

## SIOUAN

### GENERAL

- DeMallie, Raymond J.  
2001. Procrustes and the Sioux: David M. Schneider and the Study of Sioux Kinship. In *The Cultural Analysis of Kinship: The Legacy of David Schneider and Its Implications for Anthropological Relativism*, edited by Richard Feinberg and Martin Ottenheimer. Pp. 46-59. Urbana, IL: University of Illinois Press. [Cross-listed in THEORY.]
- Dorsey, J. Owen. **HAVE**  
1889. The Place of the Gentes in Siouan Camping Circles. *American Anthropologist* 2 (4): 375-379.
- Hennepin, Lewis F.  
1699. *A New Discovery of a Vast Country in America*. Vols. 1-2. London: Red Lyon. [Vol. 2, 69: the Siouan custom of adoption and corresponding use of kin terms.]
- Kelty, Daniel. **HAVE**  
1999. *Inalienable Possession in Siouan Languages*. M.A. thesis. Lawrence: University of Kansas.
- Lesser, Alexander. **HAVE**  
1930. Some Aspects of Siouan Kinship. In *Proceedings of the 23d International Congress of Americanists held at New York, September 17-22, 1928*. Pp. 563-571. New York and Lancaster, PA: Science Press.
- Lesser, Alexander. **HAVE**  
1958. *Siouan Kinship*. Ph.D. dissertation: Columbia University. 331 P.
- Lowie, Robert H. **HAVE**  
1917. Notes on the Social Organization and Customs of the Mandan, Hidatsa, and Crow Indians. *Anthropological Papers of the American Museum of Natural History* 21 (pt. 1): 1-99. [Entirely on kinship and marriage.]
- Marino, Mary C.  
1999. Siouans. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 93-98. Toronto: University of Toronto Press. [P. 95-96: "Family, Kinship and Social Organization."]
- Matthews, G. H. **HAVE**  
1959. Proto-Siouan Kinship Terminology. *American Anthropologist* 61 (2): 252-278.\
- Speck, Frank G. **HAVE**  
1938. The Question of Matrilineal Descent in the Southeastern Siouan Area. *American Anthropologist* 40 (1): 1-12.

### COMPARATIVE

- Boas, Franz, and John R. Swanton.  
1911. Siouan (Dakota). In *Handbook of American Indian Languages*, edited by Franz Boas. (Smithsonian Institution, *Bureau of American Ethnology Bulletin* 40. Vol. 1.). Pp. 875-966. Washington. [Pp. 946-948: kinship possession in Teton and Ponca].

**SIOUAN PROPER  
CENTRAL  
MANDAN**

Bowers, Alfred W.  
1950. *Mandan Social and Ceremonial Organization*. Chicago, IL: University of Chicago Press. [Pp. 37-57: kinship system and terminology].

*Reviews*: Colson 1951; Vidich 1951; Bruner 1952; Mandelbaum 1952.

Bruner, Edward M.  
1955. Two Processes of Change in Mandan-Hidatsa Kinship Terminology. *American Anthropologist* 57: 840-850.

Reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 119-126. New York: Harper & Row, 1971.

Bruner, Edward M.  
1956a. Rejoinder. *American Anthropologist* 58 (3): 554-556. [Reply to Romney and Metzger. See THEORY.]

Wood, W. Raymond.  
2001. Mandan. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 349-364. Washington: Smithsonian Institution. [Pp. 359: kinship.]

**MISSISSIPPI VALLEY  
CHIWERE  
IOWA**

Wedel, Milfred M.  
2001. Iowa. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 432-446. Washington: Smithsonian Institution. [P. 436-439: clans.]

**OTO**

Schweitzer, Marjorie M.  
2001. Otoe and Missouriia. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 447-461. Washington: Smithsonian Institution. [P. 449: kinship.]

Whitman, William.  
1937. *The Oto*. New York City: Columbia University Press. (Columbia University Contributions to Anthropology 28.) [Pp. 43-48: kin terminology.] **HAVE**

**DAKOTA  
ASSINIBOINE**

De Mallie, Raymond J., and David R. Miller.  
2001. Assiniboine. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 572-595. Washington: Smithsonian Institution. [P. 575: kinship.]

Lowie, Robert H.  
1909. *The Assiniboine*. Anthropological Papers of the American Museum of Natural History 4 (1). New York: American Museum of Natural History. [Pp. 36-38: kin terminology.] **HAVE**

Cumberland, Linda A.  
2005. *A Grammar of Assiniboine: A Siouan Language of the Northern Plains (Montana, Saskatchewan)*. Ph.D. dissertation. Indiana University. [Includes a chapter on kinship, with a comprehensive list of kin terms.]

## DAKOTA

Anderson, Gary C.  
1984. *Kinsmen of Another Kind: Dakota-White Relations in the Upper Mississippi Valley, 1650-1862*. Lincoln: University of Nebraska Press.

*Reviews*: Herring 1986; Wilson, R. 1989.

DeMallie, Raymond J.  
1972. *Teton Dakota Kinship and Social Organization*. Ph.D. dissertation. University of Chicago.

White, Joseph M., Joyzelle Godfrey, and Bill Iron Moccasin.  
2006. American Indian Fathering in the Dakota Nation: Use of Akicita as a Fatherhood Standard. *Fathering* 4 (1): 49-69.

Landes, Ruth.  
1968. *The Mystic Lake Sioux: Sociology of the Mdewakanton Santee*. Madison, etc.: University of Wisconsin Press. [Pp. 95-104: kin terminology.] **HAVE**

*Reviews*: Callender 1969; Corrigan 1969; Stipe 1971.

Marino, Mary C.  
1979. Trends in Dakota Kinship. *Na'pao* 9: 37-40.

O'Watch, Iris.  
1998. *Wowahewin - Kinship*. Saskatoon: Saskatchewan Indian Cultural Centre. 43 P. [Yankton kin terms, with a short introduction into the role of kinship in Nakota life.]

Riggs, A. L.  
1881. Concerning Gentes and Phratries. *American Antiquarian* 4: 63-64.

Riggs, Stephen R.  
1893. *Dakota Grammar, Texts and Ethnography*. Department of the Interior, U.S. Geographical and Geological Survey of the Rocky Mountain Region. Washington: Government Printing Office. (Contributions to North American Ethnology 9.) [Pp. XVII-XXIII: kin terminology; pp. 14-16, 44: inalienable possession; 45: some kin terms in a table.] **HAVE**

Stipe, Claude E. **HAVE**  
1971. Eastern Dakota Clans: The Solution of a Problem. *American Anthropologist* 73 (5): 1031-1035.

Wallis, Wilson D.  
1947. The Canadian Dakota. *Anthropological Papers of the American Museum of Natural History* 41 (pt. 1): 1-225. [Pp. 40-41: kin terminology.]

Review: Carter 1948.

Wallis, Wilson D., and Ruth S. Wallis. **HAVE**  
1953. The Sins of the Fathers: Concept of Disease among the Canadian Dakota. *Southwestern Journal of Anthropology* 9: 431-435.

### LAKOTA

Albers, P. C.  
1982. Sioux Kinship in a Colonial Setting. *Dialectical Anthropology* 6 (3): 253-269.

Biolsi, Thomas.  
1992. *Organizing the Lakota: The Political Economy of the New Deal on the Pine Ridge and Rosebud Reservations*. Tucson and London: University of Arizona Press. [P. 20: kin terms used with respect to American authorities.]

DeMallie, Raymond J. **HAVE**  
1994. Kinship and Biology in Sioux Culture. In *North American Indian Anthropology: Essays on Society and Culture*, edited by Raymond J. DeMallie and Alfonso Ortiz. Pp. 125-146. Norman and London: University of Oklahoma Press.

Désveaux, Emmanuel. **HAVE**  
1997. Parenté, rituel, organisation sociale: Le cas des Sioux. *Journal de la Société des Américanistes* 83: 111-140.

Hassrick, Royal B. **HAVE**  
1944. Teton Dakota Kinship System. *American Anthropologist* 46 (3): 338-347.

Reuse, Willem J. de.  
1994. Noun Incorporation in Lakota (Siouan). *International Journal of American Linguistics* 60 (3): 199-260. [Pp. 228-231: inalienable possession, including kinship possession.]

Trechter, Sara. **HAVE**  
1995. *The Pragmatic Functions of Gender Deixis in Lakhota*. Ph.D. dissertation. University of Kansas.

Tyon, Thomas. **HAVE**  
1982. Oglala Kin Relationships. In *Lakota Society* by James R. Walker. Edited by Raymond J. DeMallie. Pp. 44-46. Lincoln and London: University of Nebraska Press.

Walker, James R. **HAVE**  
1914. Oglala Kinship Terms. *American Anthropologist* 16 (1): 96-109.

### STONEY

Getty, Ian A. L., and Erik D. Godding.

2001. Stoney. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 596-603. Washington: Smithsonian Institution. [P. 597: kinship.]

### **DHEGIHA KANSAS**

Bailey, Garrick A., and Gloria A. Young.  
2001. Kansa. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 462-475. Washington: Smithsonian Institution. [P. 470: "Unilineal descent groups.]

### **OMAHA**

Barnes, R. H.  
1984. *Two Crows Denies It: A History of Controversy in Omaha Sociology*. Lincoln: University of Nebraska Press.

*Reviews*: Duff-Cooper 1985; Scheffler 1986b; Schusky 1986; Bowden 1988.

Dorsey, John O. **HAVE**  
1884. Omaha Sociology. In *3d Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution, 1881-1882*. Pp. 205-370. Washington: Government Printing Office. [Pp. 252-258: "The Kinship System and Marriage Laws."]

Ensor, Bradley E. **HAVE**  
2003b. Kinship and Marriage among the Omaha, 1886-1902. *Ethnology* 42 (1): 1-14.

Fletcher, Alice C., and Francis La Flesche.  
1911. *The Omaha Tribe*. 27th Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1905-1906. Pp. 17-672. Washington: Government Printing Office. [Pp. 313-318: kin terminology.] **HAVE**

2d ed.: Lincoln: University of Nebraska Press, 1973.

*Review*: Darnell 1973.

Kronenfeld, David B.  
1989. Morgan vs. Dorsey on the Omaha Cross-Parallel Contrast: Theoretical Implications. *L'Homme* 29 (109): 76-106.

Liberty, Margot P., W. Raymond Wood, and Lee Irwin.  
2001. Omaha. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 399-415. Washington: Smithsonian Institution. [P. 408: "Kinship.]

Quimby, George I. **HAVE**  
1962-1963. Omaha Kinship Terminology and Spruce-Fir Pollen. *American Antiquity* 28: 91-92. ["Omaha" in Winnebago as environmental adaptation.]

### **OSAGE**

Bailey, Garrick A.

1970. *Changes in Osage Social Organization: 1673-1969*. Ph.D. dissertation. University of Oregon. 306 P.

Bailey, Garrick A.

2001. Osage. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 476-496. Washington: Smithsonian Institution. [P. 485: "Kinship.]

Nett, Betty R.

1951. *Osage Kinship*. M.A. thesis. University of Oklahoma. 90 P.

Nett, Betty R.

1952. Historical Changes in the Osage Kinship System. *Southwestern Journal of Anthropology* 8 (2): 164-181.

**HAVE**

Quintero, Carolyn.

2004. *Osage Grammar*. Lincoln and London: University of Nebraska Press. [Pp. 481-487: kin terminology.]

**HAVE**

### **PONCA**

Brown, Donald N., and Lee Irwin.

2001. Ponca. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 416-431. Washington: Smithsonian Institution. [P. 420: kinship.]

Howard, James H.

1965. *The Ponca Tribe*. Washington: Government Printing Office. (Bureau of American Ethnology, Bulletin 195.) [Pp. 81-84: kin terminology.]

*Review*: Malouf 1966.

### **QUAPAW**

Young, Gloria A., and Michael P. Hoffman.

2001. Quapaw. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 497-514. Washington: Smithsonian Institution. [P. 500: kinship.]

### **WINNEBAGO**

Helmbrecht, Johannes.

2002. Nouns and Verbs in Hocank (Winnebago). *International Journal of American Linguistics* 68 (1): 1-27. [Pp. 22-23: kin terms as a special category of nouns.]

**HAVE**

Helmbrecht, Johannes.

2003. *Possession in Hocank (Winnebago): Problems for a Prototype Approach*. Erfurt. (Arbeitspapiere des Seminars für Sprachwissenschaft der Universität Erfurt 8.) [Extensively on kinship possession.]

Lurie, Nancy O.

1978. Winnebago. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 690-707. Washington: Smithsonian Institution. [Pp. 694-695: kinship.]

Radin, Paul.

1923. The Winnebago Tribe. In *37<sup>th</sup> Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1915-1916*. Pp. 35-560. Washington: Government Printing Office. [Pp. 128-135: kin terminology, joking and avoidance relationships.] **HAVE**

### MISSOURI VALLEY GENERAL

Bruner, Edward M.

1956. Primary Group Experience and the Processes of Acculturation. *American Anthropologist* 58 (4): 605-623. [The influence of "acculturation" on Mandan, Hidatsa and Crow kinship systems.]

Lowie, Robert H.

1917. The Kinship Systems of the Crow and Hidatsa. In *Proceedings of the 19th International Congress of Americanists, held at Washington, December 27-31, 1915*, edited by F. W. Hodge. Pp. 340-343. Washington.

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 75-81. Berkeley and Los Angeles: University of California Press, 1960.

### ABSAROKA (CROW)

Désveaux, Emmanuel.

**HAVE**

2002. Some Current Kinship Paradigms in the Light of True Crow Indian Ethnography. In *Anthropology, By Comparison*, edited by Andre Gingrich and Richard G. Fox. Pp. 124-142. London and New York: Routledge.

Frey, Rodney.

1987. *The World of the Crow Indians*. Norman: University of Oklahoma Press. [Pp. 40-45: clans, kinship system and some kin terms.]

Goldenweiser, Alexander A.

**HAVE**

1913. Remarks on the Social Organization of the Crow Indians. *American Anthropologist* 15 (2): 281-294. [In connection with Lowie 1912.]

Lowie, Robert H.

1912. Social Life of the Crow Indians. *Anthropological Papers of the American Museum of Natural History* 9 (pt. 2): 179-248. [Pp. 207-212: kin terminology.]

Lowie, Robert H.

1931. Marriage and Society among the Crow Indians. In *Source-Book in Anthropology*, edited by A. L. Kroeber and T. T. Waterman. Pp. 304-309. New York: Harcourt, Brace and Company.

Lowie, Robert H.

1935. *The Crow Indians*. New York: Farrar&Rinehart. [Pp. 18-32: "Kinship and Affinity."]

*Reviews*: Michelson 1936; Phillips 1936.

Real Bird, C. Lanny.

1997. "Ashaammaliaxxia," *the Apsaalooke Clan System: A Foundation for Learning*. Ed.D. dissertation. Montana State University. 273 P.

Roundface, Ingela. **HAVE**  
1999. Kinship as World View: A Means to Understand the Role of Kinship in Crow Indian Politics. *Acta Americana* 7 (1): 59-71. Uppsala.

### **HIDATSA**

Barnes, Robert H. **HAVE**  
1980. Hidatsa Personal Names: An Interpretation. *Plains Anthropologist* 25 (90): 311-331. [Naming and kinship system.]

Bowers, Alfred W.  
1965. *Hidatsa Social and Ceremonial Organization*. Washington: Government Printing Office. (Bureau of American Ethnology, Bull. 194.) [Pp. 64-125: clans, moieties and kinship system; 138-162: marriage and household.]

*Review*: Bruner 1067.

2d ed.: Lincoln: University of Nebraska Press, 1992.

*Review*: Berman 1994.

Mathews, Washington.  
1877. *Ethnography and Philology of the Hidatsa Indians*. Washington: Government Printing Office. [P. 555-557: kin terminology.]

Stewart, Frank H.  
2001. Hidatsa. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 329-348. Washington: Smithsonian Institution. [Pp. 333-334: clans and phratries; 343-344: joking.]

### **SOUTHEASTERN CATAWBA**

Speck, Frank G., and C. E. Schaeffer. **HAVE**  
1942. Catawba Kinship and Social Organization, with a resume of Tutelo kinship terms. *American Anthropologist* 44: 555-575.

### **TUTELO**

Oliverio, Giulia R. M. **HAVE**  
1997. *A Grammar and Dictionary of Tutelo*. Ph. D. dissertation. Lawrence: University of Kansas.