

PENUTIAN

GENERAL

Aoki, Haruo. **HAVE**
1963. On Sahaptian-Klamath Linguistic Affiliations. *International Journal of American Linguistics* 29 (2): 107-112. [Kin terms and kin-specific grammatical elements in the list of cognates.]

Bean, Lowell J. **HAVE**
1974. Social Organization in Native California. In 'ANTAP: *California Indian Political and Economic Organization*, edited by Lowell J. Bean and Thomas F. King. Pp. 13-34. Ramona, CA: Ballena Press.

Berman, Howard. **HAVE**
2001. Notes on Comparative Penutian. *International Journal of American Linguistics* 67 (3): 346-349. [Pp. 347-348: morphology of Penutian terms for living and deceased relatives.]

Boyd, Robert.
1996. *People of The Dalles: The Indians of Wascopam Mission. A Historical Ethnography Based on the Papers of the Methodist Missionaries*. Lincoln and London: University of Nebraska Press. [Pp. 72-78: Sahaptian and Chinookan kinship networks and reciprocity.]

Hymes, D. H. **HAVE**
1957. Some Penutian Elements and the Penutian Hypothesis. *Southwestern Journal of Anthropology* 13 (1): 69-87. [Pp. 77: Coos kinship suffix and its Penutian parallels; 78-79: first person singular possessor of kin terms]

Rigsby, Bruce J. **HAVE**
1966. On Cayuse-Molala Relatability. *International Journal of American Linguistics* 32 (4): 369-378. [P. 375: comparison of kin terms, with grammatical notes.]

CALIFORNIA PENUTIAN

WINTUAN

WINTU (WINTUN)

Du Bois, Cora. **HAVE**
1935. Wintu Ethnography. *University of California Publications in American Archaeology and Ethnology* 36 (1): 1-148. [Pp. 57-64: kin terminology.]

Goldschmidt, Walter R. **HAVE**
1951. Nomlaki Ethnography. *University of California Publications in American Archaeology and Ethnology* 42 (4): 303-443. [Pp. 319-323: kin terminology.]

“Social Organization and Status Differentiation” reprinted in: *Native Californians: A Theoretical Perspective*, edited by Lowell J. Bean and Thomas C. Blackburn. Pp. 125-174. Ramona CA: Ballena Press, 1976.

Goldschmidt, Walter R.
1978. Nomlaki. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 341-349. Washington: Smithsonian Institution. [P. 341: kinship.]

Lapena, Frank R.
1978. Wintu. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 324-340. Washington: Smithsonian Institution. [P. 329: marriage.]

Lee, Demetracopoulou. **HAVE**
1940. The Place of Kinship Terms in Wintu Speech. *American Anthropologist* 42 (4, pt. 1): 604-616.

Pitkin, Harvey.
1984. *Wintu Grammar*. Berkeley, etc.: University of California Press. (University of California Publications in Linguistics 94.) [Pp. 220-222: inalienable possession, including kin terms.]

Shepherd, Alice.
2006. *Proto-Wintun*. Berkeley: University of California Press. [P. 38: kin term reconstructions.]

Whistler, Kenneth W. **HAVE**
1980. *Proto-Wintun Kin Classification: A Case Study in Reconstruction of a Complex Semantic System*. Ph.D dissertation, University of California, Berkeley.

CHINOOKAN CHINOOK

Boas, Franz.
1904. The Vocabulary of the Chinook Language. *American Anthropologist* 6 (1): 118-147. [Pp. 133-135: kin terms.] **HAVE**

Boas, Franz.
1911. Chinook. In *Handbook of American Indian Languages*, edited by Franz Boas. (Smithsonian Institution, *Bureau of American Ethnology Bulletin* 40. Vol. 1.). Pp. 559-677. Washington. [Pp. 607-608: kinship possession; 612: vocative kin terms.]

Hymes, Dell H.
1955. *The Language of the Kathlamet Chinook*. Ph.D. dissertation. Indiana University.

Hymes, Dell.
1975. From Space to Time in Tenses in Kiksht. *International Journal of American Linguistics* 41 (4): 313-329. [P. 324: an instance of kinship transitive verb.]

WISHRAM

French, David H., and Kathrine S. French.
1998. Wasaco, Wishram, and Cascades. In *Handbook of North American Indians. Vol. 15. Plateau*, edited by Deward E. Walker. Pp. 360-377. Washington: Smithsonian Institution. [P. 370: "Kinship."]

Spier, Leslie, and Edward Sapir.
1930. *Wishram Ethnography*. University of Washington Publications in Anthropology 3 (3): 151-300. [Pp. 262-266: Wishram and Wasco kin terminologies.] **HAVE**

MAIDUAN

Beals, Ralph L.

1933. *Ethnology of the Nisenan*. University of California Publications in American Archaeology and Ethnology 31 (6). [Pp. 373-375: kinship terms.] **HAVE**

Shipley, William F. **HAVE**
1964. *Maidu Grammar*. Berkeley: University of California Press. (University of California Publications in Linguistics 41.) [Pp. 23-27: nouns. Extensively on kin terms.]

Ultan, Russell.
1967. *Konkow Grammar*. Ph.D. dissertation. University of California, Berkeley. [Also Northwest Majdu. Pp. 158-161: inalienably possessed nouns, i.e. mostly kin terms.] **HAVE**

OREGON PENUTIAN TAKELMA

Sapir, Edward.
1907. Notes on the Takelma Indians of Southwestern Oregon. *American Anthropologist* 9 (2): 251-275. [Pp. 268-270: kin terminology.] **HAVE**

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 267-292. Berlin and New York: Mouton de Gruyter, 1990.

Sapir, Edward.
1922. The Takelma Language of Southwestern Oregon. In *Handbook of American Indian Languages*, edited by Franz Boas. Vol. 2. Pp. 1-296. Washington: Government Printing Office. (*Bulletin of the Bureau of American Ethnology* 40.) [Pp. 228, 232-237: kin terms in the sections on compounds and possession.]

PLATEAU PENUTIAN GENERAL

Rude, Noel. **HAVE**
1987. Some Klamath-Sahaptin Grammatical Correspondences. *Kansas Working Papers in Linguistics* 12: 67-83. [Pp. 68-69: kin term grammatical person paradigms.]

COAST OREGON YAKONAN ALSEA

Buckley, Eugene.
1989. The Alsea Noun Phrase. *Kansas Working Papers in Linguistics* 14 (2): 20-36. [P. 21: kinship possession.] **HAVE**

KLAMATH-MODOC

Barker, M. A. R.
1964. *Klamath Grammar*. Berkeley and Los Angeles: University of California Press. (University of California Publications in Linguistics 32.) [Pp. 180-236: morphology of the noun. Extensively on kin terms.] **HAVE**

Spier, Leslie.
1930. Klamath Ethnography. *University of California Publications in American Archaeology and Ethnology* 30. [Pp. 62-68: kin terminology.] **HAVE**

MOLALA

Berman, Howard. **HAVE**
1996. The Position of Molala in Plateau Penutian. *International Journal of American Linguistics* 62 (1): 1-30. [Pp. 10-11: kin terms and “kinship prefix”; 14: plurals of some kin terms.]

SAHAPTIN GENERAL

Aoki, Haruo.
1962. Nez Perce and Northern Sahaptin: A Binary Comparison. *International Journal of American Linguistics* 28 (3): 172-182. [Includes kin term comparisons.]

Aoki, Haruo. **HAVE**
1966. Nez-Percé and Proto-Sahaptin Kinship Terms. *International Journal of American Linguistics* 32: 357-368.

Jacobs, M. **HAVE**
1932. Northern Sahaptin Kinship Terms. *American Anthropologist* 34 (5): 688-693. [Contains a full list of kinship terms from the closely related Upper Cowlitz.]

Stern, Theodore.
1998. Cayuse, Umatilla, and Walla Walla. In *Handbook of North American Indians. Vol. 15. Plateau*, edited by Deward E. Walker. Pp. 395-419. Washington: Smithsonian Institution. [Pp. 400-401: kinship.]

NEZ-PERCE

Aoki, Haruo.
1975a. *Nez Perce Grammar*. Berkeley: University of California Press. (University of California Publications in Linguistics 62.) [Pp. 45-80: noun morphology. Extensively on kin terms.] **HAVE**

Aoki, Haruo. **HAVE**
1970b. Usage of Referential Kin Terms in Nez Perce. In *Language and Cultures of Western North America. Essays in Honor of Sven S. Liljeblad*, edited by Earl H. Swanson. Pp. 61-73. Pocatello: Idaho State University Press.

Hunn, Eugene S.
1990. The Plateau Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 361-386. Dubuque, Iowa: Kendall & Hunt. [Pp. 371-372: a synopsis of kinship system and marriage.]

Hunn, Eugene S., and David H. French.
1998. Western Columbia River Sahaptins. In *Handbook of North American Indians. Vol. 15. Plateau*, edited by Deward E. Walker. Pp. 378-394. Washington: Smithsonian Institution. [Pp. 386-387: “Kinship.”]

Lundsgaarde, Henry P.
1963. *A Theoretical Interpretation of Nez Perce Kinship*. M.S. thesis. University of Wisconsin – Madison. 62 P.

Lundsgaarde, Henry P. **HAVE**

1967. A Structural Analysis of Nez Perce Kinship. *Washington State University Research Studies* 35 (1): 48-77.

Marshall, Alan G.

1977. *Nez Perce Social Groups: An Ecological Interpretation*. Ph.D. dissertation. Washington State University. [Pp. 77-109: "Kinship," including a detailed analysis of terminology.] **HAVE**

Rude, Noel E.

1985. *Studies in Nez Perce Grammar and Discourse*. Ph.D. dissertation. University of Oregon. [Pp. 79: kinship plurals; 132-134: kinship stems.] **HAVE**

Rude, Noel E.

1989. The Grammar of Kinship Terms in Sahaptin. *Papers from the 1989 Hoka-Penutian Languages Workshop, held at the University of Arizona, Tucson, Arizona, July 4-5, 1989*, edited by Scott DeLancey. Pp. 87-95. Eugene, OR: Department of Linguistics, University of Oregon. **HAVE**

Rude, Noel E.

1997. On the History of Nominal Case in Sahaptian. *International Journal of American Linguistics* 63 (1): 113-143. [Nominative and accusative suffixation with kin terms.] **HAVE**

Walker, Deward E.

1967. Nez Perce Sorcery. *Ethnology* 6 (1): 66-96. [Pp. 79-81: sorcery and kinship structure.] **HAVE**

Weeks, Thelma E.

1973. A Note on Sahaptin Baby Talk. *Papers and Reports on Child Language Development* 5: 65-67. Stanford, CA. [Includes kin terms.]

TENINO

Murdock, George P.

1958. Social Organization of the Tenino. In *Miscellanea Paul Rivet Octogenario Dicata* (XXXI Congreso Internacional de Americanistas). Pp. 299-315. México: Universidad Nacional Autónoma de México. **HAVE**

Reprinted in: *Culture and Society: Twenty-Four Essays*, by George Peter Murdock. Pp. 199-217. Pittsburgh: University of Pittsburgh Press, 1965.

Murdock, George P.

1980. The Tenino Indians. *Ethnology* 19 (2): 129-150. [Pp. 140-143: marriage and kinship.]

YAKIMA

Schuster, Helen H.

1975. *Yakima Indian Traditionalism: A Study in Continuity and Change*. Ph.D. dissertation. University of Washington. [Pp. 60-68: "Kinship and the Social Order," including a discussion of reciprocal kin terminology.] **HAVE**

Schuster, Helen H.

1998. Yakima and Neighboring Groups. In *Handbook of North American Indians. Vol. 15. Plateau*, edited by Deward E. Walker. Pp. 327-351. Washington: Smithsonian Institution. [P. 336: "Kinship."]

TSIMSHIANIC GITKSAN

Adams, John W. **HAVE**
1973. *The Gitksan Potlatch: Population Flux, Resource Ownership and Reciprocity*. With contributions of statistical data by Alice Kasakoff. Toronto and Montreal: Holt, Rinehart and Winston of Canada. [P. 27: brief overview of kinship system and terminology; 27-34: lineages, reincarnation and succession.]

Harris, Heather A.
1994. *Only Their Skins Change: Gitksan Social Structure, Kinship, and Genealogy (British Columbia)*. M. A. thesis. University of Alberta. 229 P.

Kasakoff, Alice B. **HAVE**
1984. Gitksan Kin Term Usage. In *The Tsimshian and Their Neighbors of the North Pacific Coast*, edited by Jay Miller and Carol M. Eastman. Pp. 69-108. Seattle and London: University of Washington Press.

Sapir, Edward.
1921. A Haida Kinship Term among the Tsimshian. *American Anthropologist* 23: 233-234.

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 475-476. Berlin and New York: Mouton de Gruyter, 1990.

NISGA'A (NISGHA, NASS)

Sapir, Edward. **HAVE**
1915. A Sketch of the Social Organization of the Nass River Indians. *Canada Geological Survey Museum Bulletin 19, Anthropological Series 7*: 1-30.

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 397-426. Berlin and New York: Mouton de Gruyter, 1990.

Sapir, Edward. **HAVE**
1920. Nass River Terms of Relationship. *American Anthropologist* 22 (3): 261-271.

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 463-474. Berlin and New York: Mouton de Gruyter, 1990.

Tarpen, Marie-Lucie.
1987. *A Grammar of the Nisgaha Language*. Ph.D. dissertation. University of Victoria. [Pp. 166-173: possession, including kin terms; 312: frozen prefix *ni-* on kin terms.]

TSIMSHIAN

Ackerman, Charles.

1975. A Tsimshian Oedipus. In *Proceedings of the Second Congress of the Canadian Ethnology Society*. Vol. 1. Pp. 65-85. National Museum of Canada, Mercury Series, Ethnology Service Paper 28, Ottawa. [Cross-cousin marriage and kin terminology.]

Cove, John J.

1976. Back to Square One: A Re-Examination of Tsimshian Cross-Cousin Marriage. *Anthropologica* 18 (1): 153-178.

Dunn, John A.

1979. *A Reference Grammar for the Coast Tsimshian Language*. Ottawa: National Museums of Canada. (Canadian Ethnology Service Paper 55.) [P. 22: kin term plurals.]

Dunn, John A., and Lucienne Dunn.

1972. An Equivalence Cycle for Kitkatla Kin-Status Terms. *Anthropological Linguistics* 14 (6): 240-254. [Coast Tsimshian.] **HAVE**

Garfield, Viola E.

1939. Tsimshian Clan and Society. *University of Washington Publications in Anthropology* 7 (3): 167-340.

Halpin, Marjorie M., and Margaret Seguin.

1990. Tsimshian Peoples: South Tsimshian, Coast Tsimshian, Nishga and Gitksan. In *Handbook of North American Indians. Vol. 7. Northwest Coast*, edited by Wayne Suttles. Pp. 267-284. Washington: Smithsonian Institution. [P. 274-275: "Descent groups" and "Kinship."]

Marsden, Susan, Margaret S. Anderson, and Deanna Nice.

1999. Tsimshian. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 98-109. Toronto: University of Toronto Press. [P. 102-103: "Family, Kinship and Social Organization."]

Roth Christopher F.

2008. *Becoming Tsimshian: The Social Life of Names*. Seattle: University of Washington Press. [Descent, kinship and marriage, naming.]

YOK-UTIAN

Beeler, Madison S.

1975. Nopt'int'e Yokuts. In *Studies in American Indian Languages*, edited by Jesse Sawyer. Pp. 11-76. Berkeley: University of California Press. (University of California Publications in Linguistics 65.) [Pp. 21-22, 56-57, 65: kin terms in Arroyo de la Cuesta manuscript.] **HAVE**

Callaghan, Catherine A..

2001. More Evidence for Yok-Utian: A Reanalysis of the Dixon and Kroeber Sets. *International Journal of American Linguistics* 67 (3): 313-345. [Pp. 335-336: a list of kin terms.]

Driver, Harold E.

1937. Culture Element Distributions VI: Southern Sierra Nevada. *Anthropological Records* 1: 53-154. [P. 145: Yokuts kin terms.] **HAVE**

Gamble, Geoffrey.

HAVE

1975. Consonant Symbolism in Yokuts. *International Journal of American Linguistics* 41 (4): 306-309. [Diminutive, vocative and decedent kin terms and their phonomorphological peculiarities.]

Newman, Stanley.

1944. *Yokuts Language of California*. New York: Viking Fund. (Viking Fund Publications in Anthropology 1.) [Pp. 196-197: morphological markers of kin terms.]

**UTIAN
COSTANOAN
GENERAL**

Levy, Richard.

1978a. Costanoan. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 485-495. Washington: Smithsonian Institution. [P. 488: "Kinship and social organization."]

KARKIN

Callaghan, Catherine A.

1988. Karkin Revisited. *International Journal of American Linguistics* 54 (4): 436-452. [P. 449: terms for 'husband' and 'wife' with comparisons.]

**MIWOKAN
EASTERN
MIWOK**

Callaghan, Catherine A.

1977. Proto-Miwok Kinship Terms. *Proceedings of the Annual Meeting of the Berkeley Linguistics Society* 3:132-142. **HAVE**

Gifford, Edward W.

1916. Miwok Moieties. *University of California Publications in American Archaeology and Ethnology* 12 (4): 139-194. [Pp. 170-189: Central Sierra Miwok kin terminology not included in the author's *Californian Kinship Systems*.] **HAVE**

Reprinted in: *Source Book in Anthropology*, edited by Alfred L. Kroeber and T. T. Waterman. Pp. 373-379. Berkeley: University of California Press, 1920.

Forth, Gregory.

2008. Miwok Mysteries: The Question of Asymmetric Prescriptive Marriage in Aboriginal North America. *Ethnology* 47 (1): 61-83. **HAVE**

Gifford, Edward W.

1926. Miwok Lineages and the Political Unit in Aboriginal California. *American Anthropologist* 28: 389-401. **HAVE**

Reprinted in: *California Indians*, compiled by Robert F. Heizer and Mary A. Whipple. Pp. 326-335. Berkeley: University of California Press, 1951; *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 161-170. Garden City, N. Y.: Natural History Press, 1968; *Selected Papers from the American Anthropologist, 1921-1945*. Pp. 88-100. Washington, D.C.: American Anthropological Association, 1976.

Levy, Richard.

1978b. Eastern Miwok. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 398-413. Washington: Smithsonian Institution. [P. 411: "Kinship."]