

## ARAWAKAN

### GENERAL

Hill, Jonathan D.

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Koch-Grünberg, Theodor.

1911. *Aruak-Sprachen Nordwestbrasilens und der Angrenzenden Gebiete*. Wien: Anthropologische Gesellschaft. 200 P. [Pp. 82-89: kin terms in 9 Arawakan languages; 190-191: comparative Bare and Tariana kin terms.] **HAVE**

Taylor, Douglas M. **HAVE**

1957. Marriage, Affinity, and Descent in Two Arawakan Tribes: A Sociolinguistic Note. *International Journal of American Linguistics* 23 (4): 284-290. [Lokono and Island Carib.]

Taylor, Douglas M.

1957. A Note on Some Arawakan Words for *man*, etc. *International Journal of American Linguistics* 23 (1): 46-48. [On Arawakan words for mother, husband, and wife.]

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### MAIPURAN

#### CENTRAL MAIPURAN

#### MEHINAKU

Gregor, Thomas.

1977. *Mehinaku: The Drama of Daily Life in a Brazilian Indian Village*. Chicago and Lonsdon: University of Chicago Press. [Pp. 270-280: kinship terminology.]

#### EASTERN MAIPURAN

#### PALIKUR

Arnaud, Expedito. **HAVE**

1968. Referências sobre o Sistema de Parentesco dos Índios Palikúr. *Boletim do Museu Paraense Emilio Goeldi. Antropologia* 36: 1-21.

Dreyfus, Simone. **HAVE**

1981. Le peuple de la rivière du Milieu: Esquisse pour l'étude de l'espace social Palikur. In *Orients pour Georges Condominas*. Pp. 301-313. Paris: Sudestasie Privat.

Nimuendaju, Curt.

1926. *Die Palikur-Indianer und Ihre Nachbarn*. Göteborg: Elanders Boktryckeri

Aktiebolag. [Pp. 81-82: marriage; 127-144: Palikur and Galibi (Carib) kin terms in a thematic dictionary.]

## MANAO

Goeje, C. H. de.

1948. La langue manao (famille Arawak-Maipure). In *Actes du 28e Congrès International des Américanistes*. Paris 1947. Pp. 159-171. Paris: Musée de l'Homme. [Extinct. P. 163: kin terms as part of classified vocabulary.] **HAVE**

## NORTHERN MAIPURAN CARIBBEAN GARIFUNA (BLACK CARIB)

Galvão de Andrade Coelho, Ruy.

1955. *The Black Caribs of Honduras: A Study in Acculturation*. Ph.D. dissertation. Northwestern University. [Pp. 279-286: kin terminology reproduced from Taylor 1951.]

Foster, Byron.

1988. Estructura familiar Garifuna: Un analisis comparative. *América Indígena* 48 (2): 233-281. [Marriage system. No kin terminology.] **HAVE**

Kerns, Virginia B.

1977. *Daughters Bring In: Ceremonial and Social Organization of the Black Carib of Belize*. Ph.D. dissertation. University of Illinois at Urbana-Champaign. [Pp. 189-260: kinship system; 342-343: kin terminology.] **HAVE**

Kerns, Virginia B.

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Porter, Robert W.

1984. *History and Social Life of the Garifuna in the Lesser Antilles and Central America*. Ph.D. dissertation. Princeton University. 844 P. [Pp. 102-164, 297-408: kinship, marriage, residence, kindred.]

Pury Toumi, Sybille de.

1993. "Si tu remontes jusqu'à Adam et Eve..." La nomenclature Garifuna de la parenté: L'opposition home/femme. *Amerindia* 18: 75-91. **HAVE**

Solien, Nancie L.

1960. Changes in Black Carib Kinship Terminology. *Southwestern Journal of Anthropology* 16: 144-159. **HAVE**

- Taylor, Douglas M.  
1938. The Caribs of Dominica. In *Anthropological Papers. Bureau of American Ethnology, Bulletin* 119. Pp. 103-195. Washington: Government Printing Office. [Pp. 153-154: list of inalienably possessed nouns, including kin terms.]
- Taylor, Douglas M. **HAVE**  
1946. Kinship and Social Structure of the Island Carib. *Southwestern Journal of Anthropology* 2 (2): 180-212.
- Taylor, Douglas M.  
1951. *The Black Carib of British Honduras*. Viking Fund Publications in Anthropology 17. New York: Wenner-Gren Foundation for Anthropological Research. [Pp. 75-88: kin terminology and behavior.] **HAVE**
- Taylor, Douglas M. **HAVE**  
1953. A Note on Kinship and Marriage among the Island Carib. *Man* 53 (175): 117-119.
- Taylor, Douglas M. **HAVE**  
1965. Tradition in Black Carib Kinship Terminology. *International Journal of American Linguistics* 31 (3): 286-292.

### **GUAJIRO (GOAJIRO, WAYU)**

- Fuchs, Helmut.  
1962. Totemismus und Sozialstruktur der Goajiro. In *Akten des 34. Internationalen Amerikanistenkongresses, Wien, 18.-25. Juli 1960*. Pp. 585-591. Horn: F. Berger.
- Goulet, Jean-Guy.  
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1978b. *El Parentesco Guajiro de los Apiüshi y de los Oupayu*. Caracas: Universidad Católica Andrés Bello, Instituto de Investigaciones Históricas, Centro de Lenguas Indígenas.
- Goulet, Jean-Guy. **HAVE**  
1981. The Guajiro Kinship System: Its Semantic Structure and Social Significance. *Anthropological Linguistics* 23 (7): 298-325.
- Gutiérrez de Pineda, V.  
1950. Organización social en la Guajira. *Revista del Instituto Etnológico Nacional* 3 (2): 1-304.
- Kohler, Josef. **HAVE**  
1887. Ueber das Recht der Goajiroindianer. *Zeitschrift für Vergleichende Rechtswissenschaft* 7: 381-384. [Marriage, inheritance and postmarital residence.]
- Salser, Benson.  
1987. Los Wayú (Guajiro). In *Los Aborígenes de Venezuela*, edited by Walter Coopens. T. 2. *Etnología Contemporánea*, edited by Roberto Lizarralde and Haydée Seijas. Pp. 25-146. Caracas: Fundación La Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. [Pp. 66-73: kin terminology.] **HAVE**

- Watson, Lawrence C. **HAVE**  
1967. Guajiro Social Structure: A Reexamination. *Antropologica* 20: 3-36.
- Wilbert, Johannes. **HAVE**  
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- Wilbert, Johannes.  
1958b. Verwandtschaftssystem der Goajiro. *Anthropos* 53: 279.
- Wilbert, Johannes.  
1961. Kinship and Social Organization of the Yekuana and Goajiro. *Anthropos* 56: 291.
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- Wilbert, Johannes. **HAVE**  
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#### LOKONO (ARAWAK)

- Farabee, William C.  
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- Hickerson, Nancy P. **HAVE**  
1953. Ethnolinguistic Notes from Lexicons of Lokono (Arawak). *International Journal of American Linguistics* 19 (3): 181-190. [Pp. 181-184: kin terms.]
- Pet, Willem.  
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#### PARAUJANO (ANU)

- Rosales, Reina C. **HAVE**  
1996. Los Añú de la Laguna de Sinamaica: Sus relaciones de parentesco y matrimonio. *Opción* 12 (20): 73-87.
- Wilbert, Johannes. **HAVE**  
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1983. Los Añú (Parajuano). In *Los Aborígenes de Venezuela*, edited by Walter Coppens and Bernarda Escalante. Pp. 11-32. Caracas: Fundación la Salle de Ciencias Naturales,

Instituto Caribe de Antropología y Sociología. Monografía 29. [Pp. 24-31: kin terminology and social organization. ]

**HAVE**

### **TAINO**

Keegan, William F.

1991. An Anthropological Evaluation of Taino Kinship. In *Proceedings of the 13<sup>th</sup> International Congress for Caribbean Archaeology*, edited by E. N. Ayudi and J. B. Havisser. Pp. 437-445. AAINA, Curacao: Netherlands Antilles.

Keegan, William F., and Morgan D. Maclahlan.

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### **INLAND ACHAGUA**

Saignes, Miguel A.

1966. El sistema de parentesco y una posible filiación bilateral entre los Achaguas. *Anuario del Instituto de Antropología e Historia* 3: 17-33. Caracas, Venezuela.

**HAVE**

### **BALE (BARE)**

Pérez, Antonio.

1987. Los Bale (Baré). In *Los Aborígenes de Venezuela*, edited by Walter Coopens. T. 2. *Etnología Contemporánea*, edited by Roberto Lizarralde and Haydée Seijas. Pp. 413-478. Caracas: Fundación La Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. [P. 461: kin terminology.]

**HAVE**

### **BANIWA (WAKUENAI)**

Engracia de Oliveira, Adélia.

1975. A Terminologia de Parentesco Baniwa. *Boletim do Museu Paraense Emilio Goeldi* 56: 1-34.

**HAVE**

Grasserie, R. de la.

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Hill, Jonathan D.

1983. *Wakuenai Society: A Processual-Structural Analysis of Indigenous Cultural Life in the Upper Rio Negro Region of Venezuela*. Ph. D. dissertation. Indiana University. [Pp. 33-60: kinship and marriage (no kin terms).]

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### **CURRIPACO**

Granadillo, Tania.

2004. Nominal Possessives in the Ehe Dialect of Kurripako: Morphology, Phonology and Semantics. *Coyote Papers: Working Papers in Linguistics* 13: 31-39.

Journet, Nicolas.

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Journet, Nicolas.

1995. *La Paix des Jardins: Structures Sociales des Indiens Curripaco du Haut Rio Negro (Colombie)*. Paris: Institut d'Ethnologie/Musée de l'Homme. [Pp. 139-166: "Dravidian" kinship terminology and marriage structures.] **HAVE**

Valentine, Paul.

1991. *Curripaco Social Organization: A Study in History, Kinship, and Marriage in the Upper Rio Negro Valley*. Ph. D. dissertation. Pennsylvania State University. [Pp. 257-325: kinship and marriage.] **HAVE**

### **PIAPOCO**

Pharris de Klumpp, Doloris A.

1995. *Vocabulario Piapoco-Español*. Santafé de Bogotá: Accociación Instituto Linguístico de Verano.

### **RESIGARO**

Allin, Trevor R.

1979. *Vocabulario Resígaro*. Lima: Ministerio de Educación; Yarinacocha, Peru: Instituto Lingüístico de Verano.

### **TARIANA**

Aikhenvald, Alexandra Y.

1999. *Tariana Texts and Cultural Context*. München: LINCOM EUROPA. [Pp. 31-32: kin terms.] **HAVE**

Aikhenvald, Alexandra Y.

2003. *A Grammar of Tariana from Northwest Amazon*. Cambridge: Cambridge University Press. [See especially pp. 68-70, 166-168 for the analysis of kin terms.] **HAVE**

### **WAPISHANAN**

#### **WAPISHANA (WAPIXANA)**

Diniz, Edson S.

1968. A terminologia de parentesco dos índios Wapitxana. *Boletim do Museu Paraense Emilio Goeldi. Antropologia* 34: 1-16. **HAVE**

Herrmann, Lucila.

1946-1947. A organização social does Vapidiana do Território do Rio Branco. *Sociologia* 8: 119-134, 203-215, 282-304; 9: 54-84. São Paulo. **HAVE**

Keary, W.

1947. *Wapishana Grammar and Dictionary*. Georgetown: Daily Chronical Printers and Publishers.

Tracy, Frances V.

1972. Wapishana Phonology. In *Languages of the Guianas*, edited by Joseph E. Grimes. Norman: University of Oklahoma. (Summer Institute of Linguistics Publication 35.)

Wilbert, Johannes.

1986. Contributions to Wapishana Kinship Nomenclature. *Antropologica* 65: 77-100. **HAVE**

## YUKUNA

Jacopin, Pierre-Ives.

1981. *La Parole Generative de la Mythologie des Indiens Yukuna*. Ph. D. dissertation. Lepetit-Tremblay. [Pp. 37ff: kinship system and terminology.] **HAVE**

## SOUTHERN MAIPURAN BOLIVIAN-PARANA TERENA

Baldus, Herbert.

1937. Tereno-Texte. *Anthropos* 32: 528-544. [Pp. 540-541: kin terminology.]

Cardoso de Oliveira, Roberto.

1959. Matrimônio e solidariedade tribal Terena. *Revista de Antropologia* 7: 31-48.

Oberg, Kalervo.

1948. Terena Social Organization and Law. *American Anthropologist* 50 (2): 283-291. **HAVE**

## CAMPA ASHENINCA

Kindberg, Willard.

1975. *Parentesco en Campa Asháninca*. Lima: Instituto Lingüístico de Verano. 5 p. (Datos Etno-Lingüísticos 11.)

Payne, David L., Judith K. Payne, and Jorge S. Santos.

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Rojas Zolezzi, Enrique.

1994. *Los Ashaninka: Un Pueblo Tras el Bosque. Contribución a la etnología de los Campa de la Selva Central Peruana*. Lima, Perú: Pontificia Universidad Católica del Perú, Fondo Editorial. [Pp. 303-304: kin terminology.] **HAVE**

## CAMPA

Renard-Casevitz, France-Marie.

1998. On Double Language and the Relativity of Incest: The Campa Sociology of a Dravidian-Type Terminology. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 244-251. Washington and London: Smithsonian Institution Press.

Weiss, Gerald.

1975. Campa Cosmology: The World of a Forest Tribe in South America. *Anthropological Papers of the American Museum of Natural History* 52 (5): 217-588. [P. 549: kin terminology.] **HAVE**

## MACHIGUENGA

D'Ans, André-Marcel.

**HAVE**

1974. Estructura Semantica del Parentesco Machiguenga (Arawak). *Revista de Museo Nacional* (Lima) 40: 341-361.

Casevitz, France-Marie.

**HAVE**

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Johnson, Allen.

2003. *Families of the Forest: The Matsigenka Indians of the Peruvian Amazon*. Berkeley, etc.: University of California Press. [Pp. 158-168: analysis of a "Dravidian" kin terminology.]

**HAVE**

Johnson, Orna R.

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Löffler, Lorenz G., and Gerhard Baer.

1978. Zur Verwandtschaftsterminologie der Matsigenka, Ost-Peru. *L'Uomo* 2 (1): 53-70.

Rosengren, Dan.

**HAVE**

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Snell, Wayne W.

1964. *Kinship Relations in Machiguenga*. M.A. thesis. Hartford, CT: Hartford Seminary.

### **PRE-ANDINE NANTI**

Michael, Lev D.

**HAVE**

2008. *Nanti Evidential Practice: Language, Knowledge, and Social Action in an Amazonian Society*. Ph.D. dissertation. University of Texas – Austin. [Pp. 53: the use of kin terms and the absence of personal names; 3-7: "Dravidian" (in the author's classification) kinship system, residence, household.]

### **PURUS APURINA**

Facundes, Sidney da Silva.

1994. *Noun Categorization in Apurinã (Maipuran, Arawakan)*. M.A. thesis. University of Oregon. [Pp. 55-130: "Possession and Noun Categorization" (extensively on kinship possession).]

Facundes, Sidney da Silva.

**HAVE**

1997. On the Lexical Properties of Classificatory Nouns in Apurinã (Arawakan/Maipuran). *Papers Presented at the 4<sup>th</sup> Buffalo-Toronto Student Conference in Linguistics (September 1997)*, edited by Cori Grimm, Eve Ng, and Julie Olenn. Pp. 1-26. Buffalo, NY: Department of Linguistics. [Mostly on body-part terms and theoretical issues.]



Facundes, Sidney da Silva.

2000. *The Language of the Apurinã People of Brazil (Maipure/Arawak)*. Ph.D. dissertation. State University of New York at Buffalo. [Pp. 163-166: kinship possession.] **HAVE**

### **INAPARI**

Parker, Stephen G.

1995. *Datos de la Lengua Iñapari*. Lima: Ministerio de Educación; Yarinacocha, Pucallpa, Perú: Instituto Lingüístico de Verano.

### **PIRO (YINE)**

Gow, Peter.

1991. *Of Mixed Blood: Kinship and History in Peruvian Amazon*. Oxford: Clarendon Press.

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Löffler, Lorenz G., and Gerhard Baer.

1974. The Kinship Terminology of the Piro, Eastern Peru. *Ethnologische Zeitschrift Zürich* 1: 257-282. **HAVE**

Matteson, Esther.

1954. The Piro of the Urubamba. *Kroeber Anthropological Society Papers* 10: 1-100. [Pp. 88-89: kin terminology.] **HAVE**

### **WESTERN MAIPURAN AMUESHA**

Duff-Tripp, Martha.

1998. *Diccionario Yanasha' (Amuesha) - Castellano*. Lima, Perú: Instituto Lingüístico de Verano.

Santos-Granero, Fernando.

1990. *The Power of Love: The Moral Use of Knowledge amongst the Amuesha of Central Peru*. London and Atlantic Highlands, NJ: Athlone Press. [Pp. 315-316: kin terminology.] **HAVE**