

HMONG-MIEN

GENERAL

Bisang, Walter.

1993. Classifiers, Quantifiers and Class Nouns in Hmong. *Studies in Language* 17 (1): 1-51. [Pp. 29-30, 33: the use of classifiers with kin terms.] **HAVE**

Cooper, Robert G., and Nanthapa Cooper.

1991. *The Hmong*. Bangkok: Artasia Press. 87 P. [Includes kinship and marriage.]

Hall, S. E.

1990. Hmong Kinship Roles: Insiders and Outsiders. *Hmong Forum* 1: 25-39.

Moua, Tang.

HAVE

2003. *The Hmong Culture: Kinship, Marriage and Family Systems*. M. S. in Marriage and Family Therapy thesis. Wisconsin-Stout. [Study conducted among the Hmong in Minnesota but purports to characterize Hmong traditional culture.]

Purnell, Herbert C.

1970. *Toward a Reconstruction of Proto-Miao-Yao*. Ph.D. dissertation. Cornell University. [Kin terms in Glossary.]

Moua, X.

2001. *Hmong Clan Leaders' Roles and Responsibilities*. M.S.W. thesis, California State University, Fresno.

SPECIFIC

Chengqian, Pan.

1991. Yao Dialectology. In *The Yao of South China: Recent International Studies*, edited by Jacques Lemoine and Chiao Chien. Pp. 47-70. Pangu: Éditions de l'A.F.E.Y. [Pp. 59: a dual term for "parents" ("mother-father") and its difference from a Chinese analogue ("father-mother"); 68-69: kin terms in direct-line ascending and descending generations.]

Chien, Chiao.

1991. Principles of Pai Yao Kinship. In *The Yao of South China: Recent International Studies*, edited by Jacques Lemoine and Chiao Chien. Pp. 191-202. Pangu: Éditions de l'A.F.E.Y. [No kin terms.]

Cooper, Robert G.

HAVE

1978. Unity and Division in Hmong Social Categories in Thailand. In *Studies in ASEAN Sociology*, edited by Peter Chen and Hans-Dieter Evers. Pp. 297-320. Singapore: Chopmen Enterprises. [Clan, lineage, household, marriages.]

Cooper, Robert G.

HAVE

1979. The Yao Jua Relationship: Patterns of Affinal Alliance and Residence among the Hmong of Northern Thailand. *Ethnology* 18 (2): 173-182.

Cooper, Robert G.

1984. *Resource Scarcity and the Hmong Response: Patterns of Settlement and Economy in Transition*. Kent Ridge, Singapore: Singapore University Press. [Kinship and residence, clans and villages; p. 254: "Hmong Kinship Terms."]

Review: Warren 1986.

Dunnigan, Timothy. **HAVE**
1982. Segmentary Kinship in an Urban Society: The Hmong of St. Paul-Minneapolis. *Anthropological Quarterly* 55 (3): 126-134.

Geddes, William R. **HAVE**
1976. *Migrants of the Mountains: The Cultural Ecology of the Blue Miao (Hmong Njua) of Thailand*. Oxford: Clarendon Press. [Pp. 45-104: kinship, descent, marriage, family.]

Reviews: Stott 1976; Hinton 1977; Marlowe 1977; Halpern 1978.

Hutchison, Ray, and Miles McNall. **HAVE**
1994. Early Marriage in a Hmong Cohort. *Journal of Marriage and Family* 56 (3): 579-590.

Kroeber, Alfred L. **HAVE**
1958. Miao and Chinese Kin Logic. *Bulletin of the Institute of History and Philology, Academia Sinica* 29: 641-645. [Cross-listed in SINO-TIBETAN.]

Kryukov, Mikhail V. **HAVE**
1987. Terminologija rodstva kak pokazatel' etnicheskoi situatsii (k izucheniiu sistemy rodstva miao). In *Istoricheskaiia Dinamika Rasovoi i Etnicheskoi Differentsiatsii Naseleniia Azii*. Pp. 147-155. Moscow: Nauka.

Kunstadter, Peter.
2004. Hmong Marriage Patterns in Thailand in Relation to Social Change. In *Hmong/Miao in Asia*, edited by Nicholas Tapp, Jean Michaud, Christyian Culas, and Gar Yia Lee. Pp. 375-420. Chiang Mai, Thailand: Silworm Books.

Lee, Gary Y.
1985a. *Aspects of Hmong Residence, Household, and Marriage*. Minneapolis: Southeast Asian Refugee Studies Project, University of Minnesota.

Lee, Gary Y.
1985b. *Hmong Social Structure and World View*. Minneapolis: Southeast Asian Refugee Studies Project, University of Minnesota.

Lee, Gary Y. **HAVE**
1986. White Hmong Kinship Terminology and Structure. *Hmong World* 1: 12-32.

Alternate Names: HMONG DAW
Hmong-Mien, Hmongic, Chuanqiandian

Lee, Gary Y.
1988. Household and Marriage in a Thai Highland Society. *Journal of the Siam Society* 76: 162-173.

Lee, Gary Y. **HAVE**
1996. Cultural Identity in Post-Modern Society: Reflections on "What is a Hmong?" *Hmong Studies* 1 (1): 1-14. [Pp. 5-6: kinship and descent.]

Leepreecha, Prasit.

2000. Christian Conversion and the Hmong Kinship Identity in Thailand. In *Globalization and the Asian Economic Crisis: Indigenous Responses, Coping Strategies, and Governance Reform in Southeast Asia*. Pp. 161-174. Vancouver: Centre for Southeast Asia Research, Institute of Asian Research, University of British Columbia.

Leepreecha, Prasit.

2001. *Kinship and Identity among Hmong in Thailand*. Ph.D. dissertation. University of Washington. 304 P.

Lemoine, Jacques.

1972. *Un Village Hmong Vert du Haut Laos*. Paris: Éditions du Centre National de la Recherche Scientifique. [Pp. 173-182: kin terminology and marriage.] **HAVE**

Also Hmong Njua (Green Miao)

Hmong-Mien, Hmongic, Chuanqiandian

Li Mark, Lindy.

HAVE

1967. Patrilineal Cross-Cousin Marriage among the Magpie Miao: Preferential or Prescriptive. *American Anthropologist* 69 (1): 55-62.

Lyman, Thomas A.

1979. *Grammar of Mong Nua (Green Miao): A Descriptive Linguistic Study*. Sattley, CA: Blue Oak. [P. 23: kin terms and quantifiers.]

Miles, Douglas.

HAVE

1972. Yao Bride-Exchange, Matrilineation and Adoption. *Bijdragen tot de Taal-, Land en Volkenkunde* 128: 99-117.

Miles, Douglas.

1976. Prophylactic Medicine and Kin Units among Yao Ancestor Worshipers. In *Ancestors*, edited by William H. Newell. Pp. 309-328. The Hague and Paris: Mouton.

Miles, Douglas.

1978. Yao Spirit Mediumship and Heredity versus Reincarnation and Descent in Pulangka. *Man* 13 (3): 428-443.

Miles, Douglas.

1990. Capitalism and the Structure of Yao Descent Units in China and Thailand: A Comparison of Youling (1938) and Pulangka (1968). In *Ethnic Groups Across National Boundaries in Mainland Southeast Asia*, edited by Gehan Wijeyewardene. Pp. 134-148. Singapore: Institute of Southeast Asian Studies.

Moua, Teng.

HAVE

2003. *The Hmong Culture: Kinship, Marriage and Family Systems*. M.A. thesis. University of Wisconsin-Stout.

Shintani, Tadahiko L. A., and Zhao Yang.

HAVE

1990. *The Mun Language of Hainan Island. Its Classified Lexicon*. Tokyo: Institute for the Study of languages and Cultures of Asia and Africa. [Pp. 178-182: kin terminology.]

Tapp, Nicholas.

2001. *The Hmong of China: Context, Agency, and the Imaginary*. Leiden: Brill. [Pp. 190-267: clans and ancestor worship; 454-462: kin terms.] **HAVE**

Tapp, Nicholas. **HAVE**
2002. Cultural Accommodations in Southwest China: The “Han Miao” and Problems in the Ethnography of the Hmong. *Asian Folklore Studies* 61 (1): 77-104. Nagoya. [Kinship organization, surnames, color groups, ethnicity.]

Waranoot Tungittiaplakorn.
1998. *Highland Cash Crop Development and Biodiversity Conservation: The Hmong of Northern Thailand*. Ph.D. dissertation. University of Victoria, Canada. [Includes the influence of clan ties.]

Yih-Fu, Ruey. **HAVE**
1954. On the Origin and Type of Kinship Terminology among the Miao Tribe in the Region of the Sources of the Yungning River. *Bulletin of the Department of Archaeology and Anthropology, National Taiwan University* 3:1-13 (in Chinese with English summary).

Yih-Fu, Ruey. **HAVE**
1955. Parent Child Identity Kinship Terminology. *Bulletin of the Ethnological Society of China* 1:45-62 (in Chinese with English summary).

Yih-Fu, Ruey. **HAVE**
1958. Terminological Structure of the Miao Kinship System. *Academia Sinica: Bulletin of the Institute of History and Philology* 29: 613-639.

Yih-Fu, Ruey. **HAVE**
1960. The Magpie Miao of Southern Szechuan. In *Social Structure in Southeast Asia*, edited by George P. Murdock. Pp. 143-156. Chicago: Quadrangle Books (*Viking Fund Publications in Anthropology* 29).

YAO

Alternate Names: YOUMIAN, YIU MIEN
Hmong-Mien, Mienic, Mian-Jin

Yoshino, Akira.
1995. Father and Son, Master and Disciple: The Patrilineal Ideology of the Mien Yao of Northern Thailand. In *Perspectives on Chinese Society: Anthropological Views from Japan*, edited by Suenari Michio, J. S. Eades, Christian Daniels. Pp. 265-273. Canterbury: Centre for Social Anthropology and Computing, University of Kent at Canterbury; Tokyo: Institute for the Study of the Languages and Cultures of Asia and of Africa, Tokyo University of Foreign Studies.

Qiao Jian (Chiao Jian).
1993. Principles of Yao Kinship. In *The Yao of South China: Recent International Studies*, edited by Jacques Lemoine and Chiao Chien. Pp. 191-203. Pangu, Paris.