

MATACO-GUAICURU

GENERAL

Braunstein, José.

1984. *Algunos Rasgos de la Organización Social de los Indígenas del Gran Chaco*. Buenos Aires: Facultad de Filosofía y Letras, Universidad de Buenos Aires. 171 P. [Includes tables of kin terms compiled from different sources.] **HAVE**

Bruno, Lidia N.

1965. *Estudio Comparativo de Vocabularios Tobas y Pilagas*. Buenos Aires: Universidad de Buenos Aires, Facultad de Filosofía y Letras, Centro de Estudios Lingüísticos. [Pp. 63-66: comparative kin lexicons. Incomplete.]

Renshaw, John.

2002. *The Indians of the Paraguayan Chaco: Identity and Economy*. Lincoln: University of Nebraska Press. [Pp. 183-220: kinship among the Toba, Nivacle and Ayoreo and Chamacoco (Zamucoan). Cross-listed in ZAMUCOAN.]

GUAICURUAN

GENERAL

Karsten, Rafael.

1932. Indian Tribes of the Argentine and Bolivian Chaco: Ethnological Studies. *Commentationes Humanarum Litterarum* (IV, 1). Helsingfors. 236 P. [P. 227: Choroti and Toba kin terms.]

Dell'Arciprete, Ana.

1992. Terminología de parentesco Pilagá. *Hacia una Nueva Carta Étnica del Gran Chaco* 4: 9-19.

Dell'Arciprete, Ana, and Cristina Messineo.

1993. Aproximación comparativa al parentesco toba y pilagá. In *Actas Primeras Jornadas de Lingüística Aborigen, 6-7 Octubre 1992*. Pp. 75-88. Buenos Aires: Facultad de Filosofía y Letras, Universidad de Buenos Aires. **HAVE**

KADUVEO (CADIUVEO, MBAYA)

Loukotka, Čestmír.

1933. Nouvelle contribution a l'étude de la vie du langage des Kaduveo. *Journal de la Société des Américanistes* 25: 251-276. [Pp. 264-265: some kin terms as part of a thematic vocabulary.] **HAVE**

Oberg, Kalervo.

HAVE

1949. *The Terena and the Caduveo of Southern Mato Grosso, Brazil*. Smithsonian Institution, Institute of Social Anthropology Publication 6. Washington: Government Printing Office. [Pp. 30-32: Terena kin terminology; 60-62: Caduveo kin terminology.]

Reviews: Galvao 1950; Watson 1950.

Ribeiro, Darcy.

1948. Sistema familiar Kadiuéu. *Revista do Museu Paulista* 2: 175-192.

Translated as “Kadiwéu Kinship” in *Native South Americans: Ethnology of the Least Known Continent*, edited by Patricia J. Lyon. Pp. 167-182. Boston: Little, Brown, 1974.

Elke, Unger.

1972. Resúmen etnográfico del vocabular io Eyiguayegui-Mbáya del P. José Sánchez Labrador. Asunción: Museo Etnográfico “Andrés Barbero” (Lenguas Chaqueñas 3.) [Pp. 82-85: kin terms.] **HAVE**

MOCOVÍ

Grondona, Verónica M.

1998. *A Grammar of Mocoví*. Ph.D. dissertation. University of Pittsburgh. [Pp. 11-12, 65-79: alienable and inalienable possession, including kin terms.] **HAVE**

Lafone Quevedo, Samuel A.

1893. *Mocoví ms del P. Francisco Tavolini (Biblioteca del General Mitre) y Otros Documentos*. La Plata: Talleres de Publicaciones del Museo. [Pp. 11-13: “Grados de Parentesco.” Kin terms. Incomplete.]

TOBA (PILAGA)

Gordillo, Gastón.

1999. The Toba of the Argentine Chaco. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 110-113. Cambridge: Cambridge University Press. [P. 112: kinship.]

Henry, Jules, and Zunia Henry.

1944. *Doll Play of Pilagá Indian Children*. New York: American Orthopsychiatric Association. (Research Monographs 4.)

Mendoza, Marcela.

2004. Culture, Demic Expansions, and Bilateral Kinship in the South American Gran Chaco: A Response to Doug Jones. *American Anthropologist* 106 (1): 212. [See Jones 2003 in ANTHROPOLOGY.]

Miller, Elmer S.

1966. Toba Kin Terms. *Ethnology* 5 (2): 194-201.

HAVE

Reyburn, William D. **HAVE**
1959 (1954). *The Toba Indians of the Argentine Chaco: An Interpretative Report*.
Elkhart: Mennonite Board of Missions and Charities. [Pp. 25-32: kin terminology.]

MATACO GENERAL

Fock, Niels.
1966. Mataco Law. In *Actas y Memorias del 36 Congreso Internacional de Americanistas, España, 1964*. T. 3. Pp. 349-353. Seville: ECESA.

Reprinted in *Native South Americans: Ethnology of the Least Known Continent*, edited by Patricia J. Lyon. Pp. 221-225. Boston: Little, Brown, 1974. [P. 223: marriage and kinship.]

CHOROTE

Hunt, Richard J.
1915. *El Choroti o Yófuaha. Con Vocabularios Lengua-Enimaga o Towothli y Chunupi o Suhin, y un Mapa por el Reverendo H. T. M. Jones*. Liverpool: H. Young. [Kin terms in dictionary.]

CHULUPI (NIVACLÉ, ASHLUSAY)

Chase Sardi, Miguel.
2005. *¡Palavai Nuu! Etnografía Nivaclé*. Asunción: Centro Cultural de España.

Henry, Jules. **HAVE**
1939. The Linguistic Position of the Ashluslay Indians. *International Journal of American Linguistics* 10 (2-3): 86-91. [Includes external comparisons of some kin terms.]

Wicke, Charles R., and Miguel Chase-Sardi. **HAVE**
1969. Componential Analysis of Chulupi (Ashlusay) Kinship Terminology. *Ethnology* 8 (4): 484-493.

WICHI LHAMTES GUISNAY

Hunt, Richard J.
1940. *Mataco Grammar*. Tucumán, Instituto de Antropología. [Pp. 29-30: Wichí Lhamtés Güisnay (?) kin terminology.] **HAVE**