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Brockway, Earl. **HAVE**
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Lowie, Robert H.
1909. The Northern Shoshone. *Anthropological Papers of the American Museum of Natural History* 2 (pt. 2): 165-306. [Pp. 206-211: kin terminology.]

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Manaster Ramer, Alexis. **HAVE**
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1967. Uto-Aztecan Cognate Sets. *University of California Publications in Linguistics* 48: 1-83. [Pp. 65-68: kin terms.] **HAVE**

Shapiro, Judith. **HAVE**
1986. Kinship. In *Handbook of North American Indians* Vol. 11. Great Basin, edited by Warren L. D'Azevedo. Pp. 620-629. Washington: Smithsonian Institution.

Shimkin, Demitry B. **HAVE**
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SPECIFIC

NORTHERN UTO-AZTECAN
GENERAL

Gifford, Edward W. **HAVE**
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NUMIC
GENERAL

Arkush, Brooke S.
1990. The Great Basin Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 301-360. Dubuque, Iowa: Kendall & Hunt. [P. 311: a synopsis of kinship system.]

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1973. *Numic Historical Phonology*. Ph.D. dissertation. Cornell University. [Includes kin term reconstructions.] **HAVE**

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1966. Great Basin Social Organization. In *The Current Status of Anthropological Research in the Great Basin: 1964*, edited by Warren L. d'Azevedo, Wilbur A. Davis, Don D. Fowler, and Wayne Suttles. Pp. 57-74. Reno: Desert Research Institute. [Includes a summary of Great Basin kinship.]

Hoebel, E. Adamson. **HAVE**
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Steward, Julian H. **HAVE**
1938. *Basin-Plateau Aboriginal Sociopolitical Groups*. Washington: Government Printing Office. (Bureau of American Ethnology, Bulletin 120.) [Pp. 284-306: kin terminologies in 30 Western and Northern Shoshonean dialects.]

Review: Turney-High 1940.

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Reviews: Ellis 2003; Gelo 2003; Hagan 2003; Kavanagh 2003; St. John 2003; Hämäläinen 2004; Miles 2004; Wade 2004; Rivaya-Martínez 2006.

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Gladwin, Thomas F. **HAVE**
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Hammel, Eugene A.
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Tefft, Stanton K. **HAVE**
1961. The Comanche Kinship System in Historical Perspective. *Plains Anthropologist* 6 (14): 252-263.

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Kelly, Isabel T.
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Knack, Martha C.
1975. *Contemporary Southern Paiute Household Structure and Bilateral Kinship Clusters*. Ph.D. dissertation. University of Michigan. 210 P.

Nicholas, Michael P.
1974. *Northern Paiute Historical Grammar*. Ph.D. dissertation. University of California, Berkeley. [Numic reconstructions, including kin terms; vocative markers.] **HAVE**

Park, Willard Z. **HAVE**
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Stewart, Omer C. **HAVE**
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Lowie, Robert H. **HAVE**
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Eggan, Fred. **HAVE**
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Clemmer, Richard O. **HAVE**
1991. Seed-Eaters and Chert-Carriers: The Economic Basis for Continuity in Historic Western Shoshone Identities. *Journal of California and Great Basin Anthropology* 13 (1): 3-14. [Includes discussion of kin terminology as expression of food groups.]

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Review: Bright 1995.

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1989a. *Tümpisa (Panamint) Shoshone Grammar*. Berkeley, etc.: University of California Press. (University of California Publications in Linguistics 115.) [P. 239: kin terms and diminutive *-ttsi*.]

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Murphy, Robert F., and Yolanda Murphy. **HAVE**
1986. Northern Shoshoni and Bannock. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 284-307. Washington: Smithsonian Institution. [Pp. 292-293: a brief characterization of kin terminology.]

Shimkin, Demitri B. **HAVE**
1947. Childhood and Development among the Wind River Shoshone. *University of California Anthropological Records* 5 (5): 289-326. [Pp. 323-324: kin terminology.]

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1986. Eastern Shoshone. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 308-335. Washington: Smithsonian Institution. [Pp. 313-316: kin terminology.] **HAVE**

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Tidzump, Malinda.
1970. *Shoshone Thesaurus*. Grand Forks, N.D. [Pp. 37-38: kin terms.] **HAVE**

HOPI

Aberle, David F.
1951. *The Psychosocial Analysis of a Hopi Life-History*. Berkeley and Los Angeles: University of California Press. [Pp. 13-16: clan organization and marriage; 127-129: sibling rivalry.]

Review: Barnouw 1952.

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1956. *Clan-Lineage Relations in a Pueblo Village Phratry*. M.A. thesis. University of Chicago. 70 P.

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1979. Hopi Social Organization. In *Handbook of North American Indians. Vol. 9. Southwest*, edited by Alfonso Ortiz. Pp. 539-553. Washington: Smithsonian Institution. [Pp. 548-549: "Kinship."]

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1900. Localization of Tusayan Clans. *Annual Report of the Bureau of American Ethnography* 19: 639-653. [Cross-listed in ARCHAEOLOGY.]

Nagata, Shuichi. **HAVE**
1988. Alliance of Hopi Chieftainship: Some Questions of Hopi Domestic Domain. In *Identidad y Transformación de las Américas. Memorias 45o. Congreso Internacional de Americanistas*. Pp. 154-161. Bogotá, Colombia: Ediciones Uniandes.

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herausgegeben von Ilse Lenz und Ute Luig. Pp. 201-226. Berlin: Orlanda Frauenverlag. [Especially on the relationship between siblings and spouses.]

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Titiev, Mischa. **HAVE**
1943. The Influence of Common Residence on the Unilateral Classification of Kindred. *American Anthropologist* 45 (4, pt. 1): 511-530.

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Reviews: Roberts 1944; Goldfrank 1945.

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1946. Suggestions for the Further Study of Hopi. *International Journal of American Linguistics* 12 (2): 89-91. [Pp. 89-90: kin terms in baby talk.]

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Voegelin, C. F. **HAVE**
1960. Casual and Noncasual Utterances within Unified Structure. In *Style in Language*, edited by Thomas A. Sebeok. New York and London: MIT Press and John Wiley & Sons. [Pp. 59, n.2, 62: Hopi kin terms in causal and noncausal utterances; kin terms in baby talk. Reference to an unpublished paper by Edward A. Kennard.]

Whiteley, Peter M
1985. Unpacking Hopi "Clans": Another Vintage Model Out of Africa? *Journal of Anthropological Research* 41 (4): 359-374.

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1946. The Hopi Language, Toreva Dialect. In *Linguistic Structures of Native America*,

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SOUTHERN

CHEMEHUEVI

Laird, Carobeth.
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Review: Anonymous 1978.

KAWAIISU

Zigmond, Maurice L., Curtis G. Booth, and Pamela Munro.
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Review: Seiler 1993.

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Calloway, Donald G., Joel C. Janetski, and Omer C. Stewart.
1986. Ute. In *Handbook of North American Indians*, edited by William C. Sturtevant. Vol. 11. Great Basin. Pp. 336-367. Washington: Smithsonian Institution. [Pp. 352-353: a brief characterization of kin terminology using Jorgensen's unpublished materials.] **HAVE**

Goss, James A. **HAVE**
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2004. A Preliminary Analysis of Southern Ute with a Special Concentration on Noun Phrases. *Coyote Papers: Working Papers in Linguistics* 13: 103-144. [Pp. 126-128: kin terms as inalienably possessed nouns.]

Wardle, Hazel.
1969. *Uncompahgre Ute Words and Phrases*. Salt Lake City: University of Utah, Western History Center. [Pp. 19-20: kin terms.] **HAVE**

TUBATULABAL

Manaster Ramer, Alexis. **HAVE**
1991. Some Tubatulabal Kinship Etymologies. *Californian Linguistics Newsletter* 22 (3): 8-9.

WESTERN

MONO

Gifford, Edward W.
1932. The Northfork Mono. *University of California Publications in American Archaeology and Ethnology* 31 (2): 15-65. [Pp. 31-37: kinship taboos, marriage and family.]

Lamb, Sydney M. **HAVE**
1958. *Mono Grammar*. Ph.D. dissertation. University of California, Berkeley.
[Pp. 153-155: kin terms as obligatorily possessed nouns; 334-336: dual kin terms.]

Lee, Gaylen D.
1999. *Walking Where We Lived: Memoirs of a Mono Indian Family*. Norman: University of Oklahoma Press. [Sporadically on moieties, or "sides" from a native point of view.]

Review: Field L. 1999.

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TAKIC
CUPAN
CAHUILLA-CUPENO
CAHUILLA

Bean, Lowell J.
1978. Cahuilla In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 575-587. Washington: Smithsonian Institution. [P. 581-582: "Marriage and kinship."]

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Reviews: Diebold 1960; Miller W. 1961.

Malécot, André. **HAVE**
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Steele, Susan.
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White, Raymond C.
1963. Luiseño Social Organization. *University of California Publications in American Archaeology and Ethnology* 48 (2): 91-194. [P. 168: kin terminology.]

SERRANO-GABRIELINO
KITANEMUK

Anderton, Alice J.
1988. *The Language of Kitanemuks of California*. Ph.D. dissertation. University of California, Los Angeles. [Pp. 83-84: kinship possession; 668-669: some kin terms recorded in old vocabularies; 682: paradigm of 'mother'; 707-708: kin terms among the nouns that do not take a "pseudo-absolutive" marker.] **HAVE**

SOUTHERN UTO-AZTECAN
AZTECAN
ANCIENT

Bandelier, Adolph F.
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Carsch, H.
1957-1958. The Family, Child Rearing and Social Controls among the Aztecs. *International Anthropological Linguistic Review* (1957-1958): 8-21.

DeWolf, Paul P. **HAVE**
2000. Kinship Terms in Classical Nahuatl. *Lingua Posnaniensis* 42: 161-173.

Díaz Rubio, Elena. **HAVE**
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