

TUPI

GENERAL

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Laraia, Roque de Barros. **HAVE**
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COMPARATIVE

Araújo, Carolina, and Luciana Storto. **HAVE**
2002. Terminologia de parentesco Karitiana e Juruna: Uma comparação de algumas equações entre categorias paralelas e gerações alternas. In *Línguas Indígenas Brasileiras: Fonologia, Gramática e História. Atas do I Encontro Internacional do Grupo de Trabalho sobre Línguas Indígenas da ANPOLL*, tomo II. Pp. 429-442. Belém: Editora da UFPA.

ARIKEM KARITIANA

Landin, Rachel M.
1989. *Kinship and Naming among the Karitiana of Northwestern Brazil*. M.A. thesis. University of Texas at Arlington.

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Alvarez, Gabriel O. **HAVE**
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Nimuendajú, Curt.

1929. Zur Sprache der Maué-Indianer. *Journal de la Société des Américanistes* 21: 131-140. [P.134: kin terms as part of a thematic vocabulary.] **HAVE**

**MONDE
SURUI**

Bontkes, Carolyn, and William R. Merrifield.
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**MUNDURUCU
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1930. Zur Sprache der Kuruáya-Indianer. *Journal de la Société des Américanistes* 22: 318-345. [P. 326-327: some kin terms as part of a thematic vocabulary.] **HAVE**

MUNDURUCU

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1957. Unilineal, Bilineal, and the Mundurucú. *American Anthropologist* 59 (5): 892-893. [Comment on Murphy 1956.]

Crofts, Marjorie.
1985. *Aspectos da Língua Mundurukú*. Brasília: Summer Institute of Linguistics. [Pp. 297-302: kin terminology.] **HAVE**

Kruse, Albert. **HAVE**
1934. Mundurucu Moieties. *Primitive Man* 7: 51-57.

Murphy, Robert F. **HAVE**
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Ramos, Alcida R. **HAVE**
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**TUPI-GUARANI
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Drumond, Carlos. **HAVE**
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MacDonald, J. Frederick. **HAVE**
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Reed, Richard. **HAVE**
1995. Household Ethnicity, Household Consumption: Commodities and the Guarani. *Economic Development and Cultural Change* 44 (1): 129-145.

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Lafone Quevedo, Samuel A. **HAVE**
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Soares, André L.
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Baldus, Herbert.

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AVA GUARANI (NHANDEVA)

Albernaz, Adriana C. R. de.

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2008. Considerações sobre o parentesco por criação (Ava-Guarani de Oco'y) e outras teorias ameríndias. *Revista Enfoques* 7(2): 83-109.

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KAYABI-ARAWETÉ ARAWETÉ

Viveiros de Castro, Eduardo B

HAVE

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KAYABI

Grünberg, Friedl.

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1970. Tentativas de analysis del sistema de parentesco de los Kayabí (Brasil Central). *Suplemento Antropológico, Universidad Catolica* 5 (1-2): 277-287.

Weiss, Helga E.

1985. Kayabi (Tupian) Kinship Terminology. In *South American Kinship: Eight Kinship Systems from Brazil and Colombia*, edited by William R. Merrifield. Pp. 113-122. International Museum of Cultures Publication 18. Dallas: Summer Institute of Linguistics.

KAIOWÁ (KAIWÁ, CAYUÁ)

Pereira, Levi M.

1999. *Parentesco e Organização Social Kaiowá*. M.A. thesis. Instituto de Filosofia e Ciências Humanas da Universidade Estadual de Campinas, São Paulo, Brasil. 251 P. [Especially pp. 1-80: "Introduction" and Chapter I on Kaiowá kin terminology and Tupi-Guarani kinship.]

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Watson, James B.
1952. *Cayua Culture Change: A Study of Acculturation and Methodology*. Menasha:
American Anthropological Association Memoirs 73. American Anthropologist
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Reviews: Siegel 1953.

Watson, Virginia D. **HAVE**
1944. Notas sobre o sistema de parentesco dos Índios Cayua. *Sociologia* 6: 31-48. São
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Pissolato, Elizabeth de Paula.
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Antropologico, Universidad Católica "Nuestra Señora de la Asunción"* 11 (1-2): 151-295.
[Pp. 224-227: kin terminology.] **HAVE**

SETA (XETA)

Loukotka, Čestmír.
1929. Le Seta, un nouveau dialecte Tupi. *Journal de la Société des Américanistes* 21:
373-398. [Pp. 388-389: some kin terms as part of a thematic vocabulary (with wider Tupi
comparisons).] **HAVE**

GUARAYU-SIRIONO-JORA SIRIONO

Balée, William L.
1999. The Sirionó of the Llanos de Mojos, Bolivia. In *The Cambridge Encyclopedia of
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Brumbaugh, Robert C.
1978. Kinship Analysis: Theory, Results and the Sirionó Demonstration Case. *Bijdragen
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Holmberg, Allan R. **HAVE**
1969. *Nomads of the Long Bow: The Siriono of Eastern Bolivia*. Garden City, N.Y.:
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Ingham, John M. **HAVE**
1971. Are the Siriono Raw or Cooked? *American Anthropologist* 73 (5): 1092-1099.
[Kinship and ritual.]

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Needham, Rodney.
1954. Siriono and Penan: A Test of Some Hypotheses. *Southwestern Journal of Anthropology* 10: 228. [Cross-listed in AUSTRONESIAN.]

Needham, Rodney. **HAVE**
1961. An Analytical Note on the Structure of Siriono Society. *Southwestern Journal of Anthropology* 17: 239-255.

Pérez Diaz, Andréa A. **HAVE**
1987. Nuevos datos sobre el parentesco Siriono. *Scripta Ethnologica* 11: 95-102. Buenos Aires.

Saito, H.
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Reviews: Jolly 1973; Kernan 1977; Sousberghe 1976; Walsh 1976.

Shapiro, Warren. **HAVE**
1968. Kinship and Marriage in Siriono Society: A Re-Examination. *Bijdragen tot de Taal-, Land en Volkenkunde* 124 (1): 40-55.

Wordick, R. J. F. **HAVE**
1975. Review Article: Siriono Kinship Terminology. *International Journal of American Linguistics* 41 (4): 242-285. [Cross-listed in REVIEWS.]

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Menezes Bastos, Rafael J de.
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Seki, Lucy. **HAVE**
1983. Observações sobre variação sociolinguística em Kamaiurá. *Cadernos de Estudos Linguísticos* 4: 73-87. Campinas, Brasil: UNICAMP. [Pp. 83-85: on kin terms.]

Viertler, Renate B.

1969. *Os Kamayurá e o Alto Xingu. Análise do Processo de Integração de uma Tribo Numa Área de Aculturação Intertribal*. São Paulo: Instituto de Estudos Brasileiros. [Pp. 111, 113: composite charts derived from Oberg 1953 and Galvão 1953.] **HAVE**

OYAMPI GUAJA

Cormier, Loretta A.
2000. *The Ethnoprimateology of the Guaja Indians of Maranhao, Brazil*. Ph.D. dissertation. Tulane University. 345 P. [Pp. 88-133: "Guaja Kinship Universe."]

Cormier, Loretta A. **HAVE**
2003. *Kinship with Monkeys: The Guajá Foragers of Eastern Amazonia*. New York: Columbia University Press. [Pp. 57-84: description of a Dravidianate kinship system.]

URUBU-KA'APOR

Balée, William L.
1984. *The Persistence of Ka'apor Culture*. Ph.D. dissertation. Columbia University. [Pp. 151-206: kinship and social organization.] **HAVE**

Huxley, Francis.
1956. *Affable Savages: An Anthropologist among the Urubu Indians of Brazil*. London: Hart-Davis, 1956. [Pp. 283-285: several kin terms in Glossary.]

Kakumasu, James Y., and Kiyoko Kakumasu.
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WAYAPI (WAYAMPI)

Campbell, Alan T.
1982. *Themes for Translating: Account of the Wayāpí Indians of Amapá, North Brazil*. Ph.D. dissertation. University of Oxford. [Pp. 295-327: "Parentesco: A Formal Puzzle." Includes a comparison of Garo, Manggarai, Karia and Cuiva kinship systems and a 3D model of Wayapi kinship.]

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Grenand, Pierre.
1982. *Ainsi Parlaient Nos Ancêtres...Essai d'Ethnohistoire Wayapi*. Paris: Orstom. [Pp. 96-137: kinship system and terminology.] **HAVE**

Hurault, Jean. **HAVE**
1962. Les Indiens Oyampi de la Guyane Française. *Journal de la Société des Américanistes* 51: 69-82. [Oyapoque Wayampi.]

TENHARIM

Peggion, Edmundo A.

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TENETEHARA ASURINI

Arnaud, Expedito. **HAVE**
1963. A terminologia de parentesco dos Índios Asurini. *Revista do Museu Paulista* 14: 105-119.

PARAKANA

Fausto, Carlos. **HAVE**
1995. De Primos e Sobrinhas: Terminologia e Aliança entre os Parakanã (Tupi) do Pará. In *Antropologia do Parentesco: Estudos Ameríndios*, edited by Eduardo Viveiros de Castro. Pp. 61-119. Rio de Janeiro: Editora UFRJ.

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Baldus, Herbert.
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Baldus, Herbert.
1970. *Tapirapé: Tribo Tupí no Brasil Central*. São Paulo: Editora da Universidade de São Paulo. [Pp. 306-310: kinship terminology.] **HAVE**

Shapiro, Judith. **HAVE**
1968. Tapirapé Kinship. *Boletim do Museu Paraense Emilio Goeldi* 37: 1-32.

Wagley, Charles.
1940. The Effects of Depopulation upon Social Organization as Illustrated by the Tapirapé Indians. *Transactions of the New York Academy of Sciences* 3: 12-16.

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TENETEHARA (GUAJAJÁRA)

Wagley, Charles, and Eduardo Galvão.
1969 (1949). *The Tenetehara Indians of Brazil: A Culture in Transition*. New York: AMS Press. [Pp. 22-30, 185-187: kin terminology.] **HAVE**

TUPI COCAMA-COCAMILLA

Faust, W. Norma

1972. *Gramática Cocama: Lecciones para el Aprendizaje del Idioma Cocama*. Lima: Instituto Lingüístico de Verano. [Pp. 15-16: kin terminology.] **HAVE**

Stocks, Anthony W.

1978. *The Invisible Indians: A History and Analysis of the Relations of the Cocamilla Indians of Loreto, Peru, to the State*. Ph.D. dissertation. University of Florida. [Pp. 338-341: kin terminology.] **HAVE**

MONDE SURUI

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TUPARI

Caspar, Franz.

1975. *Die Tuparí: Ein Indianerstamm in Westbrasilien*. Berlin and New York: Walter de Gruyter. [Pp. 150-166: kinship terminology.] **HAVE**

TUPINAMBA

Laraia, Roque de Barros.

1964. Resenha de organização social dos Tupinambá. *America Latina* 7 (3): 124-125.

YUQUI

Stearman, Allyn M.

1989. *Yuqui: Forest Nomads in a Changing World*. Fort Worth, etc.: Holt, Rinehart and Winston. [Pp. 114-121: genealogies and kin terminology.] **HAVE**

YURUNA JURUNA

Lima, Tania S.

1995. *A Parte do Xauim: Etnografia Juruna*. Ph.D. dissertation. Rio de Janeiro: Museu Nacional. [Includes kinship and kin terminology.]

Oliveira, Adélia E de. **HAVE**

1970. Parentesco jurúna. *Boletim do Museu Paraense Emílio Goeldi. Antropologia* 45: 1-44.

SIPAYE (XIPAYA)

Nimuendajú, Kurt.

1923-1924. Zur Sprache der Šipáia-Indianer. *Anthropos* 18-19: 836-857. [P. 837: kin terms.] **HAVE**

Nimuendajú, Kurt.

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