

## UTO-AZTECAN

### GENERAL

- Ambriz Domínguez, María. **HAVE**  
2002. Lo ético y lo émico en un sistema de parentesco de los tepehuanos del sur. *Dimensión Antropológica* 9 (24): 77-111.
- Bascom, Burton, and Eugene H. Casad. **HAVE**  
2000. 'Mother' in Northern Tepehuan. In *Uto-Aztecan: Structural, Temporal and Geographic Perspectives. Papers in Memory of Wick R. Miller by the Friends of Uto-Aztecan*, edited by Eugene H. Casad and Thomas L. Willett. Pp. 35-42. Hermosillo: Universidad de Sonora.
- Beals, Ralph L. **HAVE**  
1961. Kinship Terminology and Social Structure. *Kroeber Anthropological Society Papers* 25: 129-148. [Tarahumara, Cahita, Huichol, Cora and Seri kin terminologies compared; cross-listed in THEORY and SERI.]
- Brockway, Earl. **HAVE**  
1969. Términos de parentesco del náhuatl (dialecto del norte de Puebla). *Anales del Instituto Nacional de Antropología e Historia* 7 (1), 1967-1968: 123-125. México.
- Hage, Per, Bojka Milicic, Mauricio Mixco, and Michael J. P. Nichols. **HAVE**  
2004. The Proto-Numic Kinship System. *Journal of Anthropological Research* 60 (3): 359-377.
- Hill, Jane H., and Kenneth C. Hill.  
2000. Marked and Unmarked Plural Nouns in Uto-Aztecan. In *Uto-Aztecan: Structural, Temporal, and Geographic Perspectives. Papers in Memory of Wick R. Miller by the Friends of Uto-Aztecan*, edited by Eugene H. Casad and Thomas L. Willett. Pp. 241-276. Hermosillo, Mexico: Universidad de Sonora. [Occasionally on plural marking on kin terms.]
- Kreps, Theodora  
1964. *Computer Analysis of Uto-Aztecan Kinship Systems*. Ph.D. dissertation. Stanford: Stanford University.
- Kroeber, Alfred L.  
1934. *Uto-Aztecan Languages of Mexico*. Ibero-Americana 8. Berkeley: University of California Press. [Pp. 23-26: Yaqui and Varohio kin terms collected by Kroeber are compared with kin terms in Tepecano, Opata, Papago, Tarahumara, Cora and Tepehuan collected earlier by other scholars.] **HAVE**
- Lowie, Robert H.  
1909. The Northern Shoshone. *Anthropological Papers of the American Museum of Natural History* 2 (pt. 2): 165-306. [Pp. 206-211: kin terminology.]
- Lowie, Robert H.  
1924. Notes on Shoshonean Ethnography. *Anthropological Papers of the American Museum of Natural History* 20 (pt. 3): 183-324. [Pp. 285-291: kin terminology.]
- Lowie, Robert H. **HAVE**

1923. The Cultural Connection of Californian and Plateau Shoshonean Tribes. *University of California Publications in American Archaeology and Ethnology* 20. [Pp. 151-154: kin terminologies as evidence of genetic relationship.]

Manaster Ramer, Alexis. **HAVE**  
1992. Proto-Uto-Aztecan \**pi* “younger sister” -> “great-grandmother”. *American Indian Culture and Research Journal* 16 (1): 111-117.

Miller, Wick R.  
1967. Uto-Aztecan Cognate Sets. *University of California Publications in Linguistics* 48: 1-83. [Pp. 65-68: kin terms.] **HAVE**

Shapiro, Judith. **HAVE**  
1986. Kinship. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D’Azevedo. Pp. 620-629. Washington: Smithsonian Institution.

Shimkin, Demitry B. **HAVE**  
1941. The Uto-Aztecan System of Kinship Terminology. *American Anthropologist* 43 (2, pt. 1): 223-245.

## **SPECIFIC**

### **NORTHERN UTO-AZTECAN GENERAL**

Gifford, Edward W. **HAVE**  
1917. Tübatulabal and Kawaiisu Kinship Terms. *University of California Publications in American Archaeology and Ethnology* 12 (6): 219-248.

### **NUMIC GENERAL**

Arkush, Brooke S.  
1990. The Great Basin Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 301-360. Dubuque, Iowa: Kendall & Hunt. [P. 311: a synopsis of kinship system.]

Ianucci, David E.  
1973. *Numic Historical Phonology*. Ph.D. dissertation. Cornell University. [Includes kin term reconstructions.] **HAVE**

### **CENTRAL GENERAL**

Fowler, Don D.  
1966. Great Basin Social Organization. In *The Current Status of Anthropological Research in the Great Basin: 1964*, edited by Warren L. d’Azevedo, Wilbur A. Davis, Don D. Fowler, and Wayne Suttles. Pp. 57-74. Reno: Desert Research Institute. [Includes a summary of Great Basin kinship.]

Hoebel, E. Adamson. **HAVE**  
1939. Comanche and Hekandika Shoshone Relationship Systems. *American Anthropologist* 41 (3): 440-457.

Steward, Julian H. **HAVE**  
1938. *Basin-Plateau Aboriginal Sociopolitical Groups*. Washington: Government Printing Office. (Bureau of American Ethnology, Bulletin 120.) [Pp. 284-306: kin terminologies in 30 Western and Northern Shoshonean dialects.]

*Review*: Turney-High 1940.

### COMANCHE

Betty, Gerald L.  
1999. *Comanche Society, 1706-1850*. Ph.D. dissertation. Arizona State University. 399 P. [Pp. 57-161: "Kinship and Social Organization."]

Betty, Gerald L.  
2002. *Comanche Society: Before the Reservation*. College Station: Texas A&M University Press. [Pp. 13-45: "Kinship and Society."]

*Reviews*: Ellis 2003; Gelo 2003; Hagan 2003; Kavanagh 2003; St. John 2003; Hämäläinen 2004; Miles 2004; Wade 2004; Rivaya-Martínez 2006.

Casagrande, Joseph B.  
1948. Comanche Baby Language. *International Journal of American Linguistics* 14: 11-14. [Includes adult and baby kin terms.]

Reprinted in: *Language in Culture and Society: A Reader in Linguistics and Anthropology*, edited by Dell Hymes. Pp. 245-250. New York, etc.: Harper & Row.

Casagrande, Joseph B.  
1955. Comanche Linguistic Acculturation III. *International Journal of American Linguistics* 21 (1): 8-25. [P. 12: kin terms and personal names.]

Charney, Jean O.  
1989. *A Grammatical Sketch of the Comanche Language*. Ph.D. dissertation. University of Colorado, Boulder. [Pp. 92-93: morphemes found in kin terms; 152-153: kinship possession.] **HAVE**

Gladwin, Thomas F. **HAVE**  
1948. Comanche Kin Behavior. *American Anthropologist* 50 (1, pt. 1): 73-94. [Includes kin terminology.]

Hammel, Eugene A.  
1965. A Transformational Analysis of Comanche Kinship Terminology. *American Anthropologist* 67 (5, pt. 2): 65-105. (Special Issue: "Formal Semantic Analysis.")

Tefft, Stanton K. **HAVE**  
1961. The Comanche Kinship System in Historical Perspective. *Plains Anthropologist* 6 (14): 252-263.

Wallace, Ernest, and E. Adamson Hoebel.  
1952. *The Comanches: Lords of the South Plains*. Norman: University of Oklahoma Press. [Pp. 23, 126ff, 130, 132, 139, 165, 232, 234: kinship; 125: aspects of kin terminology.]

*Reviews*: Eggan 1953; Marriott 1953.

## PAIUTE

Catherine S. Fowler and Sven Liljeblad.

1986. Northern Paiute. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D'Azevedo. Pp. 435-465. Washington: Smithsonian Institution. [Pp. 446-449: "Social organization," including a kinship chart.]

Hopkins, Sarah Winnemucca.

1994 (1883). *Life Among the Piutes: Their Wrongs and Claims*. Reno etc.: University of Nevada Press. 268 P. [Pp. 128-129: "We Indians always brother and sister just as if they were our own fathers' sons and daughters. Although we are savages, we love one another as well as the fairest of the land".]

Kelly, Isabel T.

1932. Ethnography of the Surprise Valley Paiute. *University of California Publications in American Archaeology and Ethnology* 31 (3): 67-210. [Pp. 157-158: kinship and status terms.]

Kelly, Isabel T., and Catherine S. Fowler.

1986. Southern Paiute. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D'Azevedo. Pp. 368-397. Washington: Smithsonian Institution. [P. 377: "Kinship."]

Liljeblad, Sven, and Catherine S. Fowler.

1986. Owens Valley Paiute. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D'Azevedo. Pp. 412-434. Washington: Smithsonian Institution. [Pp. 425-427: "Kinship," including a chart.]

Knack, Martha C.

1975. *Contemporary Southern Paiute Household Structure and Bilateral Kinship Clusters*. Ph.D. dissertation. University of Michigan. 210 P.

Nicholas, Michael P.

1974. *Northern Paiute Historical Grammar*. Ph.D. dissertation. University of California, Berkeley. [Numic reconstructions, including kin terms; vocative markers.] **HAVE**

Park, Willard Z.

1937. Paviotso Polyandry. *American Anthropologist* 39 (2): 366-368. **HAVE**

Sapir, Edward.

1930. Southern Paiute, a Shoshonean Language. *Proceedings of the American Academy of Arts and Sciences* 65 (1): 1-296. [Pp. 110: dual reciprocals of kin terms; 111: kinship possession; 172: diminutive forms of kin terms.] **HAVE**

Snapp, Allen, and Joy Anderson.

1982. Northern Paiute. In *Studies in Uto-Aztecan Grammar. Vol. 3. Uto-Aztecan Grammatical Sketches*, edited by Ronald W. Langacker. Pp. 1-92. Dallas, TX: Summer Institute of Linguistics and University of Texas at Arlington. [Pp. 36-38: alienable and inalienable possession.]

Steward, Julian H.

1933. Ethnography of the Owens Valley Paiute. *University of California Publications in American Archaeology and Ethnology* 33 (3): 233-350. [Pp. 299-303: kin terminology of Owens Valley and Mono Lake.] **HAVE**

Stewart, Omer C. **HAVE**  
1937. Northern Paiute Polyandry. *American Anthropologist* 39 (2): 368-369.

### **BANNOCK**

Lowie, Robert H. **HAVE**  
1930. The Kinship Terminology of the Bannock Indians. *American Anthropologist* 32 (2): 294-299.

### **SHOSHONE GENERAL**

Eggan, Fred. **HAVE**  
1980. Shoshone Kinship Structures and Their Significance for Anthropological Theory. *Journal of the Steward Anthropological Society* 11 (2): 165-193.

### **SPECIFIC**

Clemmer, Richard O. **HAVE**  
1991. Seed-Eaters and Chert-Carriers: The Economic Basis for Continuity in Historic Western Shoshone Identities. *Journal of California and Great Basin Anthropology* 13 (1): 3-14. [Includes discussion of kin terminology as expression of food groups.]

Crapo, Richley H.  
1976. *Big Smokey Valley Shoshoni*. Reno: Desert Research Institute.

*Review*: Booth 1978.

Crum, Beverly, and Jon Dayley.  
1993. *Western Shoshoni Grammar*. Boise: Boise State University. (Occasional Papers and Monographs in Cultural Anthropology and Linguistics 1.) [Pp. 69-70: kin terminology.] **HAVE**

*Review*: Bright 1995.

Dayley, Jon P.  
1989a. *Tümpisa (Panamint) Shoshone Grammar*. Berkeley, etc.: University of California Press. (University of California Publications in Linguistics 115.) [P. 239: kin terms and diminutive *-ttsi*.]

Dayley, Jon P.  
1989b. *Tümpisa (Panamint) Shoshone Dictionary*. Berkeley, etc.: University of California Press. (University of California Publications in Linguistics 116.)

Fowler, Catherine S.  
1999. The Timbisha Shoshone of Death Valley. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 66-70. Cambridge: Cambridge University Press. [P. 67: kinship.]

Hill, George W.

1877. *Vocabulary of the Shoshone Language*. Salt Lake City: Deseret News Steam Printing Establishment. [Contains a few kin terms.]

Murphy, Robert F., and Yolanda Murphy. **HAVE**  
1986. Northern Shoshoni and Bannock. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 284-307. Washington: Smithsonian Institution. [Pp. 292-293: a brief characterization of kin terminology.]

Shimkin, Demitri B. **HAVE**  
1947. Childhood and Development among the Wind River Shoshone. *University of California Anthropological Records* 5 (5): 289-326. [Pp. 323-324: kin terminology.]

Shimkin, Demitri B. **HAVE**  
1949. Shoshone II: Morpheme List. *International Journal of American Linguistics* 15 (4): 203-212. [Pp. 209: reciprocal *nana* as used with kin terms.]

Shimkin, Demitri B.  
1986. Eastern Shoshone. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 308-335. Washington: Smithsonian Institution. [Pp. 313-316: kin terminology.] **HAVE**

Steward, Julian H.  
1936. Shoshoni Polyandry. *American Anthropologist* 38 (4): 561-564.

Steward, Julian H.  
1942. Culture Element Distributions: XXIII. Northern and Gosiute Shoshoni. *University of California Publications in Anthropological Records* 8 (3): 263-392. [P. 278-279: marriage and kinship relations.]

Thomas, David H., Lorann S. A. Pendleton, and Stephen C. Cappanari.  
1986. Western Shoshone. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D'Azevedo. Pp. 262-283. Washington: Smithsonian Institution. [P. 274-279: social organization, including a kinship chart.]

Tidzump, Malinda. **HAVE**  
1970. *Shoshone Thesaurus*. Grand Forks, N.D. [Pp. 37-38: kin terms.]

## **HOPÍ**

Aberle, David F.  
1951. *The Psychosocial Analysis of a Hopi Life-History*. Berkeley and Los Angeles: University of California Press. [Pp. 13-16: clan organization and marriage; 127-129: sibling rivalry.]

*Review*: Barnouw 1952.

Connelly, John C.  
1956. *Clan-Lineage Relations in a Pueblo Village Phratry*. M.A. thesis. University of Chicago. 70 P.

Connelly, John C.  
1979. Hopi Social Organization. In *Handbook of North American Indians. Vol. 9. Southwest*, edited by Alfonso Ortiz. Pp. 539-553. Washington: Smithsonian Institution. [Pp. 548-549: "Kinship."]

Eggan, Fred.

1936. *The Kinship System of the Hopi Indians*. Part of Ph. D. dissertation, University of Chicago, 1933. Pp. 19-56. Chicago, IL: Privately printed; Distributed by the University of Chicago Libraries.

Eggan, Fred.

1949. The Hopi and the Lineage Principle. In *Social Structure: Studies Presented to A. R. Radcliffe-Brown*, edited by Meyer Fortes. Pp. 121-144. New York: Russell & Russell.

Reprinted in: *Essays in Social Anthropology and Ethnology*, by Fred Eggan. Pp. 91-112. Chicago: University of Chicago, Department of Anthropology, 1975.

Eggan, Fred.

1964. Alliance in Descent in a Western Pueblo Society. In *Process and Pattern in Culture: Essays in Honor of Julian H. Steward*, edited by Robert A. Manners. Pp. 175-184. Chicago, IL: Aldine.

Reprinted in: *Essays in Social Anthropology and Ethnology*, by Fred Eggan. Pp. 275-294. Chicago: University of Chicago, Department of Anthropology, 1975. **HAVE**

Hill, June H., and Kenneth C. Hill. **HAVE**

1998. Culture Influencing Language: Plurals of Hopi Kin Terms in Comparative Uto-Aztec Perspective. *Journal of Linguistic Anthropology* 7 (2): 166-180.

Kennard, Edward A.

1976. Hopi Clans and Social Organization: A Persistent Problem and a Proposed Solution. In *Actas del 41 Congreso Internacional de Americanistas, Mexico, 2-7 Septiembre, 1974*. Vol. 2. Pp. 13-18. México: Institut Nacional de Antropología e Historia.

Lowie, Robert H.

1929a. Hopi Kinship. *Anthropological Papers of the American Museum of Natural History* 30 (pt. 7): 361-388.

Lowie, Robert H.

1929b. Notes on Hopi Clans. *Anthropological Papers of the American Museum of Natural History* 30 (pt. 6): 301-397.

McChesney, Lea S.

1994. Producing 'Generations in Clay': Kinship, Markets, and Hopi Pottery. *Expedition* 36 (1): 4-13.

Mindeleff, C.

1900. Localization of Tusayan Clans. *Annual Report of the Bureau of American Ethnography* 19: 639-653. [Cross-listed in ARCHAEOLOGY.]

Nagata, Shuichi. **HAVE**

1988. Alliance of Hopi Chieftainship: Some Questions of Hopi Domestic Domain. In *Identidad y Transformación de las Américas. Memorias 450. Congreso Internacional de Americanistas*. Pp. 154-161. Bogotá, Colombia: Ediciones Uniandes.

Schlegel, Alice.

1990. Geschlechtsantagonismus bei den geschlechtsegalitären Hopi. In *Frauenmacht Ohne Herrschaft. Geschlechtsverhältnisse in Nichtpatriarchalischen Gesellschaften*,

herausgegeben von Ilse Lenz und Ute Luig. Pp. 201-226. Berlin: Orlanda Frauenverlag.  
[Especially on the relationship between siblings and spouses.]

Titiev, Morris (Misha).

1935. *The Social Organization of the Hopi Indians*. Ph.D. dissertation. Harvard University.

Titiev, Misha.

1937. The Use of Kinship Terms in Hopi Ritual. *Museum of Northern Arizona Bulletin* 6: 9-11.

Titiev, Mischa.

1938. The Problem of Cross-Cousin Marriage among the Hopi. *American Anthropologist* 40 (1): 105-111.

Titiev, Mischa.

1943. The Influence of Common Residence on the Unilateral Classification of Kindred. *American Anthropologist* 45 (4, pt. 1): 511-530. **HAVE**

Titiev, Mischa.

1944. *Old Oraibi: A Study of the Hopi Indians of Third Mesa*. Papers of the Peabody Museum of American Archaeology and Ethnology 22 (1). Cambridge, MA. [Pp. 2-29: kin terminology and behavior.] **HAVE**

*Reviews*: Roberts 1944; Goldfrank 1945.

Titiev, Mischa.

1946. Suggestions for the Further Study of Hopi. *International Journal of American Linguistics* 12 (2): 89-91. [Pp. 89-90: kin terms in baby talk.] **HAVE**

Titiev, Mischa.

1967. The Hopi Use of Kinship Terms for Expressing Sociocultural Values. *Anthropological Linguistics* 9 (5): 44-49.

Voegelin, C. F.

1960. Casual and Noncasual Utterances within Unified Structure. In *Style in Language*, edited by Thomas A. Sebeok. New York and London: MIT Press and John Wiley & Sons. [Pp. 59, n.2, 62: Hopi kin terms in causal and noncausal utterances; kin terms in baby talk. Reference to an unpublished paper by Edward A. Kennard.] **HAVE**

Whiteley, Peter M

1985. Unpacking Hopi "Clans": Another Vintage Model Out of Africa? *Journal of Anthropological Research* 41 (4): 359-374.

Reprinted in *Kinship: Contemporary Perspective*, edited by S. M. Channa. Pp. 240-259. New Delhi: Cosmo Publications.

Whiteley, Peter M.

1986. Unpacking Hopi "Clans", II: Further Questions about Hopi Descent Groups. *Journal of Anthropological Research* 42 (1): 69-79. **HAVE**

Whorf, Benjamin L.

1946. The Hopi Language, Toreva Dialect. In *Linguistic Structures of Native America*,



edited by Cornelius Osgood. Pp. 158-183. New York: Viking Fund. (Viking Fund Publications in Anthropology 6.) [P. 171: kinship possession.]

### **SOUTHERN CHEMEHUEVI**

Laird, Carobeth.

1976. *The Chemehuevis*. Banning, CA: Morongo Indian Reservation and Malki Museum Press. [Pp. 53-70: kinship system and terminology.] **HAVE**

*Review*: Anonymous 1978.

### **KAWAIIISU**

Zigmond, Maurice L., Curtis G. Booth, and Pamela Munro.

1990. *Kawaiisu: A Grammar and Dictionary with Texts*. Berkeley: University of California Press. (University of California Publications, Linguistics 119.) [P. 52-53: possessor clitics and classifiers with kin terms, body parts and domestic animals. Kin terms in dictionary.]

*Review*: Seiler 1993.

### **UTE**

Calloway, Donald G., Joel C. Janetski, and Omer C. Stewart.

1986. Ute. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 336-367. Washington: Smithsonian Institution. [Pp. 352-353: a brief characterization of kin terminology using Jorgensen's unpublished materials.] **HAVE**

Goss, James A. **HAVE**

1967. Ute Language, Kin, Myth, and Nature: A Demonstration of a Multi-Dimensional Folk Taxonomy. *Anthropological Linguistics* 9 (9): 1-11.

Goss, James A.

1972. *Ute Lexical and Phonological Patterns*. Ph.D. dissertation. University of Chicago. [Pp. 14-30: kin nouns.] **HAVE**

Oberly, Stacey I.

2004. A Preliminary Analysis of Southern Ute with a Special Concentration on Noun Phrases. *Coyote Papers: Working Papers in Linguistics* 13: 103-144. [Pp. 126-128: kin terms as inalienably possessed nouns.]

Wardle, Hazel.

1969. *Uncompahgre Ute Words and Phrases*. Salt Lake City: University of Utah, Western History Center. [Pp. 19-20: kin terms.] **HAVE**

### **TUBATULABAL**

Manaster Ramer, Alexis. **HAVE**

1991. Some Tubatulabal Kinship Etymologies. *Californian Linguistics Newsletter* 22 (3): 8-9.

### **WESTERN MONO**

Gifford, Edward W.  
1932. The Northfork Mono. *University of California Publications in American Archaeology and Ethnology* 31 (2): 15-65. [Pp. 31-37: kinship taboos, marriage and family.]

Lamb, Sydney M. **HAVE**  
1958. *Mono Grammar*. Ph.D. dissertation. University of California, Berkeley.  
[Pp. 153-155: kin terms as obligatorily possessed nouns; 334-336: dual kin terms.]

Lee, Gaylen D.  
1999. *Walking Where We Lived: Memoirs of a Mono Indian Family*. Norman: University of Oklahoma Press. [Sporadically on moieties, or “sides” from a native point of view.]

*Review*: Field L. 1999.

Norris, Evan J.  
1986. *A Grammar Sketch and Comparative Study of Eastern Mono*. Ph.D. dissertation. University of California, San Diego.

Spier, Robert F. G.  
1978. Monache. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 426-436. Washington: Smithsonian Institution. [Mono-speaking; p. 433: moieties and lineages.]

**TAKIC**  
**CUPAN**  
**CAHUILLA-CUPENO**  
**CAHUILLA**

Bean, Lowell J.  
1978. Cahuilla In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 575-587. Washington: Smithsonian Institution. [P. 581-582: “Marriage and kinship.”]

Seiler, Hansjakob.  
1975. Die Prinzipien der Deskriptiven und der Etikkerenden Benennung. In *Linguistic Workshop III: Arbeiten des Kölner Universalienprojekts 1974*, edited by Hansjakob Seiler. Pp. 2-57. Munich: Fink.

Seiler, Hansjakob.  
1977. *Two Systems of Cahuilla Kinship Expressions: Labeling and Descriptive*. Arbeiten des Kölner Universalien-Ptojekts 27. Köln.

Seiler, Hansjakob. **HAVE**  
1980. Two Systems of Cahuilla Kinship Expressions: Labeling and Descriptive. In *American Indian and Indoeuropean Studies: Papers in Honor of Madison S. Beeler*, edited by Kathryn Klar, Margaret Langdon, and Shirley Silver. Pp. 229-236. The Hague and New York: Mouton.

**LUISENO**

Bean, Lowell J., and Florence C. Shippek.

1978. Luiseño In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 550-563. Washington: Smithsonian Institution. [P. 555: kinship.]

Kroeber, Alfred L., and George W. Grace.

1960. *The Sparkman Grammar of Luiseno*. Berkeley and Los Angeles: University of California Press. (University of California Publications in Linguistics 16.) [Pp. 79: self-reciprocal kin terms, and diminutive affixes; 82-83, 85: inalienable possession, including kin terms.]

*Reviews*: Diebold 1960; Miller W. 1961.

Malécot, André.

**HAVE**

1964. Luiseño, a Structural Analysis IV: Appendices. *International Journal of American Linguistics* 30 (3): 243-250. [Pp. 248-250: kin terminology (with diagrams).]

Steele, Susan.

1977. On Being Possessed. In *Proceedings of the 3d Annual Meeting of the Berkeley Linguistics Society, February 19-21, 1977*. Pp. 114-131. Berkeley, CA: University of California. [On "I have a brother" in Luiseño.]

Steele, Susan.

1988. Lexical Categories and the Luiseño Absolutive: Another Perspective on the Universality of "Noun" and "Verb." *International Journal of American Linguistics* 54 (1): 1-27. [Pp. 20-21: inalienable possession (body parts and kin terms).]

White, Raymond C.

1963. Luiseño Social Organization. *University of California Publications in American Archaeology and Ethnology* 48 (2): 91-194. [P. 168: kin terminology.]

### **SERRANO-GABRIELINO KITANEMUK**

Anderton, Alice J.

1988. *The Language of Kitanemuks of California*. Ph.D. dissertation. University of California, Los Angeles. [Pp. 83-84: kinship possession; 668-669: some kin terms recorded in old vocabularies; 682: paradigm of 'mother'; 707-708: kin terms among the nouns that do not take a "pseudo-absolutive" marker.]

**HAVE**

### **SOUTHERN UTO-AZTECAN AZTECAN ANCIENT**

Bandelier, Adolph F.

1878. On the Distribution and Tenure of Lands and the Customs of Inheritance, among the Ancient Mexicans. *11<sup>th</sup> Annual Report of Peabody Museum of American Archaeology and Ethnology* 2: 344-448.

Bandelier, Adolph F.

1879. Des Calpullis Mexicains, de leur administration, de leur origine et du principes communitaires qu'ils impliquent. In *Congrès International des Americanistes: Compte Rendu de la 3eme Session, Bruxelles 1879*. T. 1. Pp. 58-60. Bruxelles: C. Muquardt.

Bandelier, Adolph F.

1880. On the Social Organization and Modes of Government of the Ancient Mexicans. Salem: Salem Press. (12<sup>th</sup> Annual Report of the Peabody Museum of Archaeology and Ethnology.)

Reprint: New York, Cooper Square Publishers, 1975.

Carrasco, Pedro.

1961. El barrio y la regulación del matrimonio en un Pueblo del Valle de México en el siglo XVI. *Revista Mexicana de Estudios Antropológicos* 16: 7-26.

Carrasco, Pedro.

1964. Family Structure of Sixteenth century Tepoztlan. In *Process and Pattern in Culture*, edited by Robert A. Manners. Pp. 185-210. Chicago: Aldine.

Carrasco, Pedro.

1966. Sobre algunos términos de parentesco en el Náhuatl clásico. *Estudios de Cultura Náhuatl* 4: 149-166.

Carrasco, Pedro.

1972. Los barrios antiguos de Cholula. In *Estudios y Documentación de la Región de Puebla-Tlaxcala*. T. 3. Pp. 9-88. Puebla: Instituto Poblano de Antropología e Historia.

Carrasco, Pedro.

1974. Sucesión y alianzas matrimoniales en la dinastía Teotihuacana. *Estudios de Cultura Náhuatl* 11: 235-241.

Carrasco, Pedro.

1976a. The Joint Family in Ancient Mexico: The Case of Molotla. In *Essays on Mexican Kinship*, edited by Hugo Nutini, Pedro Carrasco, and James M. Taggart. Pp. 45-64. Pittsburgh: University of Pittsburgh Press.

Carrasco, Pedro.

1976b. Los linajes nobles del México antiguo. In *Estratificación Social en la Mesoamérica Prehispanica*, edited by Pedro Carrasco and Johanna Broda. Pp. 19-36. México: INAH.

Carrasco, Pedro.

1982. Estructura familiar en Tepoztlán en el siglo XVI. *Nueva Antropología* 5 (18): 127-154. (Special issue: *Los Estudios de Parentesco en Mexico*.)

Carsch, H.

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