

ARAWAKAN

GENERAL

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Koch-Grünberg, Theodor.

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Taylor, Douglas M. **HAVE**

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Taylor, Douglas M.

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Taylor, Douglas M. **HAVE**

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MAIPURAN

CENTRAL MAIPURAN

MEHINAKU

Gregor, Thomas.

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EASTERN MAIPURAN

PALIKUR

Arnaud, Expedito. **HAVE**

1968. Referências sobre o Sistema de Parentesco dos Índios Palikúr. *Boletim do Museu Paraense Emilio Goeldi. Antropologia* 36: 1-21.

Dreyfus, Simone. **HAVE**

1981. Le peuple de la rivière du Milieu: Esquisse pour l'étude de l'espace social Palikur. In *Orients pour Georges Condominas*. Pp. 301-313. Paris: Sudestasie Privat.

Nimuendaju, Curt.

1926. *Die Palikur-Indianer und Ihre Nachbarn*. Göteborg: Elanders Boktryckeri

Aktiebolag. [Pp. 81-82: marriage; 127-144: Palikur and Galibi (Carib) kin terms in a thematic dictionary.]

MANAO

Goeje, C. H. de.

1948. La langue manao (famille Arawak-Maipure). In *Actes du 28e Congrès International des Américanistes*. Paris 1947. Pp. 159-171. Paris: Musée de l'Homme. [Extinct. P. 163: kin terms as part of classified vocabulary.] **HAVE**

NORTHERN MAIPURAN CARIBBEAN GARIFUNA (BLACK CARIB)

Galvão de Andrade Coelho, Ruy.

1955. *The Black Caribs of Honduras: A Study in Acculturation*. Ph.D. dissertation. Northwestern University. [Pp. 279-286: kin terminology reproduced from Taylor 1951.]

Foster, Byron.

1988. Estructura familiar Garifuna: Un analisis comparative. *América Indígena* 48 (2): 233-281. [Marriage system. No kin terminology.] **HAVE**

Kerns, Virginia B.

1977. *Daughters Bring In: Ceremonial and Social Organization of the Black Carib of Belize*. Ph.D. dissertation. University of Illinois at Urbana-Champaign. [Pp. 189-260: kinship system; 342-343: kin terminology.] **HAVE**

Kerns, Virginia B.

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1984. *History and Social Life of the Garifuna in the Lesser Antilles and Central America*. Ph.D. dissertation. Princeton University. 844 P. [Pp. 102-164, 297-408: kinship, marriage, residence, kindred.]

Pury Toumi, Sybille de.

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1946. Kinship and Social Structure of the Island Carib. *Southwestern Journal of Anthropology* 2 (2): 180-212.
- Taylor, Douglas M.
1951. *The Black Carib of British Honduras*. Viking Fund Publications in Anthropology 17. New York: Wenner-Gren Foundation for Anthropological Research. [Pp. 75-88: kin terminology and behavior.] **HAVE**
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1953. A Note on Kinship and Marriage among the Island Carib. *Man* 53 (175): 117-119.
- Taylor, Douglas M. **HAVE**
1965. Tradition in Black Carib Kinship Terminology. *International Journal of American Linguistics* 31 (3): 286-292.
- GUAJIRO (GOAJIRO, WAYU)**
- Fuchs, Helmut.
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- Goulet, Jean-Guy.
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1981. The Guajiro Kinship System: Its Semantic Structure and Social Significance. *Anthropological Linguistics* 23 (7): 298-325.
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1950. Organización social en la Guajira. *Revista del Instituto Etnológico Nacional* 3 (2): 1-304.
- Kohler, Josef. **HAVE**
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- Salser, Benson.
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- Watson, Lawrence C. **HAVE**
1967. Guajiro Social Structure: A Reexamination. *Antropologica* 20: 3-36.
- Wilbert, Johannes. **HAVE**
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1958a. Kinship and Social Organization of the Yekuána and Goajiro. *Southwestern Journal of Anthropology* 14 (1): 51-60. [Cross-listed in CARIBAN.]
- Wilbert, Johannes.
1958b. Verwandtschaftssystem der Goajiro. *Anthropos* 53: 279.
- Wilbert, Johannes.
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- Wilbert, Johannes. **HAVE**
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- Farabee, William C.
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- Pet, Willem.
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PARAUJANO (ANU)

- Rosales, Reina C. **HAVE**
1996. Los Añú de la Laguna de Sinamaica: Sus relaciones de parentesco y matrimonio. *Opción* 12 (20): 73-87.
- Wilbert, Johannes. **HAVE**
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- Wilbert, Johannes.
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Instituto Caribe de Antropología y Sociología. Monografía 29. [Pp. 24-31: kin terminology and social organization.]

HAVE

TAINO

Keegan, William F.

1991. An Anthropological Evaluation of Taino Kinship. In *Proceedings of the 13th International Congress for Caribbean Archaeology*, edited by E. N. Ayudi and J. B. Havisser. Pp. 437-445. AAINA, Curacao: Netherlands Antilles.

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Saignes, Miguel A.

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Pérez, Antonio.

1987. Los Bale (Baré). In *Los Aborígenes de Venezuela*, edited by Walter Coopens. T. 2. *Etnología Contemporánea*, edited by Roberto Lizarralde and Haydée Seijas. Pp. 413-478. Caracas: Fundación La Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. [P. 461: kin terminology.]

HAVE

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Engracia de Oliveira, Adélia.

1975. A Terminologia de Parentesco Baniwa. *Boletim do Museu Paraense Emilio Goeldi* 56: 1-34.

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Grasserie, R. de la.

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HAVE

CURRIPACO

Granadillo, Tania.

2004. Nominal Possessives in the Ehe Dialect of Kurripako: Morphology, Phonology and Semantics. *Coyote Papers: Working Papers in Linguistics* 13: 31-39.

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Valentine, Paul.

1991. *Curripaco Social Organization: A Study in History, Kinship, and Marriage in the Upper Rio Negro Valley*. Ph. D. dissertation. Pennsylvania State University. [Pp. 257-325: kinship and marriage.] **HAVE**

PIAPOCO

Pharris de Klumpp, Doloris A.

1995. *Vocabulario Piapoco-Español*. Santafé de Bogotá: Accociación Instituto Lingüístico de Verano.

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Allin, Trevor R.

1979. *Vocabulario Resígaro*. Lima: Ministerio de Educación; Yarinacocha, Peru: Instituto Lingüístico de Verano.

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Aikhenvald, Alexandra Y.

1999. *Tariana Texts and Cultural Context*. München: LINCOM EUROPA. [Pp. 31-32: kin terms.] **HAVE**

Aikhenvald, Alexandra Y.

2003. *A Grammar of Tariana from Northwest Amazon*. Cambridge: Cambridge University Press. [See especially pp. 68-70, 166-168 for the analysis of kin terms.] **HAVE**

WAPISHANAN

WAPISHANA (WAPIXANA)

Diniz, Edson S.

1968. A terminologia de parentesco dos índios Wapitxana. *Boletim do Museu Paraense Emilio Goeldi. Antropologia* 34: 1-16. **HAVE**

Herrmann, Lucila.

1946-1947. A organização social does Vapidiana do Território do Rio Branco. *Sociologia* 8: 119-134, 203-215, 282-304; 9: 54-84. São Paulo. **HAVE**

Keary, W.

1947. *Wapishana Grammar and Dictionary*. Georgetown: Daily Chronical Printers and Publishers.

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Wilbert, Johannes.

1986. Contributions to Wapishana Kinship Nomenclature. *Antropologica* 65: 77-100. **HAVE**

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Jacopin, Pierre-Ives.

1981. *La Parole Generative de la Mythologie des Indiens Yukuna*. Ph. D. dissertation. Lepetit-Tremblay. [Pp. 37ff: kinship system and terminology.] **HAVE**

SOUTHERN MAIPURAN BOLIVIAN-PARANA TERENA

Baldus, Herbert.

1937. Tereno-Texte. *Anthropos* 32: 528-544. [Pp. 540-541: kin terminology.]

Cardoso de Oliveira, Roberto.

1959. Matrimônio e solidariedade tribal Terena. *Revista de Antropologia* 7: 31-48.

Oberg, Kalervo.

1948. Terena Social Organization and Law. *American Anthropologist* 50 (2): 283-291. **HAVE**

CAMPA ASHENINCA

Kindberg, Willard.

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Rojas Zolezzi, Enrique.

1994. *Los Ashaninka: Un Pueblo Tras el Bosque. Contribución a la etnología de los Campa de la Selva Central Peruana*. Lima, Perú: Pontificia Universidad Católica del Perú, Fondo Editorial. [Pp. 303-304: kin terminology.] **HAVE**

CAMPA

Renard-Casevitz, France-Marie.

1998. On Double Language and the Relativity of Incest: The Campa Sociology of a Dravidian-Type Terminology. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 244-251. Washington and London: Smithsonian Institution Press.

Weiss, Gerald.

1975. Campa Cosmology: The World of a Forest Tribe in South America. *Anthropological Papers of the American Museum of Natural History* 52 (5): 217-588. [P. 549: kin terminology.] **HAVE**

MACHIGUENGA

D'Ans, André-Marcel.

HAVE

1974. Estructura Semantica del Parentesco Machiguenga (Arawak). *Revista de Museo Nacional* (Lima) 40: 341-361.

Casevitz, France-Marie.

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HAVE

Johnson, Orna R.

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Löffler, Lorenz G., and Gerhard Baer.

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Rosengren, Dan.

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Snell, Wayne W.

1964. *Kinship Relations in Machiguenga*. M.A. thesis. Hartford, CT: Hartford Seminary.

PRE-ANDINE NANTI

Michael, Lev D.

HAVE

2008. *Nanti Evidential Practice: Language, Knowledge, and Social Action in an Amazonian Society*. Ph.D. dissertation. University of Texas – Austin. [Pp. 53: the use of kin terms and the absence of personal names; 3-7: "Dravidian" (in the author's classification) kinship system, residence, household.]

PURUS APURINA

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1994. *Noun Categorization in Apurinã (Maipuran, Arawakan)*. M.A. thesis. University of Oregon. [Pp. 55-130: "Possession and Noun Categorization" (extensively on kinship possession).]

Facundes, Sidney da Silva.

HAVE

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2000. *The Language of the Apurinã People of Brazil (Maipure/Arawak)*. Ph.D. dissertation. State University of New York at Buffalo. [Pp. 163-166: kinship possession.] **HAVE**

INAPARI

Parker, Stephen G.

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Gow, Peter.

1991. *Of Mixed Blood: Kinship and History in Peruvian Amazon*. Oxford: Clarendon Press.

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Löffler, Lorenz G., and Gerhard Baer.

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Matteson, Esther.

1954. The Piro of the Urubamba. *Kroeber Anthropological Society Papers* 10: 1-100. [Pp. 88-89: kin terminology.] **HAVE**

WESTERN MAIPURAN AMUESHA

Duff-Tripp, Martha.

1998. *Diccionario Yanasha' (Amuesha) - Castellano*. Lima, Perú: Instituto Lingüístico de Verano.

Santos-Granero, Fernando.

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