

## CARIB

### GENERAL

Arnaud, Expedito, and Anna Rita Alves. **HAVE**  
1975. A terminologia de parentesco entre os Índios Galibí e outros grupos Karib. *Boletim do Museu Paraense Emilio Goeldi* 60: 1-18.

Halbmayer, Ernst.  
2004. Adoption and Fostering of Kin, Affines and Enemies among the Yukpa and Other Carib-Speaking Indians of Lowland South America. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 145-164. London and New York: Routledge.

Henley, Paul. **HAVE**  
1983-1984. Intergenerational Marriage amongst the Carib-Speaking Peoples of the Guianas: A Preliminary Survey. *Antropologica* 59-62: 155-181.

Rivière, Pierre.  
1977. Some Problems in the Comparative Study of Carib Societies. In *Carib-Speaking Indians: Culture, Society, and Language*, edited by Ellen B. Basso. Pp. 23-38. Tucson: University of Arizona Press.

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Rivière, Peter.  
1984. *Individual and Society in Guiana: A Comparative Study of Amerindian Social Organization*. Cambridge and New York: Cambridge University Press. [Especially pp. 42-71: "The Categories of Social Classification" and "Aspects of Social Relationships."]

*Reviews*: Duff-Cooper 1985; Goldman 1986; Seeger 1986.

Schwerin, Karl H. **HAVE**  
1983-1984. The Kin-Integration System among the Caribs. *Antropologica* 59-62: 125-153.

### REGIONAL

Meira, Sérgio.  
2000. *A Reconstruction of Proto-Taranoan: Phonology and Morphology*. München: LINCOM EUROPA. [Trio. P. 223: kin term etyma.] **HAVE**

### NORTHERN

#### COASTAL

#### YUKPA

Acuña Delgado, Ángel. **HAVE**

1999. Estructura de parentesco en la sociedad Yu'pa: El caso de Yurmuto y Kiriponsa. *Anales Museo de America* 7: 189-203.

Ruddle, Kenneth, and Johannes Wilbert.

1983. Los Yukpa. In *Los Aborígenes de Venezuela*, edited by Walter Coppins and Bernarda Escalante. Pp. 33-124. Caracas: Fundación la Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. Monografía 29. [Pp. 82-84: kin terminology.]

**HAVE**

**EAST-WEST GUIANA  
MACUSHI-KAPON  
KAPON  
GENERAL**

Edwards, Walter F.

1977. *An Introduction to the Akawaio and Arekuna Peoples*. Georgetown: Amerindian Research Project, University of Guiana. [Pp. 83-85: comparative kin terms.]

**HAVE**

**AKAWAIO**

Colson, Audrey B.

1975. Birth Customs of the Akawaio. In *Studies in Social Anthropology: Essays in Memory of E. E. Evans-Pritchard by His Former Oxford Colleagues*, edited by J. H. M. Beattie and R. G. Lienhardt. Pp. 285-309. Oxford: Clarendon Press. [Especially pp. 306-309: sibling relations, cross-cousin marriage and the couvade.]

**PEMON**

Heinen, Dieter H.

1999. Pemon Kinship Revisited: The Case of the Lost Cross-Cousin. *Journal of the Anthropological Society of Oxford* 30 93): 247-259.

**HAVE**

Thomas, David J.

1971. Pemon Kinship Terminology. *Antropológica* 30: 3-17.

Thomas, David J.

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Thomas, David J.

1978. Pemon Zero Generation Terminology: Social Correlates. In *Social Correlates of Kin Terminology*, edited by Kenneth M. Kensinger and David J. Thomas. Pp. 63-81. Working Papers on South American Indians 1. Bennington, VT: Bennington College.

Thomas, David J.

1982. *Order Without Government: The Society of the Pemon Indians of Venezuela*. Urbana: University of Illinois Press (Illinois Studies in Anthropology 13). [Pp. 51-118: kinship system and terminology.] **HAVE**

*Review*: Riviere 1983.

Thomas, David J.  
1983. Los Pemón. In *Los Aborígenes de Venezuela*, edited by Walter Coppens and Bernarda Escalante. Pp. 303-380. Caracas: Fundación la Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. Monografía 29. [Pp. 337-345: kin terminology and social organization.] **HAVE**

Urbina, Luis. **HAVE**  
1983-1984. Some Aspects of the Pemon System of Social Relationships. *Antropologica* 59-62: 183-198.

### MACUSHI (CENTRAL CARIBS)

Diniz, Edson S. **HAVE**  
1965. Breves notas sobre o sistema de parentesco Makuxi. *Boletim do Museu Paraense Emilio Goeldi* 28: 1-21.

Diniz, Edson S.  
1972. *Os Índios Makuxi do Roraima: Sua Instalação na Sociedade Nacional*. Marília, Brasil: Faculdade de Filosofia, Ciências e Letras de Marília. (Ph.D. dissertation.) [Pp. 77-92: kin terminology.]

Farabee, William C.  
1967. *The Central Caribs*. Oosterhout: Anthropological Publications (University of Pennsylvania Anthropological Museum Publications 10). 299 P. [P. 80-81: Macusi kin terms and names. Also sporadic Apalai and Makusi kin terms in glossaries.]

*Reviews*: H. O. F. 1926; Speck 1926.

Williams, James.  
1932. *Grammar, Notes and Vocabulary of the Language of the Makuchi Indians of Guiana*. St. Gabriel-Mödling near Vienna, Austria: Anthropos. [Pp. 151-161: kin terminology.] **HAVE**

### WAIMIRI

Silva, Márcio. **HAVE**  
1995. Sistemas Dravidianos na Amazônia: O Caso Waimiri-Atroari. In *Antropologia do Parentesco: Estudos Ameríndios*, edited by Eduardo Viveiros de Castro. Pp. 25-60. Rio de Janeiro: Editora UFRJ.

## WAIWAI

Campbell, Alan T.

1995. *Getting to Know Waiwai: An Amazonian Ethnography*. London and New York: Routledge. [Pp. 119-137: kin classification.] **HAVE**

*Reviews*: WinklerPrins 1996; Dean 1997

Fock, Niels.

1963. *Waiwai: Religion and Society of an Amazonian Tribe*. Copenhagen: National Museum. [Pp. 185-194: kin terminology.] **HAVE**

*Review*: Butt 1964.

## WAYANA-TRIO APALAI

Koehn, Sally S. **HAVE**  
1975. Apalai Kinship and Social Behavior. *Archivos de Anatomia e Antropologia* 1: 79-108.

Koehn, Sally S.

1987. Componentes Semânticos do Sistema Apalaí de Parentesco. In *Atas do II Congresso Internacional da Associação de Lingüística e Filologia da América Latina (ALFAL)*, São Paulo (Brasil), janeiro de 1969. Pp. 383-388. São Paulo: Universidade de São Paulo.

## TRIO (TIRIYO)

Meira, Sérgio.

1999. *A Grammar of Tiriyo*. Ph.D. dissertation. Rice University. [Pp. 192-200: possession, including kin terms; 587-590: grammatical notes on kin terms.] **HAVE**

Rivière, Peter G. **HAVE**

1966. Age: A Determinant of Social Classification. *Southwestern Journal of Anthropology* 22 (1): 43-60. [Cross-listed in GENDER-AGE.]

Rivière, Peter G.

1969. *Marriage Among the Trio: A Principle of Social Organization*. Oxford: Clarendon Press. [Pp. 284-287: kinship terminology.] **HAVE**

*Reviews*: Da Matta 1970; Shapiro 1971.

## WAYANA

Hurault, Jean.

**HAVE**

1961. Les Indiens Oyana de la Guyane Française. *Journal de la Société des Américanistes* 50: 135-183.

Hurault, Jean.

1963. *Les Indiens de Guyane Française: Problèmes Pratiques d'Administration et de Contacts de Civilisation*. La Haye: Martinus Nijhoff. [Pp. 32-40: kin terminology and social organization of the Wayana.] **HAVE**

*Review*: Dobson 1964.

Hurault, Jean.

1968. *Les Indiens Wayana de la Guyane Française: Structure Sociale et Coutume Familiale*. Paris: Orstom. [Pp. 19-39: kin terminology.] **HAVE**

*Reviews*: Colson, A. 1969; Drucker-Brown 1969.

Lapointe, Jean.

1974. *Residence Patterns and Wayana Social Organization*. Ph.D. dissertation. Columbia University.

## **GALIBI CARIB**

Adams, Kathleen J.

1972. *The Barama River Caribs of Guyana Restudied: Forty Years of Cultural Adaptation and Population Change*. Ph.D. dissertation. Case Western Reserve University, Department of Anthropology. [Pp. 123-136: kin terminology in comparison with Gillin 1936.] **HAVE**

Adams, Kathleen J.

1978. Barama River Carib Kinship: Brother-Brother and Mother-Daughter Identity Merging in a Two-Section System. In *Social Correlates of Kin Terminology*, edited by Kenneth M. Kensinger and David J. Thomas. Pp. 3-12. Working Papers on South American Indians 1. Bennington, VT: Bennington College.

Gillin, John.

1935. Social Life of the Barama River Caribs of British Guiana. *Scientific Monthly* 40 (3): 227-236 [Pp. 231-232: kin term usages.]

Gillin, John.

1936. The Barama River Caribs of British Guiana. *Papers of the Peabody Museum of American Archaeology and Ethnology* 14 (2). [Pp. 81-97: kin terminology] **HAVE**

Kloos, Peter.

1971. *The Maroni River Caribs of Surinam*. Assen: Van Gorcum. [Pp. 122-142: kin terminology.] **HAVE**

Review: Whiton 1973.

Robiou-Lamarche, Sebastián. **HAVE**  
1999. Acáyouman: El sistema de parentesco astronomico caribe-insular. *Latin American Literatures Journal* 15 (2): 117-136.

Schwerin, Karl H.  
1963. Family Among the Karinya of Eastern Venezuela. *América Indígena* 23 (3): 201-209. [P. 202: general description of kinship system.]

## **NORTHERN BRAZIL**

### **ARARA**

Teixeira-Pinto, Márnio. **HAVE**  
1993. Relações de substância e classificação social: Alguns aspectos da organização social Arara. *Anuario Antropologico* 90: 169-204.

Teixeira-Pinto, Márnio. **HAVE**  
1995. Entre Esposas e Filhos: Poliginia e Padrões de Aliança entre os Arara (Caribe). In *Antropologia do Parentesco: Estudos Ameríndios*, edited by Eduardo Viveiros de Castro. Pp. 229-264. Rio de Janeiro: Editora UFRJ.

Teixeira-Pinto, Márnio.  
1997. *Iepari: Sacrificio e Vida Social Entre os Índios Arára (Caribe)*. São Paulo: Editora Hucitec Anpocs. [Pp. 242-257: kinship system and terminology.] **HAVE**

## **TXICAO**

Menget, Patrick. **HAVE**  
1976. Adresse et référence dans la classification sociale Txicáo. In *Actes du XLIIe Congrè International des Américanistes. Paris, 2-9 Septembre 1976. Vol. 2. Social Time and Social Space in Lowland South American Societies*. Pp. 323-339. Paris: Société des Américanistes.

Menget, Patrick.  
1977. *Au Nom des Autres. Classification des Relations Sociales chez les Txicao du Haut Xingu*. Ph.D dissertation. Université de Paris X.

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1988. Note sur l'adoption chez les Txicao du Brésil Central. *Anthropologie et Sociétés* 12: 63-72.

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**WESTERN GUIANA  
GENERAL**

Henley, Paul. **HAVE**  
1985. Reconstructing Chaima and Cumanagoto Kinship Categories: An Exercise in  
"Tracking Down Ethnohistorical Connections." *Antropologica* 63-64: 151-195. [Extinct  
languages.]

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Henley, Paul.  
1979. *The Internal Social Organization of the Panare of Venezuelan Guiana and their  
Relations With the National Society*. Ph.D. dissertation. Cambridge: Cambridge  
University.

Henley, Paul.  
1987. Los E'ñepá (Panare). In *Los Aborígenes de Venezuela*, edited by Walter Coopens.  
T. 2. *Etnología Contemporánea*, edited by Roberto Lizarralde and Haydée Seijas. Pp.  
215-306. Caracas: Fundación La Salle de Ciencias Naturales, Instituto Caribe de  
Antropología y Sociología. [Pp. 258-260: kin terminology.] **HAVE**

Villalón, María E. **HAVE**  
1977. Aspectos de la organización social et la terminología de parentesco E'ñapa (vulg.  
Panare). *Montalban* 6: 739-774.

Villalón, María Eugenia.  
1978. *Aspectos de la Organización Social y la Terminología de Parentesco E'ñapa (vulg.  
Panare)*. Caracas: Universidad Católica Andrés Bello, Instituto de Investigaciones  
Históricas, Centro de Lenguas Indígenas. 40 P.

**WANAI (MAPOYO)**

Henley, Paul.  
1983. Los Wanai (Mapoyo). In *Los Aborígenes de Venezuela*, edited by Walter Coppens  
and Bernarda Escalante. Pp. 217-242. Caracas: Fundación la Salle de Ciencias Naturales,  
Instituto Caribe de Antropología y Sociología. Monografía 29. [Pp. 231-234: kin  
terminology and social organization.] **HAVE**

**SOUTHERN  
SOUTHERN GUIANA  
YEKUANA (MAQUIRITARE)**

Arvelo-Jiménez, Nelly.  
1974a. *Relaciones Políticas en una Sociedad Tribal: Estudio de los Yécuana,  
Indígenas del Amazonas Venezolano*. México: Instituto Indigenista Interamericano. [Pp.  
129-153: kinship and alliance, including terminology.]

Arvelo-Jimenez, Nelly.

1974b. A Study on the Process of Village Formation in Yécuaña Society. In *Atti del 40 Congresso Internazionale degli Americanisti, Roma - Genova, 3-10 Settembre 1972*. Vol. 2. Pp. 657-663. Genova: Tlither. [Includes marriage and kinship structures.]

Wilbert, Johannes.

**HAVE**

1958. Kinship and Social Organization of the Yekuána and Goajiro. *Southwestern Journal of Anthropology* 14 (1): 51-60.

## **XINGU BASIN**

### **BAKAIRI**

Oberg, Kalervo.

**HAVE**

1948. The Bacairí of Northern Matto Grosso. *Southwestern Journal of Anthropology* 4 (3): 305-319. [Pp. 310-313: kin terminology.]

Picchi, Debra.

2000. *The Bakairí Indians of Brazil: Politics, Ecology, and Change*. Prospect Heights, IL: Waveland Press. 217 P. [Pp. 111-115: kinship terminology.]

**HAVE**

Pina de Barros, Edir.

2003. *Os Filhos do Sol: História e Cosmologia na Organização Social de um Povo Karib: Os Kurã-Bakairi*. São Paulo: EDUSP. 385 P. [Pp. 207-213: kinship system and terminology.]

## **KUIKURU-KALÁPALO**

### **KALAPÁLO**

Basso, Ellen B.

**HAVE**

1970. Xingu Carib Kinship Terminology and Marriage: Another View. *Southwestern Journal of Anthropology* 26 (4): 402-416.

Basso, Ellen B.

1973a. *The Kalapalo Indians of Central Brazil*. New York, etc.: Holt, Rinehart and Winston. [Ethnically but not linguistically different from Kuikúru. p. 70-100: kinship system and terminology.]

**HAVE**

*Reviews*: Brecher 1975.

Basso, Ellen B.

1973. Use of Portuguese Relationship Terms in Kalapalo (Xingu Carib) Encounters: Changes in a Central Brazilian Communications. *Language and Society* 2 (1): 1-21.

Basso, Ellen B.

**HAVE**



1975. Kalapalo Affinity: Its Cultural and Social Contexts. *American Ethnologist* 2 (2): 207-228.

## **KUIKURU**

Carneiro, Roberto.

**HAVE**

1956-1957. La cultura de los Indios Kuikurus del Brasil Central. *Runa* 8: 169-202. [Pp. 197-199: overview of Kuikuru kin classification. No kin terms given.]