

AUSTROASIATIC

GENERAL

Daladier, Anne. **HAVE**
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See Parkin 1994.

MON-KHMER GENERAL

Adams, Karen L.
1989a. *Systems of Numeral Classification in the Mon-Khmer, Nicobarese and Aslian Subfamilies of Austroasiatic*. Ph.D. dissertation. University of Michigan. 507 P.

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1989b. *Systems of Numeral Classification in the Mon-Khmer, Nicobarese and Aslian Subfamilies of Austroasiatic*. Canberra: Australian National University. (Pacific Linguistics, Series B, 101.) [Pp. 84-89: kin terms as classifiers in Vietnamese.] **HAVE**

Adams, Karen L. **HAVE**
1992. Comparison of the Numeral Classification of Humans in Mon-Khmer. *Mon-Khmer Studies* 21: 107-129. [Pp. 119-120: kin terms as classifiers.]

Kirsh, A. Thomas.
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Kryukov, Mikhail V. **HAVE**
1989. Novye dannye po terminologii rodstva mon-khmerskih narodov iuzhnogo Vietnama. In *Novoe v Etnografii: Polevye Issledovaniia* 1. Pp. 141-151. Moscow: Nauka.

Parkin, Robert J. **HAVE**

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1990. Descent in Old Cambodia: Deconstructing a Matrilineal Hypothesis. *Zeitschrift für Ethnologie* 115: 209-227.

SPECIFIC

ASLIAN

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Carey, Iskandar.
1976. *Orang Asli: the Aboriginal Tribes of Peninsular Malaysia*. Kuala Lumpur: Oxford University Press. [Includes complete Temiar, Mendrik and Semelai kin terminologies and descriptive notes on Orang Laut, Mah Meri and other Negrito kinship.]

Evans, Ivor H. N.
1937. *The Negritos of Malaya*. Cambridge: Cambridge University Press. [Pp. 302-303: Jehai and Lanoh kin terminologies.]

Parkin, Robert J. **HAVE**
1992. Cognates and Loans among Aslian Kin Terms. *Journal of Siam Society* 80, pt. 2: 167-169. [Includes general typological description of Aslian kinship terminologies].

NORTH ASLIAN

CHEWONG (SIWANG)

Howell, Signe.
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Needham, Rodney. **HAVE**
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EASTERN

BATEK

Endicott, Kirk M.
1974. *Batek Negrito Economy and Social Organization*. Ph.D. dissertation. Harvard University.

Endicott, Kirk M.
1979. *Batek Negrito Religion: the World-View and Rituals of a Hunting and Gathering*

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1999. The Batek of Peninsular Malaysia. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 298-302. Cambridge: Cambridge University Press. [P. 300-301: kinship.]

JEHAI (JAHAI)

Eder, James F.

1999. The Jahai of Northern Peninsular Malaysia. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 307-311. Cambridge: Cambridge University Press. [P. 309-310: kinship.]

WESTERN KENSIW (MENDRIK)

Bishop, Nancy.

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Carey, Iskandar.

1968. Mendrik Kinship Terminology. *Federation Museums Journal* 13: 49-56. Kuala Lumpur. **HAVE**

Carey, Iskandar.

1970. The Kensiu Negritos of Baling, Kedah. *Journal of the Malaysian Branch of the Royal Asiatic Society* 43 (1): 143-154. [Pp. 145-149: kinship and marriage, including terminology.] **HAVE**

SENOIC SEMAI-SENOI

Dentan, Robert K.

1970. Hocus Pocus and Extensionism in Central Malaya: Notes on Semai Kinship Terminology. *American Anthropologist* 72 (2): 358-362. **HAVE**

Robarchek, Carole.

1980. Cognatic Kinship and Territoriality among the Semai-Senoi. *Federation Museums Journal* 25: 89-102. **HAVE**

Schebesta, Paul.

1927. *Bei den Urwaldzweigen von Malaya*. Leipzig: F.A. Brockhaus. [Pp. 113-114: Semang kin terminology.]

English translation: *Among the Forest Dwarfs of Malaya*. Translated by Arthur Chambers. London: Hutchinson, 1928.

Schebesta, Paul P.

1928. Gesellschaft und Familie bei den Semang auf Malakka. *Anthropos* 23: 235-258. [Pp. 248-249: kin terminology.] **HAVE**

TEMIAR

Benjamin, Geoffrey. **HAVE**
1966. Temiar Social Groupings. *Federation Museums Journal* 11: 1-25. Kuala Lumpur.

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Needham, Rodney. **HAVE**
1964. Temer Names. *Journal of the Malaysian Branch of the Royal Asiatic Society* 37 (205, pt. 1): 121-125. [Teknonyms and death-names.]

SOUTH ASLIAN BESISI

Karim, Wazir-Jahan. **HAVE**
1980. The Nature of Kinship in Ma'Betisék Villages. *Federation Museums Journal* 25: 121-135.

EAST MON-KHMER BAHNARIC GENERAL

Guilleminet, Paul.
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NORTH BAHNARIC WEST JEH-HALANG JEH

Gradin, Dwight.
1972. Rites of Passage among the Jeh. *Southeast Asia: An International Quarterly* 2 (1): 53-61. [P. 54: kin terminology.]

RENGAO (REUNGAO)

Kemlin, J. Emile.
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Pp. 13-43. Paris: École Française d'Extrême-Orient. [Pp. 25-26: Rengao kinship in the Southeast Asian context.]

**SEDANG-TODRAH
SEDANG
HRE (MOI)**

Dournes, J.

1948. Structure sociale des montagnards du Haut-Donnai tribu des Riziculteurs. *Bulletin de la Société des Études Indochinoises* 23 (2): 101-106. Saigon. [Especially pp. 104-105: "Family."]

Ner, Marcel.

1928. *L'Organisation Familiale en Pays Moi*. Hanoi: Société de Géographie de Hanoi. 27 P.

**SOUTH BAHNARIC
SRE-MNONG
MNONG
EASTERN MNONG**

Condominas, Georges.

HAVE

1960. The Mnon Gar of Central Vietnam. In *Social Structure in Southeast Asia*, edited by George P. Murdock. Pp. 15-23. Chicago: Quadrangle Books.

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1957. *Nous Avons Mangé la Forêt: Chronique d'un Village Mnong Har Hauts Plateaux du Vietnam*. Paris: Mercure de France.

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Lafont, Pierre-Bernard.

HAVE

1967. Notes sur les structures sociales des Mnong-Rlam du Centre-Vietnam. *Bulletin de l'École Française d'Extrême-Orient* 53 (2): 675-683. [Pp. 682-683: kin terms].

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Boulbet, J.

1967. *Pays des Maa' Domaine des Génies, Nggar Maa', Nggar Yaang. Essai d'Ethno-histoire d'une Population Proto-Indochinoise du Viêt Nam Central*. Paris: École Française d'Extrême-Orient. [Pp. 39-50: Maa' genealogies and kin relations among mythological heroes.]

**STIENG-CHRAU
CHRAU**

Thomas, David D.

1971. *Chrau Grammar*. Honolulu: University of Hawaii Press. (Oceanic Linguistics, Special Publications 7.) [P. 138: kin terms used as pronouns.] **HAVE**

STIENG

Gerber, T.
1951. Coutumier Stieng. *Bulletin de l'École Française d'Étreme-Orient* 45 (1): 227-271.

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Hours, Bernard. **HAVE**
1973. Les rites de défense chez les Lavè du Sud-Laos. *Asie du Sud-Est et Monde Insulindien* 4 (3): 31-60. [Pp. 50-52: kinship structure and ritual].

KATUIC GENERAL

Smith, Kenneth D. **HAVE**
1989. Kinship Variation among Vietnam Language Groups. *Mon-Khmer Studies* 15: 21-86.

WEST KATUIC BROU-SO BRU

Miller, John D. **HAVE**
1972. Bru Kinship. *Southeast Asia: An International Quarterly* 2 (1): 62-70.

Vargyas, Gábor.
2000. *À la Recherche des Brou Perdus, Population Montagnarde du Centre Indochinois*. Paris: Études Orientales. [Pp. 218, 245-256: kin terms in early wordlists.] **HAVE**

KHMER

Bitard, Pierre. **HAVE**
1955. La littérature cambodgienne moderne. *France-Asie* 12 (114-115): 467-479. [Includes notes on the use of kin terms in Khmer.]

Ebihara, May M.
1968. *Svay, a Khmer Village in Cambodia*. Ph.D. dissertation. Columbia University. [Pp. 656-677: Central Khmer kin terminology.] **HAVE**

Ebihara, May M.
1984. Societal Organization in 16th and 17th Century Cambodia. *Journal of Southeast Asian Studies* 15 (2): 280-295.

Ebihara, May M.
1977. Residence Patterns in a Khmer Peasant Village. *Annals of the New York Academy of Sciences* 293: 52-53.

Jenner, Philip N. **HAVE**
1976. A Possible Case of Cosmological Gender in Khmer. In *Austroasiatic Studies*, Part II, edited by Philip N. Jenner, Laurence C. Thompson, and Stanley Starosta. Pp. 711-740.

Honolulu: University Press of Hawaii. [Pp. 726-727, 728-729: paired kin terms for parents, siblings and uncle/nephew and the order of their components.]

Kirsch, A. Thomas.

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Ledgerwood, Judy L.

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Martel, G.

1975. Lovea, Village des Environs d'Angkor: Aspects Demographiques, Economiques et Sociologiques. Paris: Publications de l'École Française d'Extrême-Orient.

Maspéro, Georges.

1929. *Un Empire Colonial Français, l'Indochine*. T. I. *Le Pays et ses Habitants. L'histoire. La Vie Sociale*. Paris and Bruxelles: Éditions G. Van Oest. [Pp. 264-268: Khmer kin terminology.]

O'Sullivan, Kevin.

1962. Concentric Conformity in Ancient Khmer Kinship Organization. *Bulletin of the Institute of Ethnology, Academia Sinica* 13: 87-96.

NICOBAR GENERAL

Mann, Rann S.

2005. *Andaman and Nicobar Tribes Restudied: Encounters and Concerns*. Delhi: Mittal. [Pp. 91-92: Nicobar exogamy, no cousin marriage, no clans, kindred (*uder*).]

Nandan, Anshu P.

1993. *The Nicobarese of Great Nicobar: An Ethnography*. New Delhi: Gyan. [Pp. 43-62: "Social structure," including pp. 49-60 on kin terminology and behavior.]

Shashi, S. S. ë

1994. Social Structure of Nicobar Village. In *Encyclopedia of Indian Tribes*. Vol. 7. Island Tribes of Andaman and Nicobar, edited by S. S. Shashi. Pp. 182-203. New Delhi: Anmol. [Extensively on kinship, marriage and the family.]

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Das A. R.

1977. *A Study on the Nicobarese Language*. Calcutta: Anthropological Survey of India, Government of India. [Pp. 33-34: kin terms.]

Justin, Austin.

1990. *The Nicobarese*. Calcutta: Seagull Press for the Anthropological Survey of India. [Pp. 43-60: marriage, kinship, residence among the Car Nicobarese; 54-56: Car kin terminology.]

Whitehead, George.

1925. *Dictionary of the Car-Nicobarese language*. Rangoon: American Baptist Mission Press.

Reprinted in New Delhi: AES, 1993. [P. 191: sibling terminology.]

**NORTH MON-KHMER
KHASIAN
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Becker, Carl H.

1924-1925. Familienbesitz und Mutterrecht. *Zeitschrift für Buddhismus und Verwandte Gebiete* 6 (n.s. 3):127-138, 300-310.

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1942. Khasi Kinship and Social Organization. In *Proceedings of the 28th Indian Science Congress, Benares, 1941*. P. 218. Calcutta: Indian Science Congress Association. **HAVE**

Ehrenfels, Uriel R.

1953. Khasi Kinship Terms in Four Dialects. *Anthropos* 48 (3-4): 396-412. **HAVE**

Gurdon, P. R. T.

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Jirwa, M. B.

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Majumdar, D. N.

1960. Lineage Structure in a Himalayan Society, Himalayan District. *International Journal of Comparative Sociology* 1: 17-42. [Khasa (Khasi).]

Nongkinrih, Aurelius K.

2002. *Khasi Society of Meghalaya: A Sociological Understanding*. New Delhi: Indus. [Pp. 33-65: "Kinship and Marriage."]

Nongbri, Tiplut.

1984. Problems of Matriliney: A Short Review of the Khasi Kinship Structure. *Journal of North-East India Council for Social Science Research* 8 (1): 1-10. Shillong.

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Rabel-Heymann, Lili.

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Roi Rai Bahadur, Sarat C.

1921. Khasi Kinship Terms. *Man in India* 1: 233-238.

HAVE

Sanwall, R. D.

1966. Bridewealth and Marriage Stability among the Khasi of Kumaon. *Man* 1: 46-59.

HAVE

Shanta, K.M.

1980. Kinship Terms in Khasi. *Indian Linguistics* 41 (3-4): 139-150. Pune.

PNAR

Banerjee, Sukumar.

1963. Pnar Kinship System. *Bulletin of the Anthropological Survey of India* 12 (3-4): 165-170.

HAVE

Sinha, A. P.

1985. The Pnar Family. In *The Tribal Institutions of Meghalaya*, edited by S. K. Chattopadhyay. Gauhati: Spectrum.

KHMUIC MAL-KHMU' KHMU

Dang Nghiem Van.

1973. Le Khmu au Viet Nam. *Études Vietnamiennes* 36: 69-148.

Lindell, Kristina, Rolf Samuelsson, and Damrong Tayanim.

1979. Kinship and Marriage in Northern Kammu Villages: The Kinship Model. *Sociologus* 29 (1): 60-84.

HAVE

MLABRI

Rischel, Jørgen.

1995. *Minor Mlabri: A Hunter-Gatherer Language of Northern Indochina*. Copenhagen: Museum Tusulanum Press. [Pp. 116-132: kin terminology.]

HAVE

Review: Thurgood 1998.

Suebsaeng, Nipatwet.

1992. The Mlabri Family and Kinship System. In *The Phi Tong Lueng (Mlabri): A Hunter-Gatherer Group in Thailand*, edited by Surin Pookajorn, Pp. 75-91. Bangkok, Thailand: Faculty of Archaeology, Silapakorn University; Odeon Store.

HAVE

**PALAUNGIC
WESTERN PALAUNGIC
ANGKUIC
TAI LOI (CAK)**

Bernot, Lucien.

1967. *Les Cak: Contribution à l'Étude Ethnographique d'une Population de Langue Loi*. Paris: Éditions du Centre National de la Recherche Scientifique. [Pp. 94-105: kinship system and terminology.]

HAVE

Review: Löffler 1967a.

LAMETIC

Izikowitz, Karl G.

1951. *Lamet: Hill Peasants in French Indochina*. Göteborg: Etnografiska Museet. (Etnologiska Studier, 17.) [Pp. 90-98: kin terminology and teknonymy.]

HAVE

Löffler, Lorenz G.

1962. Der Einfluß der Matripatrilokalität auf das Verwandtschaftsterminologiesystem der Lamet. *Zeitschrift für Ethnologie* 87 (1): 12-20.

Needham, Rodney.

1960. Alliance and Classification among the Lamet. *Sociologus* 10 (2): 97-119.

HAVE

**WAIC
LAWA**

Kunstadter, Peter.

1965. *The Lua' (Lawa) of Northern Thailand: Aspects of Social Structure, Agriculture, and Religion*. Princeton: Center of International Studies.

Kunstadter, Peter.

1966. Residential and Social Organization of the Lawa of Northern Thailand. *Southwestern Journal of Anthropology* 22 (1): 61-84. [Marriage exchange, patrilineages.]

HAVE

WA

Diffloth, Gérard.

1980. The Wa Languages. *Linguistics of the Tibeto-Burman Area* 5 (2): 1-182. [P. 167: index of kin terms in the etymological dictionary.]

**VIET-MUONG
MUONG
MUONG**

Pathy, Jaganath.

2004. *Muong*. In *Encyclopaedia of the South East Asian Ethnography*, edited by Narendra S. Bisht and T. S. Bankoti. Pp. 481-486. Delhi: Global Vision. [Pp. 482-483: kinship, marriage, family.]

VIETNAMESE

Benedict, Paul K.

HAVE

1947. An Analysis of Annamese Kinship Terms. *Southwestern Journal of Anthropology* 3 (4): 371-391.

Cadière, L.

1930. La famille et la religion en pays Annamite. *Bulletin des Amis du Vieux Hué* 17 (4): 353-413.

Cadière, L.

1931. Die Familie bei den Anamiten. *Anthropos* 26: 962.

Di Domenico, Elisa.

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Emeneau, M. B.

1951. Studies in Vietnamese (Annamese) Grammar. *University of California Publications in Linguistics* 8: 1-236. [P. 101: classifiers on human nouns, including kin terms.]

Grammont, Maurice, and Lê Quang Trinh.

1911-1912. Études sur la langue Annamite. *Mémoires de la Société de Linguistique de Paris* 17: 201-241. [Pp. 220-223: kin terms, and their use in sentences.]

Hickey, Gerald C.

1964. *Village in Vietnam*. New Haven and London: Yale University Press. [Pp. 82-99: "The Kinship System," including kin terminology (pp. 82-88).] **HAVE**

Hien, Nguyen Xuan.

2007. Glutinous Rice, Kinship and the Têt Festival in Vietnam. In *Kinship and Food in Southeast Asia*, edited by Monica Janowski and Fiona Kerlogue. Pp. 242-265. Copenhagen: Nordic Institute of Asian Studies.

Hoa, Nguyen Đình.

1957. Classifiers in Vietnamese. *Word* 13 (1): 124-152. [Extensively on kin terms as classifiers.] **HAVE**

Hoang, Erik M.

1996. A Production Grammar for Vietnamese Kinship Terminology. *Linguistic Analysis* 26 (3-4): 216-226.

Huffmanm Franklin E., and Tran Trong Hai.

1980. *Intermediate Spoken Vietnamese*. Ithaca: Southeast Asia Program, Cornell University. [Pp. 176-178: kinship pronouns; 276-278: kin terms] **HAVE**

Huynh Dinh Te.

1988. Interpersonal Relationships as Reflected in the Vietnamese Language [Kinship Terminology]. *Journal of Vietnamese Studies* 1: 44-47. Melbourne.

Kibria, N.

1994. Household Structure and Family Ideologies: The Dynamics of Immigrant Economic Adaptation among Vietnamese Refugees. *Social Problems* 41: 81-95.

Krowolski, Nelly.

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1999. Du dedans au dehors: Le vocabulaire de parenté. In *Mông Phu: Un Village du Delta du Fleuve Rouge*, édité par Nguyễn Tùng. Pp. 109-135. Paris: Éditions L'Harmattan.

Löbel, Elisabeth.

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Luong, Hy Van. **HAVE**

1984. "Brother" and "Uncle": An Analysis of Rules, Structural Contradictions, and Meaning in Vietnamese Kinship. *American Anthropologist* 86 (2): 290-315.

Errata: American Anthropologist, 1984, 86 (3): 705.

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1986. Language, Cognition, and Ontogenetic Development: A Reexamination of Piaget's Premises. *Ethos* 14 (1): 7-46. [Kin term acquisition as exemplified by Vietnamese; Cross-listed in THEORY.]

Luong, Hy Van. **HAVE**

1989. Vietnamese Kinship: Structural Principles and the Socialist Transformation in Northern Vietnam. *Journal of Asian Studies* 48 (4): 741-756.

Merten, Stephan.

1990. Zweitspracherwerb und kulturelles Lernen. *Wirkendes Wort: Deutsche Sprache und Literatur in Forschung und Lehre* 40 (2): 268-284. [Vietnamese kin terms and forms of address compared to German; Cross-listed in INDO-EUROPEAN.]

Merten, Stephen. **HAVE**

1994. Die sprachliche und gesellschaftliche Interpretation von Welt: Farben und Verwandtschaftsbezeichnungen. *Sociologus* 44 (2): 149-165. [Vietnamese compared to German; Cross-listed in THEORY and INDO-EUROPEAN.]

Preisig, Elisabeth.

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Spencer, Robert F. **HAVE**

1945. The Annamese Kinship System. *Southwestern Journal of Anthropology* 1 (2): 284-310.

Thompson, Laurence C.

1965. *A Vietnamese Grammar*. Seattle: University of Washington Press. [Pp. 198, 294-297: kin terminology and kin classifiers.] **HAVE**

Tran-van-Trai.

1942. *La Famille Patriarcale Annamite*. Paris: P. Lapagesse.

Translated into English as *The Annamese Patriarchal Family*, by Tran-van-Trai. New Haven: Human Relations Area Files, 1970-1976.

Yu, Insun.
2001. The Bilateral Social Pattern and the Status of Women in Traditional Vietnam. *Vietnamese Studies* 142: 25-45. Hanoi.

**MUNDA
GENERAL**

Bhattacharya, Sudhibhushan. **HAVE**
1970. Kinship Terms in the Munda Languages. *Anthropos* 65 (1/2): 444-465.

Bhattacharya, Sudhibhushan. **HAVE**
1976. Gender in the Munda Languages. In *Austroasiatic Studies*. Pt. 1, edited by Philip Jenner, Laurence C. Thompson and Stanley Starosta. Pp. 189-211. Honolulu: University Press of Hawaii. [Especially pp. 198-203: gender in kin terms.]

Parkin, Robert J. **HAVE**
1986. Comparative Munda Kinship: A Preliminary Report. *Oxford University Papers on India* 1 (pt. 1): 59-74.

Parkin, Robert J. **HAVE**
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1992. *The Munda of Central India: An Account of Their Social Organization*. Delhi: Oxford University Press. [Pp. 122-240: kin terminologies, alliance, alternate generation equivalence, etc.]

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