialect of Koya. Pp. 94-100: kin terminology.]

HAVE

Tyler Stephen A.
1964. *Koya Kinship: The Relation between Roles and Behavior*. PhD. dissertation. Stanford: Stanford University.

Tyler, Stephen A. **HAVE**
1965. Koya Language Morphology and Patterns of Kinship Behavior. *American Anthropologist* 67 (6, pt. 1): 1428-1440.

Tyler, Stephen A. **HAVE**
1966. Context and Variation in Koya Kinship Terminology. *American Anthropologist* 68 (3): 693-707.

Reprinted in: *Cognitive Anthropology*, edited by Stephen A. Tyler. Pp. 487-503. New York: Holt, Rinehart and Winston, 1969; *Directions in Sociolinguistics: The Ethnography of Communication*, edited by John J. Gumperz and Dell Hymes. Pp. 251-269. New York: Holt, Rinehart and Winston, 1972 (2d edition: Oxford-New York: Basil Blackwell, 1989).

Tyler Stephen A.
1967. Formal Analysis of Koya Kinship Terminology. In *Emeneau Felicitation Volume*, edited by B. H. Krishnamurty. Poona, India: Linguistic Society of India.

Tyler, Stephen A. **HAVE**
1968. Koya Kinship Terminology: The Relation Between Syntactic and Semantic Analysis. In *Studies in Indian Linguistics. Professor M. B. Emeneau Sastipūrti Volume*, edited by Bhadriradju Krishnamurti. Pp. 340-359. Annamalainagar: Deccan College, Poona University and Annamalai University, Centers of Advanced Study in Linguistics.

Tyler, Stephen A.
1969. *Koya: An Outline Grammar*. Berkeley, etc.: University of California Press. (University of California Publications in Linguistics 54.) [Pp. 40-65: noun morphology, including special kin term morphemes.]

Tyler, Stephen A.
1970. Koya Social Organization: Change and Persistence in Andhra Pradesh. In *Columbia University Southern Asian Institute Series 2*: 271-290.

KUI (KONDH, KHOND)

Friend-Pereira, J. E.
1902. The Marriage Customs of the Khonds. *Journal of the Asiatic Society of Bengal* 70 (3).

Patnaik, Nihar R.
1992. *History and Culture of Khond Tribes*. New Delhi: Commonwealth Publishers. [Includes discussion of clans and marriage rules.]

Ray, Gautamasankar. **HAVE**
1950a. Characteristic Features of Kondh Kinship Terminology. *Eastern Anthropologist* 3 (4): 151-157.

Ray, Gautamsankar.
1950b. Structural Features of the Kondh Kinship Terminology. In *Proceedings of the 37th Indian Science Congress. Poona, 1950*. P. 214. Calcutta: Indian Science Congress

Association.

Risley, H. H.

1981 (1891). *The Tribes and Castes of Bengal. Ethnographic Glossary*. Vol. 1. Calcutta: Firma Mukhopadhyay. [Pp. 409-413: Kui (Kandh) kin terminology.] **HAVE**

Winfield, W. W.

1929. *A Vocabulary of the Kui Language (Kui-English)*. Calcutta: Baptist Mission Press and Asiatic Society of Bengal.

KUVI

Banerjee, Sukumar.

1968. Kuvi Kandh Kinship System. *Bulletin of the Cultural Research Institute* 7 (1-2): 105-111. **HAVE**

Banerjee, Sukumar.

1969. *Ethnographic Study of the Kuvi-Kandha*. Calcutta: Anthropological Survey of India. [Pp. 43-54: kin terminology and behavior.] **HAVE**

Hardenberg, Roland.

2005. *Children of the Earth Goddess: Society, Marriage and Sacrifice in the Highland of Orissa*. Habilitation dissertation. Westphalian Wilhelms University, Muenster.

Hardenberg, Roland.

2009. Categories of Relatedness: Rituals as a Form of Classification in a Central Indian Society. *Contributions to Indian Sociology* 43: 61-87. **HAVE**

Niggemeyer, Hermann.

1964. *Kuttia Kond: Dschungel-Bauern in Orissa*. München: Klaus Reiner Verlag. [Pp. 226-229: kin terminology.] **HAVE**

Review: Löffler 1964.

MANDA-PENGO PENGO

Burrow, T., and S. Bhattacharya.

1970. *The Pengo Language. Grammar, Texts, and Vocabulary*. Oxford: Clarendon Press. [Pp. 27-30: aspects of kin term morphology.] **HAVE**

Thusu, Kidar N.

1977. *The Pengo Porajas of Koraput: An Ethnographic Survey*. Calcutta: Anthropological Survey of India. [Pp. 43-50: kin terminology.] **HAVE**

TELUGU GENERAL

Bossé, Olivier.

1983. La vocabulaire de parenté Telugu. *L'Homme* 23 (2): 97-108. **HAVE**

Jaya Kumar, G. Stanley.

1995. *Tribals from Tradition to Transition: A Study of Yanadi Tribe of Andhra Pradesh*. New

Delhi: MD Publications PVT. [Pp. 11-38: "Social Organization," including descent groups and marriage statistics.]

Kodanda Rao, M. **HAVE**
1973. Rank Difference and Marriage Reciprocity in South India. An Aspect of the Implications of Elder Sister's Daughter Marriage in Fishing Village in Andhra. *Contributions to Indian Sociology* 7: 17-35. [Jalari caste of Telugu-speakers. Includes kin terminology.]

Kodanda Rao, M.
1975. *Family and Kinship among Jalari of Coastal Andhra*. Ph. D. dissertation. Andhra University.

Kodanda Rao, M. **HAVE**
1982. Kinship and Marriage among the Jalari of Coastal Andhra: A Study of Dravidian Kinship Terminology. *Contributions to Indian Sociology* 16 (2): 197-223.

Kodanda Rao, M.
1990. *Cultural and Structural Dimensions of Family: A Study of Jalari Fishermen*. New Delhi: Concept Publishing Company.

Krishnamurti, Bh.
1998. Telugu. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 202-240. London and New York: Routledge. [P. 211: respect markers in kin terms.]

Narsimhareddi, P. C.
1981-1982. Telugu Personal Reference: A Sociolinguistic Study. *Osmania Papers in Linguistics* 7-8: 65-90. Hyderabad, India.

Nirsimloo, Anenden.
1984. Aspects of Kinship and Marriage among Telugus in Mauritius. In *Indian Overseas, the Mauritian Experience*, edited by U. Bissoondoyal. Pp. 45-62. Moka, Mauritius: Mahatma Gandhi Institute.

Ramanarasimham, P.
1998. Old Telugu. In *The Dravidian Languages*, edited by Sanford B. Steever. Pp. 181-201. London and New York: Routledge. [P. 186: kin term affixes.] **HAVE**

Rao, N. Sudhakar.
2002. *Ethnography of a Nomadic Tribe: A Study of Yanadi*. New Delhi: Concept Publishing. [Pp. 78-173: kin classification, kin attitudes, and marriage.]

Rao, N. Sudhakar. **HAVE**
2004. Yanadi Kinship Terminology and the Expression of Affinity. *Contributions to Indian Sociology* 38 (3): 351-378. [Telugu tribe].

Reddy, Subba N. **HAVE**
1984. The Essence and Evanescence of Dravidian Kinship System (As Observed in a Particular Caste of Telugu-Speaking Area). *Asian Profile* 12 (4): 367-386.

Ryali, Rajagopal.
1970. *Semantic Analysis of Telugu Kinship Terminology*. Ph.D. dissertation. Duke University. 207 P.

Ryali, Rajagopal.
1984. *A Semantic Analysis of Telugu Kinship Terms*. Mysore, India: Pravasandhra Bharati. 143 P.

Schömbucher, Elisabeth.
1986. *Die Vadabaliya in Andhra Pradesh und in Orissa: Aspekte der Wirtschaftlichen und Sozialen Organisation einer Maritimen Gesellschaft*. Stuttgart: Steiner. [Telugu. Extensively on kinship and marriage. Pp. 137-146: kin terminology.]

Review: Parkin 1988.

Singh, T. A.
1969. *The Madiga: A Study in Social Structure and Change*. Lucknow: Ethnographic and Folk Culture Society. [Telugu-speaking caste. Pp. 59-64: "Social Structure: Kinship," including kin terminology.]

Suryanarayana, M., and Ajit K. Danda. **HAVE**
1973. Determinants of Kosalanadu Brahmin Kinship Terminology. *Man in India* 53 (4): 347-356. [Telugu.]

CHENCHU

Bhowmick, P. K.
1992. *The Chenchus of the Forest and Plateaux: A Hunting-Gathering Tribe in Transition*. Calcutta: Institute of Social Research and Applied Anthropology. [Pp. 157-169: kin terminology.] **HAVE**

Fürer-Haimendorf, Christoph von.
1943. *The Chenchus: Jungle Folk of the Deccan*. London: Macmillan. [Pp. 107-118: kinship system and terminology.] **HAVE**

Naidu, T. S.
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