

## JAPANESE

Alpatov, Vladimir M.

2006. Words of Kinship in Japanese. In *Kinship in the Altaic World: Proceedings of the 48th Permanent International Altaistic Conference, Moscow 10-15 July, 2005*, edited by Elena V. Boikova and Rostislav B. Rybakov. Pp. 7-11. Wiesbaden: Harrassowitz.

Beardsley, Richard K., John E. Hall, and Robert E. Ward.

1959. *Village Japan*. Chicago: University of Chicago Press. [Pp. 243-247: kin terminology.]

**HAVE**

Befu, Harumi.

1962. Corporate Emphasis and Patterns of Descent in the Japanese Family. In *Japanese Culture: Its Development and Characteristics*, edited by Robert J. Smith and Richard K. Beardsley. Pp. 34-41. Chicago: Aldine.

Befu, Harumi.

1963. Patrilineal Descent and Personal Kindred in Japan. *American Anthropologist* 65 (6): 133-138.

*Comments:* Ikawa 1964; Nelson 1965.

*Replies:* Befu 1964a.

Befu, Harumi.

1964a. Befu's Rejoinder. *American Anthropologist* 66 (5): 1162-1164.

**HAVE**

See Ikawa 1964.

Befu, Harumi.

1964b. Ritual Kinship in Japan: Its Variability and Resiliency. *Sociologus* 14 (2): 150-169.

Reprinted in: *Modern Japanese Society*, edited by George K. Yamamoto and Tsuyoshi Ishida. Pp. 49-63. Berkeley: McCutchan.

Befu, Harumi.

1965. Befu's Reply to Nelson. *American Anthropologist* 67 (1): 95-97.

**HAVE**

See Nelson 1965.

Befu, Harumi.

1968a. Ecology, Residence and Authority: The Corporate Household in Central Japan. *Ethnology* 7 (1): 25-42.

Befu, Harumi.

1968b. Origins of Large Households and Duolocal Residence in Central Japan. *American Anthropologist* 70 (2): 309-319.

Befu, Harumi.

1970. Studies in Japanese Kinship. In *The Study of Japan in the Behavioral Sciences*, edited by Edward Norbeck and Susan Parman. Pp. 113-122. Houston, TX: Rice University Press.

Befu, Harumi, and Edward Norbeck.

1958. Japanese Usages of Terms of Relationship. *Southwestern Journal of Anthropology* 14: 66-85.

Bernier, Bernard.

1994. La famille comme modèle/métaphore de l'entreprise au Japon. Les rapports historiques de la culture, de l'idéologie et des formes institutionnelles. *L'Ethnographie* 115: 25-50. (Special Issue: "Économie et Parenté.")

Cornell, John B.

1953. *Matsunagi: The Life and Social Organization of a Japanese Mountain Community*. Ph.D. dissertation. University of Michigan. 387 P.

Cornell, Laurel L.

1983. Retirement, Inheritance, and Intergenerational Conflict in Preindustrial Japan. *Journal of Family History* 8: 55-69.

De Vos, George.

1960. The Relation of Guilt toward Parents to Achievement and Arranged Marriage among the Japanese. *Psychiatry* 23: 287-301.

Eder, Mathias.

1957. Familie, Sippe, Clan und Ahnenverehung in Japan. *Anthropos* 52: 813-840. [Includes some kin terms in context.]

Embree, John F.

1946. *A Japanese Village Suye Mura*. London: Kegan Paul, Trench & Trubner. [Pp. 65-67: kin terminology.]

Fischer J. L.

1964. Words for Self and Others in Some Japanese Families. *American Anthropologist* 66 (2, pt. 2): 115-126. (Special Issue "The Ethnography of Communication," edited by John J. Gumperz, and Dell Hymes). [A condensed semantic analysis of kinship terms of address and reference, alongside of personal pronouns, age status terms, names and zero forms. Contrary to componential analysis, the author argues for a multiplicity of semantic contexts to which kinship terms belong.]

Fukushima, Chitsuko.

1995. Kinship Terms in Tokunosima. *Tokyo University Linguistic Papers* 14: 359-406. [Ryukyuan.]

Haruko, Wakita.

1984. Marriage and Property in Premodern Japan from the Perspective of Women's History. *Journal of Japanese Studies* 10 (1): 73-99.

**HAVE**

Hendry, Joy.

1981. *Marriage in Changing Japan: Community and Society*. New York: St. Martin's Press.

*Review*: Smith, R. 1982.

Huberich, Charles H.

1902. The Paternal Power in Japanese Law. *Yale Law Journal* 12 (1): 26-30.

**HAVE**

Ikawa, Fumiko.

1964. Comments on Befu's "Patrilineal Descent and Personal Kindred in Japan." *American Anthropologist* 66: 1159-1162.

Ishino, Iwao.

1953. The Oyabun – Kobun: A Japanese Ritual Kinship Institution. *American Anthropologist* 55 (5, pt. 1): 695-707.

**HAVE**

Ishino, Iwao.

1954. *The Oyabun-Kobun Institution: An Introductory Analysis of a Ritual Kinship System in Japan*. Ph.D. dissertation. Harvard University.

Johnson, Erwin.

1964. The Stem Family and Its Extension in Present Day Japan. *American Anthropologist* 66: 839-851.

Kim, Yong-jin.

1975. A Study of Kinship Terminology in Japan. *Asian and Pacific Quarterly of Cultural and Social Affairs* 7 (3): 46-50. Seoul.

Kitaoji, Hironobu.

1971. The Structure of the Japanese Family. *American Anthropologist* 73 (5): 1036-1057.

Kiyama, Hideaki.

1976. *The Meaning of Kinship Terms: A Study in the Japanese Case*. New York: State University of New York at Buffalo. 22 P. (Special Studies 84.)

Kohler, Josef.

1892. Studien aus dem japanischen Recht. *Zeitschrift für Vergleichende Rechtswissenschaft* 10: 376-449.

Kohler, Josef.

1905. Ikeda, Hauserbfolge in Japan. Tsugaru, Lehre von der japanischen Adoption. *Zeitschrift für Vergleichende Rechtswissenschaft* 17: 477ff.

Kohler, Josef.

1915. Zum Recht auf den Riukiu- (oder Liukiu) Inseln. *Zeitschrift für Vergleichende Rechtswissenschaft* 32: 507-508.

Kuwayama, Takami.

1989. *The Japanese Conception of the Self: The Dynamics of Autonomy and Heteronomy*. Ph.D. dissertation. University of California, Los Angeles. 519 P. [Includes pragmatic use of pronouns and kin terms.]

Lampe, William E.

1910. *The Japanese Social Organization*. Ph.D. dissertation. Princeton University.

Mabuchi, Toichi.

1964. Spiritual Predominance of the Sister. In *Ryukyuan Culture and Society: A Survey*, edited by Allan H. Smith. Pp. 79-91. Honolulu: University of Hawaii Press. [Pp. 80: Ryukyuan sibling terminology as different from Japanese.]

**HAVE**

Reprinted in: *Ethnology of the Southwestern Pacific: The Ryukyus, Taiwan, Insular Southeast Asia*, by Toichi Mabuchi. Pp. 161-174. Taipei: Chinese Association for Folklore, 1974.

McCawley, James D.

1968. *The Phonological Component of a Grammar of Japanese*. The Hague and Paris: Mouton. [Pp. 83-84: kin terms and nicknames, and their phonology.]

Maeda, Hiroko M.

2006. *Gender and Family Firm: Strategy and Practice in Early Modern Japan*. Ph.D. thesis. University of California, Davis.

Maeda, Hiroko M.

**HAVE**

2010. Name Changes and Kinship Ideology in Japan. *Taiwan Journal of Anthropology* 8 (1): 77-91.

Morgan, S. P., and K. Hirosima.

1983. The Persistence of Extended Family Residence in Japan: Anachronism or Alternative Strategy? *American Sociological Review* 48: 269-281.

Nakane, Chie.

1967. *Kinship and Economic Organization in Rural Japan*. London: Athlone Press; New York: Humanities Press.

*Reviews*: Ouwenhand 1969; Kitaoji 1970; Kreiner 1970.

Nelson, Donna.

**HAVE**

1965. Descent Systems, Affines and Kindreds: A Rejoinder to Befu. *American Anthropologist* 67 (1): 91-95.

See Befu 1963; Befu 1965.

Nickerson, Peter.

1993. The Meaning of Matrilocality: Kinship, Property, and Politics in Mid-Heian. *Monumenta Nipponica* 48 (4): 429-467.

Norbeck, Edward.

1963. Lewis Henry Morgan and Japanese Terms of Relationship: Profit Through Error. *Southwestern Journal of Anthropology* 19: 208-215. [Cross-listed in PERSONALIA.]

Norbeck, Edward, and Harumi Befu.

1958. Informal Fictive Kinship in Japan. *American Anthropologist* 60 (1): 102-117.

Okada, Yuzuru.

1952. Kinship Organization in Japan. *Journal of Educational Sociology* 26 (1): 27-31.

Ouwehand, C.

1985. *Hateruma: Socio-Religious Aspects of a South-Ryukyuan Island Culture*. Leiden: E. J. Brill. [Pp. 96-116: kin terminology and attitudes.]

**HAVE**

Passin, Herbert.

1966. Intra-Familial Linguistic Usage in Japan. In *Studies in Japanese Culture*, edited by Joseph Roggenbort. Pp. 97-113. Tokyo: Sophia University.

Pelzel, John C.

1970. Japanese Kinship: A Comparison. In *Family and Kinship in Chinese Society*, edited by Maurice Freedman. Pp. 227-248. Stanford CA: Stanford University Press.

Peng, Fred C.C.

1975. Socio-Linguistic Patterns of Japanese Kinship Behavior. In *Language in Japanese Society: Current Issues in Socio-Linguistics*, edited by Fred C.C. Peng. Pp. 91-128. Tokyo: University of Tokyo Press.

Poser, William J.

1990. Evidence for Foot Structure in Japanese. *Language* 66 (1): 78-105. [Pp. 89-91: kin terms and hypocoristics.]

Prindle, Tamae K.

1972. Japanese Consanguineal Kin Terms. *Anthropological Linguistics* 14 (5): 182-195. **HAVE**

Sakurai, Michiko.

1984. On the Vocabulary and Kinship Terminology of the Imperial Family of Japan. *Language Sciences* 6 (1): 53-72.

Sakamoto, Saburo.

1903. *Das Ehescheidungsrecht Japans*. Berlin.

*Review*: Durkheim 1905c.

Satomi, Kurosu, and Emiko Ochiai.

1995. Adoption as an Heirship Strategy under Demographic Constraints: A Case from Nineteenth-Century Japan. *Journal of Family History* 20: 261-288.

Smith, Robert J.

1962a. Japanese Kinship Terminology: The History of a Nomenclature. *Ethnology* 1 (3): 349-359. **HAVE**

Smith, Robert J.

1962b. Stability in Japanese Kinship Terminology. In *Japanese Culture: Its Development and Characteristics. Papers Presented at the Tenth Pacific Science Congress of the Pacific Science Association, held at the University of Hawaii, U.S.A., 21 August to 6 September, 1961*. Edited by Robert J. Smith and Richard K. Beardsley. Pp. 25-33. Chicago: Aldine. **HAVE**

Smith, Robert J.

1972. Small Families, Small Households, and Residential Instability: Town and City in "Pre-Modern" Japan. In *Household and Family in Past Time*, edited by Peter Laslett. Pp. 429-471. Cambridge: Cambridge University Press.

Smith, Robert J.

1974. *Ancestor Worship in Contemporary Japan*. Stanford, CA: Stanford University Press.

*Reviews*: Hardacre 1976; Earhart 1978.

Spencer, Robert F., and Kanmo Imamura. **HAVE**  
1950. Notes on the Japanese Kinship System. *Journal of the American Oriental Society*  
70 (3): 165-173.

Tanaka, Masako U.  
1974. *Kinship and Descent in an Okinawan Village*. Ph.D. dissertation. University of  
Rochester.

Tanaka, Masako U.  
1976a. Genealogical and Extragenealogical Usages of Okinawan Kinship Terminology.  
*Japanese Journal of Ethnology* 41 (3): 212-234. [In Japanese. Pp. 212-213: English  
summary.]

Tanaka, Masako U.  
1976b. Kinship Terminologies: The Okinawan Case. In *Language and Thought:  
Anthropological Issues*, edited by William McCormack and Stephen A. Wurm. Pp. 211-  
226. Chicago: Aldine Publishers.

See Tyler 1980 (REVIEWS).

Tanaka, Masako U. **HAVE**  
1977a. Categories of Okinawan "Ancestors" and the Kinship System. *Asian Folklore  
Studies* 36 (2): 31-64.

Tanaka, Masako U.  
1977b. Kinship Terminology and Some Aspects of Social Organization: An Okinawan  
Case. *Japanese Journal of Ethnology* 42 (1): 1-23. [In Japanese. Pp. 1-2: English  
summary.]

Tsugaru, Fusamaru.  
1903. Lehre von der japanischen Adoption. *Zeitschrift für Vergleichende  
Rechtswissenschaft* 17: 477ff.

*Reprint*: Berlin: Mayer & Müller, 1903. **HAVE**

*Review*: Durkheim 1905b.

Twasaky, Kojiro.  
1904. *Das Japanische Eherecht*. Leipzig.

*Review*: Durkheim 1905c.

Vogel, Ezra F.  
1967. Kinship Structure, Migration to the City, and Modernization. In *Aspects of Social  
Change in Modern Japan*, edited by R. P. Dore. Pp. 91-111. Princeton: Princeton  
University Press.

Wenger, James R.  
1982. *Some Universals of Honorific Language, with Special Reference to Japanese*.  
Ph.D. dissertation. University of Arizona. 197 P.

Wilkinson, T. O.

1962. Family Structure and Industrialization in Japan. *American Sociological Review* 27: 678-682.

Yoshida, Teigo.

1972. Spirit Possession and Kinship System. *East Asian Cultural Studies* 11 (1-4): 44-57.  
Tokyo.