

MAYAN

GENERAL

Anaya, Armando.

1996. La noción de casa como modelo explicativo del sistema de parentesco del Clásico Maya. In *Cultura y Comunicación: Edmund Leach in Memoriam*, edited by Jesús Jáuregui, María E. Olavarría y Victor M. Franco Pellotier. Pp. 129-154. México: Centro de Investigaciones y Estudios Superiores en Antropología Social, Universidad Autónoma Metropolitana-Unidad Iztapalapa.

Anzaldo Figueroa, Rosa E., and Chel. F. Briceno.

1998. Comparación de los sistemas de parentesco huasteco y maya. In *Nuevos Aportes al Conocimiento de la Huasteca*. Pp. 203-220. México: CIESAS.

Basauri, Carlos.

HAVE

1931. *Tojolabales, Tzeltales y Mayas: Breves Apuntes sobre Antropología, Etnografía y Lingüística*. Mexico: Talleres Graficos de la Nacion. [P. 82: some Tojolabal kin terms.]

Bastarrachea, Juan R.

1970. *Organización Social y de Parentesco entre los Mayas Peninsulares (Una Vision Diacrónica)*. M. A. thesis. Escuela Nacional de Antropología e Historia. México.

Borodatova, Anna, and Irina Kozhanovskaya.

HAVE

1999. El protosistema de parentesco maya: Tentativa de reconstrucción. *Estudios de Cultura Maya* 20: 332-364.

Berghe, Gwendoline van den, and Pierre L. van den Berghe.

1966. Compadrazgo and Classes in Southeastern Mexico. *American Anthropologist* 68 (5): 1236-1244.

Colby, Benjamin N.

HAVE

1958. Toward a Reconstruction of Proto-Mayan Kinship. In *Seminar on the Ethnology of Middle America, Spring Term 1958*. Vol. 2. Pp. 1-7. Cambridge, MA. (Harvard University. Committee on Middle American Studies. Working Papers in Ethnology 2.)

Collier, George A.

1967. Familia y tierra en varias comunidades Mayas. *Estudios de Cultura Maya* 6: 301-336.

DuBois, John W.

1985. Incipient Semanticization of Possessive Ablaut in Mayan. *International Journal of American Linguistics* 51 (4): 396-398. [Morphology of kin terms and body part terms when possessed and when not.]

HAVE

Eggan, Fred.

HAVE

1934. The Maya Kinship System and Cross-Cousin Marriage. *American Anthropologist* 36 (2): 188-202.

Reprinted in: *Essays in Social Anthropology and Ethnology*, by Fred Eggan. Pp. 1-16. Chicago: University of Chicago, Department of Anthropology, 1975.

Translated into Spanish as "El sistema de parentesco maya y el matrimonio entre primos cruzados" in *Nueva Antropología* 5 (18): 109-125. (Special issue: *Los Estudios de Parentesco en Mexico*.)

Eggan, Fred.

1982. Sistema de parentesco maya y el matrimonio entre primos cruzados. *Nueva Antropología* 5 (18): 109-125.

Fox, James A.

HAVE

1985. Kinship Terminology and Social Process: Two Mayan Etymologies. *International Journal of American Linguistics* 405-407.

Gillespie, Susan.

HAVE

2000. Rethinking Ancient Maya Social Organization: Replacing "Lineage" with House." *American Anthropologist* 102 (3): 467-484.

Hage, Per.

2003. The Ancient Maya Kinship System. *Journal of Anthropological Research* 59 (1): 5-21.

Hageman, Jon B.

2004. The Lineage Model and Archaeological Data in Late Classic Northwestern Belize. *Ancient Mesoamerica* 15: 63-74.

Haviland, William A.

1970a. Ancient Lowland Maya Social Organization. *Middle American Research Institute Publication* 26 (5): 193-118. Tulane University.

Hopkins, Nicholas A.

HAVE

1988. Classic Mayan Kinship Systems: Epigraphic and Ethnographic Evidence for Patrilinearity. *Estudios de Cultura Maya* 17: 87-121.

Ingham, John M.

1970. The Asymmetrical Implications of Godparenthood in Tlayacapan, Morelos. *Man* 5 (2): 281-289.

Ingham, John M.

1971. Time and Space in Ancient Mexico: The Symbolic Dimension of Clanship. *Man* 6 (4): 615-629.

Joyce, Rosemary A.

HAVE

1981. Classic Maya Kinship and Descent: An Alternative Suggestion. *Journal of the Steward Anthropological Society* 13 (1): 45-57.

Joyce, Thomas A.

1914. *Mexican Archaeology: An Introduction to the Archaeology of the Mexican and Mayan Civilizations of Pre-Spanish America*. New York and London: Walker. [Pp. 162-164, 284-286: kinship and marriage among ancient and contemporary Mayan groups.]

Review: Waterman 1915.

McAnany, Patricia A.

1995. *Living with the Ancestors: Kinship and Kingship in Ancient Maya Society*. Austin: University of Texas Press. 213 P.

Reviews: Carmack 1996; Haviland 1996.

Price, Rochard S., and Sally H. Price.
1970. Aspects of Social Organization in a Maya Hamlet. *Estudios de Cultura Maya* 8: 297-318.

Robertson, John S. HAVE
1984. Of Day Names, Kin Names, and Counting: Cultural Affinities and Distinctions among the Mayan Languages. *Anthropos* 79 (4-6): 369-375.

Saquic, Rosalío.
1970. La familia indígena y la planificación familiar. *Guatemala Indígena* 5 (3-4): 91-100.

Schwartz, Norman B.
1972. Relaciones entre padre e hijo y diversos niveles de educación en un Pueblo Guatemalteco. *América Indígena* 32 (2): 391-412.

Siegel, Morris.
1942. Effects of Culture Contact on the Form of the Family in a Guatemalan Village. *Journal of the Royal Anthropological Institute* 72: 55-68.

Sousberghe, Léon de.
1962. Nomenclature et structure de la parenté de Mayas de Yucatan, d'après les sources anciennes (Motul, Beltrán). *L'Homme* 3: 77-112.

Sousberghe, Léon de.
1963. Nomenclature et structures de parenté des Maya du Yucatan. *Travaux de l'Université de Bujumbura. B: Faculté des Sciences Sociales* 2: 77-112. Burundi.

Sousberghe, Léon de.
1966. Nomenclature et structure de la parenté de Mayas de Yucatan, d'après les sources anciennes Motul, Beltrán. In *Summa Anthropologica en Homenaje a Roberto J. Weitlaner*. Pp. 219-227. México: Instituto Nacional de Antropología e Historia.

Vogt, Evon Z.
1964. Some Implications of Zinacantan Social Structure for the Study of Ancient Maya. In *Actas y Memorias del XXXV Congreso Internacional de Americanistas, México, 1962*. T. 1. Pp. 307-319. México.

HIEROGLYPHIC

Campbell, Lyle.
1990. Some Proposed Readings for a Few Mayan Glyphs: Some Heads, Animals, Kin Terms, and Syllables. In *Circumpacifica: Festschrift für Thomas S. Barthel*, edited by Bruno Illius and Mattias Laubscher. Pp. 55-65. Frankfurt: Peter Lang.

Davoust, Michel.
1983. Étude des glyphes de filiation dans l'épigraphie Maya. *Journal de la Société des Américanistes* 69: 7-28.

Haviland, William A.
1973. Rules of Descent in Sixteenth Century Yucatan. *Estudios de Cultura Maya* 9: 135-150.

Haviland, William A.

1977. Dynastic Genealogies from Tikal, Guatemala: Implications for Descent and Political Organization. *American Antiquity* 42: 61-67.

Hopkins, Nicholas A.

1988. Classic Mayan Kinship Systems: Epigraphic and Ethnographic Evidence for Patrilineality. *Estudios de Cultura Maya* 17: 87-121.

Hopkins, Nicholas A.

1991. Classic and Modern Relationship Terms and the "Child of Mother" Glyph (T1: 606.23). In *6th Palenke Round Table*. Pp. 255-265. Norman: University of Oklahoma Press.

Novelo Grosa, Paulino.

1946. Tópicos mayas (Vocablos para los grados de parentesco). *Yikal Maya Than* 7 (81): 99-100.

Stuart, David.

HAVE

1997. Kinship Terms in Maya Inscriptions. In *The Language of Maya Hieroglyphs*, edited by Martha J. Macri and Anabel Ford. Pp. 1-11. San Francisco, CA: Pre-Columbia Art Research Institute.

Thompson, Phillip C.

1982. Dynastic Marriage and Succession in Tikal. *Estudios de Cultura Maya* 14: 261-288.

Zender, Marc.

HAVE

2004. On the Morphology of Intimate Possession in Mayan Languages and Classic Mayan Glyphic Nouns. In *The Linguistics of Maya Writing*, edited by Søren Wichmann. Pp. 195-209. Salt Lake City: University of Utah Press. [Extensively on kin term morphology.]

CHOLAN-TZELTALAN

CHOLAN

CHOL-CHONTAL

CHOL

Aulie, Evelyn W., and H. Wilbur Aulie.

1953. Términos de parentesco en chol. In *Ciencias Sociales, Memoria del Congreso Científico Mexicano* 12. 151-58. Mexico: Universidad Nacional Autónoma de México.

Warkentin, Viola, and Ruby Scott.

1980. *Gramática Ch'ol*. México: Instituto Lingüístico de Verano. [Pp. 114-115: kin terms.]

CHONTAL

Haviland, William A.

1970c. A Note on the Social Organization of the Chontal Maya. *Ethnology* 9: 96-98.

Vázquez, Marco A.

1994. *Chontales*. Mexico: Instituto Nacional Indigenista. [Pp. 17-18: kinship and social organization.]

Waterhouse, Viola, and William R. Merrifield. **HAVE**
1968. Coastal Chontal of Oaxaca Kinship. *Ethnology* 7 (2): 190-195.

CHORTI

Wisdom, Charles.
1940. *The Chorti Indians of Guatemala*. Chicago: University of Chicago Press. [Pp. 259-275: kin terminology, kinship system and marriage.] **HAVE**

HUASTECHAN HUASTECA

Guiteras Holmes, Calixta. **HAVE**
1948. Sistema de parentesco Huasteco. *Acta Americana* 6 (3-4): 152-172.

Tapia Zenteno, Carlos.
1982. Del sacramento baptismi. Cuarto mandamiento. Sexto mandamiento. Del sacramento del matrimonio (Catecismo y doctrina christiana para la nación huasteca), (c. 1737). *Nueva Antropología* 5 (18): 41-52. (Special issue: *Los Estudios de Parentesco en Mexico.*)

TZELTALAN GENERAL

Guiteras Holmes, Calixta.
1948a. Organización social de Tzeltales y Tzotziles, México. *América Indígena* 8: 45-62.

Villa Rojas, Alfonso R.
1964. Barrios y calpules en las comunidades Tzeltales y Tzotziles del México actual. In *Actas y Memorias del XXXV Congreso Internacional de Americanistas*, México, 1962. T. 1. Pp. 321-334. México.

TZELTAL

Breton, Alain.
1979. *Les Tzeltal de Bachajon. Habitat et Organisation Sociale*. Nanterre: Laboratoire d'Ethnologie. [Pp. 124-132: kin terminology and marriage.] **HAVE**

Review: Wasserstrom 1982.

Bushwell, John H., and Donna D. Bushwell.
1971. Sociocultural and Psychodynamic Correlates of Polygyny in a Highland Mexican Village. *Ethnology* 10: 44-56.

Castro G., Pablo A.
1957. *El Tzeltal Hablado*. Ph.D. dissertation. University of Chicago, Department of Anthropology. [Pp. 109-123: Lesson 8 devoted to kin terms and phrases.]

Esponda (Jimeno), Víctor M.
1986. Estructura y nomenclatura de parentesco de los Tzeltales de Chanal. *Anuario de Centro de Estudios Indígenas, Universidad Nacional Autónoma de México* 1: 219-252.

Esponda (Jimeno), Víctor M.

1994. *La Organización Social de los Tzeltales*. Tuxtla Gutiérrez, Chiapas, México: Gobierno del Estado de Chiapas, Consejo Estatal de Fomento a la Investigación y Difusión de la Cultura, DIF-Chiapas/Instituto Chiapaneco de Cultura. 393 P.

Esponda, Víctor M.

1996. Los sistemas Omaha entre los Mayas de Los Altos de Chiapas y una consideración sobre los Ch'oles. In *Cultura y Comunicación: Edmund Leach in Memoriam*, edited by Jesús Jáuregui, María E. Olavarría y Victor M. Franco Pelotier. Pp. 105-120. México: Centro de Investigaciones y Estudios Superiores en Antropología Social, Universidad Autónoma Metropolitana-Unidad Iztapalapa.

Guiteras Holmes, Calixta.

HAVE

1947. Clanes y sistema de parentesco de Cancuc (México). *Acta Americana* 5 (1-2): 1-17. [Highland Tzeltal.]

Haehl, John H.

1980. *A Formal Analysis of Highland Maya Kinship: Tenejapa as a Special Case*. Ph.D. dissertation. University of California, Irvine. 204 P.

Hunt, Eva.

1962. *The Dynamics of the Domestic Group in Two Tzeltal Villages: A Contrastive Comparison*. Ph.D. dissertation. University of Chicago.

Hunt, Eva.

1969. The Meaning of Kinship in San Juan: Genealogical and Social Models. *Ethnology* 8 (1): 37-53. [Mestizo community in Mexico.]

Mann, Charles E.

1965. *A Formal Analysis of Chiapas Residence Patterns*. Ph.D. dissertation. Stanford University.

Medina Hernández, Andrés.

1963. *La Organización Social de Tenejapa*. M.A. thesis. Escuela Nacional de Antropología e Historia. México. [Highland Tzeltal.]

Metzger, Barbara.

1957. *The Social Structure of Three Tzeltal Communities: Omaha Systems in Change*. M.A. thesis. Harvard University (?).

Metzger, Duane G.

1977. Report on "An Exploratory Study of Linguistic Usages: The Mapping of Linguistic Patterns on the Domain of Social Roles," carried out with the Tzeltal Indians of Aguacatenango, Chiapas by Duane Gerald Metzger and Terrence S. Kaufman, with Mariauo Juárez Aguilar (1961). Chicago: University of Chicago Library, 1977. 301 P.

Metzger, Duane G., and G. E. Williams.

1967. Pattern of Primary Personal Reference in a Tzeltal Community. *Estudios de Cultura Maya* 6: 337-420.

Nash, June.

1970. *In the Eyes of the Ancestors: Belief and Behavior in a Maya Community*. New Haven and London: Yale University Press.

Review: Foster 1970.

Nash, Manning.

1960. Witchcraft as a Social Process in a Tzeltal Community. *América Indígena* 20 (2): 121-126.

Robertson, John S.

HAVE

1987. Diachronic Change in Tzeltalan Kinship Based on a Universal Kin Notational System. *Anthropological Linguistics* 29 (4): 389-408. [By viewing a kinship system as a set of rules, diachronic change in the system is seen to be motivated by otherwise obscure relationships.]

Robles Uribe, Carlos.

HAVE

1967. Términos de parentesco entre los Tzeltales. *Anales del Instituto Nacional de Antropología e Historia* 19 (48): 147-150. México.

Ruz, Mario H.

1985. *Copanaguastla en un Espejo: Un Pueblo Tzeltal en el Virreinato*. Chiapas: Universidad Autónoma, Centro de Estudios Indígenas. [Pp. 162-180: kinship system, marriage, terminology, teknonymy.]

Siverts, Henning.

1969. *Oxchuc: Una Tribu Maya de México*. México: Instituto Indigenista Interamericano, Ediciones Especiales. [Pp. 63-72: Oxchuc Tzeltal kin terminology.]

HAVE

Sousberghe, L. de, and C. Robles Uribe.

HAVE

1962. Nomenclature et structure de la parenté des Indiens Tzeltal. *L'Homme* 2 (3): 102-120.

Sousberghe, L. de, and C. Robles Uribe.

HAVE

1963. Nomenclature et structure de parenté chez les Maya du Yucatan. *L'Homme* 3 (2): 77-112.

Tenner, Mary P.

HAVE

1978. A Problem of Pre-Columbian Tzeltal Kinship. In *Papers in Mayan Linguistics*, edited by Mora C. England. (*Miscellaneous Publications in Anthropology* 6, *Studies in Mayan Linguistics* 2). Pp. 254-289. Columbia: University of Missouri Press.

Verbitski, M. E.

1961. *Residence Patterns in a Tzeltal Community*. Report on the "Man in Nature" Project. Pt. 2. Sec. 28. 52 P.

Villa Rojas, Alfonso R.

1946. Unilateral Organization and Nagualism in Southern Mexico. *Central States Bulletin* 1 (1). Ann Arbor, MI.

Villa Rojas, Alfonso R.

1947. Kinship and Nagualism in a Tzeltal-Community, Southeastern Mexico. *American Anthropologist* 49 (4, pt. 1): 578-587.

Villa Rojas, Alfonso R.

1963. El nagualismo como recurso de control social entre los grupos Mayences de Chiapas. *Estudios de Cultura Maya* 3: 243-260.

Villa Rojas, Alfonso.

HAVE

1969. The Tzeltal. In *Handbook of Middle American Indians*. Vol. 7. Ethnology. Pt. 1, edited by Evon Z. Vogt. Pp. 195-225. Austin: University of Texas Press. [Pp. 215-216: kin terminologies from Cancuc and Oxchuc.]

TZOTZIL

Bricker, Victoria R.

1976. Some Zinanteco Joking Strategies. In *Speech Play*, edited by B. Kirschenblatt-Gimblett. Pp. 51-62. Philadelphia: University of Pennsylvania Press. [Zinacantán Tzotzil.]

Cancian, Francesca.

1962. *Family Interaction in Zinacantan*. Ph.D. dissertation. Harvard University. [Zinacantan Tzotzil.]

Cancian, Francesca.

1964. Interaction Patterns in Zinacanteco Families. *American Sociological Review* 29: 540-550.

Cancian, Francesca.

1965. The Effect of Patrilocal Households on Nuclear Family Interaction in Zinacantan. *Estudios de Cultura Maya* 5: 299-315.

Carballo, Emmanuel.

1959. La organización familiar de los Chamulas. *México en la Cultura* 553 (October). [Chamula Tzotzil.]

Collier, George A., and V. R. Bricker.

1970. Nicknames and Social Structure in Zinacantan. *American Anthropologist* 72: 289-302.

Collier, Jane F.

1968. *Courtship and Marriage in Zinacantan, Chiapas, Mexico*. New Orleans: Tulane University.

Guiteras Holmes, Calixta.

1951. El calpulli de San Pablo Chalchihuitan. In *Homenaje al Doctor Alfonso Caso*. Pp. 199-206. México: Nuevo Mundo.

Guiteras Holmes, Calixta.

1960. La familia Tzotzil en la salud y en la enfermedad. *Tlatoani* 13: 4-6.

Guiteras Holmes, Calixta.

1966. Cambio de un sistema Omaha a un sistema bilateral entre los tzotziles de Chiapas. *Revista de Etnología y Folklore* 1: 41-63.

Reprinted in *Nueva Antropología* 5 (18): 155-178. (Special issue: *Los Estudios de Parentesco en México*.)

Hopkins, Nicholas A. **HAVE**
1967-1968. Some Aspects of Social Organization in Chalchihuitan, Chiapas, Mexico. *Anthropology Tomorrow* 11 (2): 13-33. Chicago. [Detailed account of Tzotzil kin terminology.]

Hopkins, Nicholas A. **HAVE**
1969. A Formal Account of Chalchihuitán Tzotzil Kinship Terminology. *Ethnology* 8 (1): 85-102.

Laughlin, R. M.
1962. *Through the Looking Glass: Reflections on the Zinacantan Courtship and Marriage*. Ph.D. dissertation. Harvard University. [Zinacantan Tzotzil.]

Lopez, Enrique P.
1987. *Chamula: Un Pueblo Indígena Tzotzil*. Chiapas: Gobierno del Estado. [Pp. 67-103: "The Form of Life of the Chamula Family.]

Miller, F.
1964. Tzotzil Domestic Groups. *Journal of the Royal Anthropological Institute* 94: 172-182.

Pozas, Ricardo.
1982. *Chamula: Un Pueblo Indio de los Altos de Chiapas*. La Habana: Editorial de Ciencias Sociales. [Pp. 75-112: marriage and the family.]

Review: Vogt 1960.

Salovesh, Michael. **HAVE**
1974. Componential Analysis of a Tzotzil Maya Kinship System. *Studies in Linguistics* 24: 65-91.

Salovesh, Michael.
1976. Postmarital Residence in San Bartolomé de los Llanos, Chiapas. In *Essays on Mexican Kinship*, edited by Hugo Nutini, Pedro Carrasco, and James M. Taggart. Pp. 207-217. Pittsburgh: University of Pittsburgh Press.

Vogt, Evon Z.
1970. *The Zinantecos of Mexico: A Modern Maya Way of Life*. New York, etc.: Holt, Rinehart & Winston. [Pp. 30-47: kinship, domestic cycle, patronymics.]

York, Henry E. **HAVE**
1960. *The Kinship System of Yalcuc*. Cornell University: Columbia- Cornell-Harvard Summer Field Studies Program in Mexico. 19 P.

KANJOBALAN-CHUJEAN
CHUJEAN
TOJOLABAL

Furbee, Louanna. **HAVE**
1992. Tojolabal (Mayan) Kin Terms and the Theory of Markedness, or a Near Triumph of the Feminine Gender. In *The Joy of Grammar: A Festschrift in Honor of James D. McCawley*, edited by Diane Brentari, Gary N. Larson, and Lynn A. Macleod. Pp. 65-71. Amsterdam and Philadelphia: J. Benjamins.

**KANJOBALAN
KANJOBAL-JACALTEC
JACALTEC**

Breitborde, L. B. **HAVE**
1979. Jacaltec Kinship Semantics: the Rule of Uniform Reciprocals, Covert Classes, and Their Consequences. *Anthropological Linguistics* 21 (5): 232-255.

Craig, C. G.
1986. Jacaltec Noun Classifiers. In *Noun Classes and Categorization*, edited by C. G. Craig. Pp. 263-293. Amsterdam: Benjamins. [P. 266-267: as applied to kin terms; see Kiyomi 1982, for a follow-up.]

Day, Christopher.
1969. *The Semantics of Social Categories in a Transformational Grammar of Jacaltec*. 61 P. [Pp. 44-49: Appendices 1-2 are devoted to kin terms. Also various examples throughout the text.]

Kiyomi, Setsuko.
1992. Animateness and Shape in Classifiers. *Word* 43 (1): 15-36. [On noun classification in Jacaltec, after Craig 1986.] **HAVE**

LaFarge, Oliver, and Douglas Byers.
1931. *The Year Bearer's People*. New Orleans: Tulane University of Louisiana. (Middle American Research Series Publications 3.) [Pp. 80-81: Yacaltec kin terms.] **HAVE**

Q'ANJOB'AL, EASTERN

La Farge, Oliver.
1947. *Santa Eulalia: The Religion of a Cuchumatán Indian Town*. Chicago: University of Chicago Press. [Includes a chapter on social structure.]

Reviews: Ackerknecht 1947; Whetten 1947; Colson E. 1948; Gallop 1948; Howard G. D. 1948; Lothrop 1948; Oblasser 1949; Foster 1950.

**QUICHEAN-MAMEAN
GREATER MAMEAN
IXILAN
IXIL**

Colby, Benjamin N. **HAVE**
1976. The Anomalous Ixil. Bypassed by the Postclassic? *American Antiquity* 41 (1): 74-80. [Pp. 75-76: ancestor cult vs. the formal use of kin terms in reference to deities.]

Elliott, Ray. **HAVE**
1977a. Nebaj Ixil Unitary Kin Terms. In *Cognitive Studies of Southern Mesoamerica*, edited by Helen L. Neuenswander. Pp. 243-275. Dallas: SIL Museum of Anthropology.

Elliott, Raymond.
1977b. Términos de parentesco unitarios de los Ixiles de Nebaj. In *Estudios Cognitivos del sur de Mesoamérica*, edited by Helen L. Neuenswander and Dean E. Arnold. Pp. 235-

68. Dallas: SIL Museum of Anthropology. (Instituto Lingüístico de Verano Museo de Antropología Publicación 3.)

Elliott, Raymond.

1978. Términos de parentesco unitarios de los ixiles de Nebaj. *Guatemala Indígena* 13 (1): 103-149.

Flores, Canuto.

1909. Modo de elegir esposa entre los indios naturales del puebla de San Gaspar, Estado de México. *Historia y Etnología* 3 (1). México.

Reprinted in: *Nueva Antropología* 5 (18): 79-83. (Special issue: *Los Estudios de Parentesco en Mexico.*)

Lincoln, Jackson S.

1945. *An Ethnological Study on the Ixil Indians of the Guatemala Highlands*. Chicago: University of Chicago Press.

Nachtigall, Horst.

1981. Cofradías among the Ixil-Maya (Guatemala). *Scripta Ethnologica* 6: 113-116 .

Palomino (Ojeda), Aquiles.

1971. *Marriage Patterns among the Ixil People of Chajul, Guatemala*. Ph.D. dissertation. University of California, Irvine.

Paul, Benjamin D.

1950. Symbolic Sibling Rivalry in a Guatemalan Indian Village. *American Anthropologist* 52: 205-217.

Paul, Lois, and Benjamin D. Paul.

1963. Patronos matrimoniales entre los Ixiles de Chajul. *Guatemala Indígena* 7 (1-2): 5-159.

MAMEAN

Reynoso, Diego de.

1916. *Vocabulario de la Lengua Mame*. Mexico: Departamento de Imprenta de la Secretaria de Fomento.

Wagley, Charles.

1949. *The Social and Religious Life of a Guatemalan Village*. Menasha: American Anthropological Association. (Memoirs of the American Anthropological Association 58.)

POKOM POKOMAM

Gillin, John.

1951. *The Culture of Security in San Carlos: A Study of a Guatemalan Community of Indians and Ladinos*. Middle American Research Institute. New Orleans: Tulane University of Louisiana. [Pp. 56-60: Pokomam kin terminology.] **HAVE**

Miles, S. W.

1959. Sixteenth-Century Pokom-Maya: A Documentary Analysis of Social Structure and Archaeological Setting. *Transactions of the American Philosophical Society* 47 (4): 735-781. [Pp. 754-756: kin terminology, with comparative notes.] **HAVE**

Reina, Ruben E.

1966. *The Law of the Saints: A Pokoman Pueblo and Its Community Culture*. Indianapolis: Bobbs-Merrill.

“The Individual and Family Relationships in Guatemala” reprinted in: *Man in Adaptation: The Institutional Framework*, edited by Jehudi A. Cohen. Pp. 31-38. Chicago and New York: Aldine, 1971.

GREATER QUICHEAN KEKCHI

Freeze, Ray A.

1976. Possession in K’ekchi’ (Maya). *International Journal of American Linguistics* 42 (2): 113-125. [Especially pp. 118-119 on kinship possession.]

Kahn Hilary E.

2006. *Seeing and Being Seen: The Q’eqchi’ Maya of Livingston, Guatemala, and Beyond*. Austin: University of Texas Press. [Pp. 70-89: “Private Consumption, Communities and Kin.”]

Kennedy, Pat.

1976. K’ekchi Kinship. In *Studies in K’ekchi*, edited by Sandra Pinkerton. Pp. 94-101. Austin: Department of Linguistics, University of Texas. **HAVE**

Kistler, Sarah A.

2007. *The House in the Market: Kinship, Status and Memory among Q’eqchi’ Market Women in San Juan Chamelco, Guatemala*. Ph.D. dissertation. Florida State University. {P. 290: kin terminology.} **HAVE**

Kockelman, Paul.

2007. Inalienable Possession and Personhood in a Q’eqchi’-Mayan Community. *Language in Society* 36 (3): 343-369. **HAVE**

QUICHEAN GENERAL

Oltrogge, David F.

1986. *Proto-Quichean Kinship*. Ph.D. dissertation. University of Texas at Arlington. **HAVE**

CAKCHIQUEL

Brown, R. McKenna, Judith M. Maxwell, and Walter E. Little.

2006. *¿La ütʷ Awächʷ? : Introduction to Kaqchikel Maya Language*. Austin: University of Texas Press. [Includes kin terms.]

Green, Linda.

1999. *Fear as a Way of Life: Mayan Widows in Rural Guatemala*. New York: Columbia University Press. [Pp. 83-110: kinship and marriage.]

Reviews: Nelson D. 2000; Sanford 2001.

Fischer, Edward F., and Carol E. Hendrickson.
2003. *Tecpán Guatemala: A Modern Maya Town in Global and Local Context*. Boulder, CO: Westview Press. [Pp. 13-18: "Kinship and Family Life."]

Oltrogge, David F. **HAVE**
1988. Términos de parentesco y la hipótesis cakchiquel. *Winak* 3: 93-102.

QUICHE-ACHI QUICHE

Bunzel, Ruth.
1952. *Chichicastenango: A Guatemalan Village*. New York: J. J. Augustin. [Quiche Maya; pp. 93-153: "Family Life."]

Carmack, Robert M.
1966. La perpetuación del clan patrilineal en Totonicapán. *Antropología e Historia de Guatemala* 18 (2): 43-60.

Carmack, Robert M.
1981. *The Quiché Mayas of Utatlan: The Evolution of a Highland Guatemala Kingdom*. Norman: University of Oklahoma Press.

Review: Webster D. 1982

Carranza, Luis F.
1971. Costumbres o ceremonias matrimoniales indígenas en el departamento de Totonicapán. *Guatemala Indígena* 6 (1): 161-171. [West Central Quiche Maya.]

Hill, Robert M., and John Monaghan.
1987. *Continuities in Highland Maya Social Organization: Ethnohistory in Sacapulas, Guatemala*. Philadelphia: University of Pennsylvania Press. [Mostly on calpulli; surprisingly little on kinship and marriage.]

Reviews: Alexander R. 1988; Lovell 1989; Tedlock 1989; Watanabe 1989.

Mondloch, James L.
1980. K'e□sh: Q'uiché Naming. *Journal of Mayan Linguistics* 1 (2): 9-25. [Naming and alternate generation equivalence.]

Ordoñez Chipín, Martín.
1971. Estudio sobre la poliginia en Santa María Chiquimula, Municipio del Departamento de Totonicapán. *Guatemala Indígena* 6 (1): 154-159. [West Central Quiche.]

TZUTUJIL

Carlsen, Robert S., and Martin Prechtel. **HAVE**
1991. The Flowering of the Dead: An Interpretation of Highland Maya Culture. *Man* 26: 23-42. [Pp. 26-29: on the practice of naming grandchildren after grandparents and the corresponding changes in the application of kin terms.]

YUCATECAN MOPAN-ITZA

ITZA

Hofling, Charles A. **HAVE**
1990. Possession and Ergativity in Itza Maya. *International Journal of American Linguistics* 56 (4): 542-560. [Pp. 545-546, 548-549, 552-553: kinship possession.]

MOPAN MAYA

Danziger, Eve.
1993. What Might Mother Mean?: The Acquisition of Kinship Vocabulary in Mopan Maya. *Proceedings of the 25th Annual Child Language Research Forum*, edited by Eve V. Clark. Pp. 227-234. Stanford, CA: Center for the Study of Language and Information.

Danziger, Eve.
1996. Parts and Their Counterparts: Spatial and Social Relationships in Mopan Maya. *Journal of the Royal Anthropological Institute* 2 (1): 67-82. [Pp. 75-79: on kin terms in Mopan discourse and on the similarity in the way the Maya think of spatial and kin relations.]

Danziger, Eve. **HAVE**
2001. *Relatively Speaking: Language, Thought, and Kinship among the Mopan Maya*. New York: Oxford University Press.

Review: England 2003.

YUCATEC-LACANDON GENERAL

Boremanse, Didier. **HAVE**
1981. A Comparative Study of Two Maya Kinship Systems. *Sociologus* 31 (1): 1-37.

LACANDON

Baer, Phillip, and M. Baer. **HAVE**
1949. Notes on Lacandon Marriage. *Southwestern Journal of Anthropology* 5 (2): 101-106.

Baer, Phillip, and William R. Merrifield.
1971. *Two Studies on the Lacandones of Mexico*. Norman: Summer Institute of Linguistics. [Cycles of domestic groups.]

Review: Bruce 1973.

Boremanse, Didier. **HAVE**
1979. L'alliance prescriptive et la nomenclature de parenté des Lacandons Septentrionaux. *Journal de la Société des Américanistes* 66: 265-283.

Boremanse, Didier.
1998. *Hach Winik: The Lacandon Maya of Chiapas, Southern Mexico*. Austin: University of Texas Press.

Bruce S., Roberto D. **HAVE**
1967. Términos de parentesco entre los Lacandones. *Anales del Instituto Nacional de Antropología e Historia* 19 (48): 151-157. México.

Garay, Alfonso L. de, Lourdes Cobo de Callegos and James E. Bowman.
1976. Relaciones familiares en el pedigree de los Lacandones de México. *Anales del Instituto Nacional de Antropología e Historia* 5: 271-304.

Rees, Michael.
1977. *Mathematical Models of Lacandon Kinship*. Ph.D. dissertation. Tulane University.

Roeling, Sebastiaan.
2007. *Shadows of Bonampak: an Extensive Ethnography of the Lacandon Maya of Chiapas, Mexico*. Rotterdam: Uitgeverij S. Roeling. [Pp. 91-106: "Kinship and dream symbolism"; 236-241: Northern and Southern Lacandon kin terminologies.]

Villa Rojas, Alfonso R.
1967. Los Lacandones. Recursos económicos y organización social. *América Indígena* 27: 461-494.

YUCATEC

Arnold, D. E.
1989. Patterns of Learning: Residence and Descent among Potters in Ticul, Yucatan, Mexico. In *Archaeological Approaches to Cultural Identity*, edited by S. J. Shennan. Pp. 174-184. London: George Allen & Unwin.

Bever, Sandra W.
1999. *Migration, Household Economy and Gender: A Comparative Study of Households in a Rural Yucatec Maya Community*. Ph.D. dissertation. Southern Methodist University.

Collins, June M. **HAVE**
1972. Kinship Behavior and Terminology of the Yucatecac Maya. In *Atti del XL Congresso Internazionale degli Americanisti*. Roma-Genova, 3-10 Settembre 10 1972. Vol. 2. Pp. 295-307. Genova: Tilgher.

Deshon, Shirley K.
1963. Compadrazgo on a Henequen Hacienda in Yucatan: A Structural Re-Evaluation. *American Anthropologist* 65: 574-583.

Haviland, William A.
1970b. Marriage and the Family among the Maya of Cozumel Island, 1570. *Estudios de Cultura Maya* 8: 217-226.

Haviland, William A.
1973. Rules of Descent in Sixteenth Century Yucatan. *Estudios de Cultura Maya* 9: 135-147.

Hofling, Charles A., and Fernando L. Ojeda.
1994. Yucatec Maya Imperatives and Other Manipulative Language. *International Journal of American Linguistics* 60 (3): 272-294. [P. 279, n. 10: the use of a verbal prefix *en-* with some kin terms.]

Holmes, Barbara E.
1978. *Women and Yucatec Kinship*. Ph.D. dissertation. Tulane University. 397 P.

Kirk, R. Carlos.

1976. El compadrazgo y la reforma agraria: Cambio de patrones en San Antonio, Yucatán. *América Indígena* 36 (4): 499-504.

Lehmann, Christian.

1998. *Possession in Yucatec Maya. Structures - Functions - Typology*. Unterschleissheim: LINCOM Europa. [Includes kin terms.]

Redfield, Robert, and Alfonso Villa Rojas.

1934. *Chan Kom: A Maya Village*. Chicago and London: University of Chicago Press. [Pp. 87-106: "Family, Village and State," including Yucateco kin terms.] **HAVE**

Review: Benedict, R. 1937.

Restall, Matthew.

1997. *The Maya World: Yucatec Culture and Society, 1550-1850*. Stanford: Stanford University Press. [Pp. 110-140: inheritance and gender; 101: Mayan kin terms.]

Rivera, Marie-Odile.

1976. *Una Comunidad Maya en Yucatán*. México: Secretaría de Educación Pública.

Roys, Ralph L.

1932-1933. Family Histories in Yucatan. *Carnegie Institution of Washington Yearbook* 32: 104-106.

Villa Rojas, Alfonso R.

1945. *The Maya of East Central Quintana Roo*. Carnegie Institution of Washington Publication 559. Washington. [Pp. 83-87: Yucatec kin terminology and behavior.] **HAVE**

Woodrick, Anne C. **HAVE**

1995. Mother-Daughter Conflict and the Selection of Ritual Kin in a Peasant Community. *Anthropological Quarterly* 68 (4): 219-233. [Yucatec.]