

## ALGIC

### GENERAL

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Elsasser, Albert B.

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Goddard, Ives.

**HAVE**

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Haas, Mary R.

1958. Algonkian-Ritwan: The End of a Controversy. *International Journal of American Linguistics* 24 (3): 159-173. [P. 164: word for 'daughter, son, father'.]

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### RITWAN

Berman, Howard.

**HAVE**

1986. A Note on the Yurok Diminutive. *International Journal of American Linguistics* 52 (4): 419-422. [Pp. 420-421: the suffix *-os* used with kin terms and names of insects.]

Haas, Mary.

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1934. Yurok and Neighboring Kin Term Systems. *University of California Publications in American Archaeology and Ethnology* 35 (2): 15-22.

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Robins, R. H.

1958. *The Yurok Language: Grammar, Texts, Lexicon*. Berkeley and Los Angeles: University of California Press. (University of California Publications in Linguistics 15). [Pp. 23: referential and address kin terms; 27: kinship possession. Kin terms in dictionary.]

## **ALGONQUIAN GENERAL**

Bloomfield, Leonard.

**HAVE**

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Bloomfield, Leonard.

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1946. Algonquian. In *Linguistic Structures of Native America*. Viking Fund Publications in Anthropology 6. Pp. 85-129. New York. [P. 96: irregularities in the formation of possessed kin terms; kinship verbs.]

- Cooper, John M.  
1939. Is the Algonquian Family Hunting Ground System Pre-Columbian. *American Anthropologist* 41 (1): 66-90
- Hallowell, Irving A. **HAVE**  
1930. Was Cross-Cousin Marriage Practised by the North-Central Algonkian? In *Proceedings of the 23d International Congress of Americanists held at New York, September 17-22, 1928*. Pp. 519-544. New York and Lancaster, PA: Science Press.
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- Chute, Janet E.  
1999. Algonquians/Eastern Woodlands. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 14-30. Toronto: University of Toronto Press. [P. 23-25: "Family, Kinship and Social Organization."]
- Hedican Edward J. **HAVE**  
1990. Algonquian Kinship Terminology: Some Problems of Interpretation. *Man in the Northeast* 40: 1-15.
- Hockett, Charles F. **HAVE**  
1964. The Proto Central Algonquian Kinship System. In *Explorations in Cultural Anthropology: Essays in Honor of George Peter Murdock*, edited by Ward H. Goodenough. Pp. 239-257. New York, etc.: McGraw-Hill.
- Michelson, Truman. **HAVE**  
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- Proulx, Paul. **HAVE**  
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- Proulx, Paul.

2003. Proto-Algonquian Affinal Terms and Related Consanguineal Ones. *Algonquian and Iroquoian Linguistics* 28 (2): 26-35.

Speck, Frank G. **HAVE**  
1915. The Family Hunting Band as the Basis of Algonkian Social Organization. *American Anthropologist* 17 (2): 289-305.

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Speck, Frank G. **HAVE**  
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Turnbull, Molly.  
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Turner, David H. **HAVE**  
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1975. Proto-Algonquians. In *Linguistics and Anthropology: In Honor of C. F. Voegelin*, edited by M. Dale Kinkade, Kenneth Hale, and Oswald Werner. Pp. 633-647. Lisse: Peter de Ridder Press. [Pp. 635-641: on Hockett's reconstruction of terms associated with cross-cousin marriage.]

Wheeler, C. J. **HAVE**  
1982. An Inquiry Into the Proto-Algonquian System of Social Classification and Marriage: A Possible System of Symmetric Prescriptive Alliance in a Lake Forest Archaic Culture During the Third Millennium B.C. *Journal of the Anthropological Society of Oxford* 13 (2): 165-174.

## **COMPARATIVE**

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**CENTRAL  
GENERAL**

Callender, Charles.  
1958. *Central Algonkian Social Organization*. Ph.D. dissertation. University of Chicago.

Callender, Charles. **HAVE**  
1962. Social Organization of the Central Algonkian Indians. *Milwaukee Public Museum Publications in Anthropology* 7: 1-140.

Callender, Charles. **HAVE**  
1978. Great Lakes-Riverine Sociopolitical Organization. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 610-621. Washington: Smithsonian Institution.

Callender, Charles. **HAVE**  
1994. Central Algonkian Moieties. In *North American Indian Anthropology: Essays on Society and Culture*, edited by Raymond J. DeMallie and Alfonso Ortiz. Pp. 108-124. Norman and London: University of Oklahoma Press.

**CREE-MONTAGNAIS-NASKAPI  
GENERAL**

Garigue, Philip.  
1957. The Social Organization of the Montagnais-Naskapi. *Anthropologica* 4: 107-136. Ottawa. [Pp. 115-119: "Kinship System."]

Leacock, Eleanor.  
1955. Matrilocality in a Simple Hunting Economy (Montagnais-Naskapi). *Southwestern Journal of Anthropology* 11 (1): 31-47.

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**ATIKAMEKW**

Beland, Jean P.  
1978. *Atikamekw Morphology and Lexicon*. Ph.D. dissertation. University of California, Berkeley. [Pp. 22-25, 27-28: possession, obviation, preterit endings include discussions of kin terms; 162-166: "Kinship Medials."] **HAVE**

**CREE**

Brightman, Robert A.

1985. The Indefinite Possessor Prefix in Woods Cree. *International Journal of American Linguistics* 51 (4): 353-356. [Includes a note on kinship possession.]

Cooper, John M.

1945. Tete-de-Boule Cree. *International Journal of American Linguistics* 11 (1): 36-44. [P. 39: a list of kin terms.]

Darnell, Regna.

**HAVE**

1996. Cree Kinship Semantics as Interaction. *Papers of the Algonquian Conference* 27: 37-53.

Darnell, Regna.

2001. Plains Cree. In *Handbook of North American Indians. Vol. 13. Plains*, edited by Raymond J. DeMallie. Pt. 1. Pp. 638-651. Washington: Smithsonian Institution. [Pp. 645-646: "Kinship."]

Ellis, C. Douglas.

1995. *Atalohkana Nesta Tipacimowina. Cree Legends and Narratives from the West Coast of James Bay*. Winnipeg: University of Manitoba Press. [Pp. 44-445: a list of dependent stems comprising body parts and kin terms.]

Flannery, Regina.

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1938. Cross-Cousin Marriage among the Cree and Montagnais of James Bay. *Primitive Man* 11 (1-2): 29-33. [Includes kin terminologies.]

Honigmann, John J.

1953. Social Organization of the Attawapiskat Cree Indians. *Anthropos* 48: 809-816. [Pp. 809-812: kin terminology.]

Honigmann, John J.

**HAVE**

1956. The Attawapiskat Swampy Cree: An Ethnographic Reconstruction. *Anthropological Papers of the University of Alaska* 5 (1): 23-82. [Pp. 58-63: "Social Relations," including kin groups, attitudes, toponymy and kin term usages.]

Honigmann, John J.

1981. West Main Cree. In *Handbook of North American Indians. Vol. 6. Subarctic*, edited by June Helm. Pp. 217-230. Washington: Smithsonian Institution. [P. 221: kinship.]

LeClaire, Nancy, and George Cardinal.

**HAVE**

1998. *Alberta Elders' Cree Dictionary. Alberta Ohci Kehteyak Nehiyaw Otwestamakewin Masinahikan*. Edmonton: University of Alberta Press. [Pp. 569-574: kin terminology.]

Mandelbaum, David G.

1940. The Plains Cree. *Anthropological Papers of the American Museum of Natural History* 37 (pt. 2): 153-316. [Pp. 232-234: kin terminology.]

**HAVE**

Mandelbaum, David. G.

1979. *The Plains Cree: An Ethnographic, Historical, and Comparative Study*. Regina: University of Regina, Canadian Plains Research Center. (Canadian Plains Studies 9.)

Meyer, David.

1985. *The Red Earth Crees, 1860-1960*. Ottawa: National Museums of Canada, National Museum of Man. [Kinship and marriage in a demographic isolate.]

*Review*: Smith J. G. E. 1990.

Michelson, Truman.

**HAVE**

1938. Plains Cree Kinship Terms. *American Anthropologist* 40 (3): 531-532. [Corrections to Skinner.]

Molohon, Katheryn T.

1985. Residence Patterns and Related Aspects of Kinship Organization in a Swampy Cree Community. *Papers of the Algonquian Conference* 16: 119-130.

Mühlbauer, Jeff.

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2007. Evidence for Three Distinct Nominal Classes in Plains Cree. *Natural Language Semantics* 15 (2): 167-186. [Independent, inalienable and relational nouns, namely kin terms.]

Preston, Richard J.

1980. Eastern Cree Notions of Social Grouping. In *Papers of the 11<sup>th</sup> Algonquian Conference*, edited by William Cowan. Pp. 40-48. Ottawa: Carleton University.

Rossignol, M.

**HAVE**

1938. Cross-Cousin Marriage Among the Saskatchewan Cree. *Primitive Man* 11 (1-2): 26-28. [Includes kin terminology.]

Smith, James G. E.

1981. Western Woods Cree. In *Handbook of North American Indians. Vol. 6. Subarctic*, edited by June Helm. Pp. 256-270. Washington: Smithsonian Institution. [Pp. 259-360: kinship.]

Turner, David H.

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Turner, David H.

**HAVE**

1979. Hunting and Gathering: Cree and Australian. In *Challenging Anthropology: A Critical Introduction to Social and Cultural Anthropology*, edited by David H. Turner and Gavin A. Smith. Pp. 195-213. Toronto: McGraw-Hill Ryerson. [Includes references to kinship systems; Cross-listed in AUSTRALIAN.]

Turner, David H., and Paul Wertman.  
1977. *Shamattawa: The Structure of Social Relations in a Northern Algonkian Band*.  
Ottawa: National Museums of Canada. (Canadian Ethnology Service Paper 36.) [Pp. 50-  
82: kinship, marriage, group structure and kin terminology in a Cree group.] **HAVE**

Wertman, Paul.  
1976. *Toward an Alternative Interpretation of Cree Kinship and Social Organization*.  
M.A. thesis, University of Manitoba.

Wolfart, H. Christoph.  
1973. Plains Cree: A Grammatical Study. *Transactions of the American Philosophical  
Society* 63 (5): 1-90. [P. 28: dependent noun stems, including kin terms; 32: vocative  
suffixes with kin terms; 66: kin term medials.] **HAVE**

Wolfart, H. Christoph.  
1980. Marked Terms for Marginal Kin. In *Papers of the 11<sup>th</sup> Algonquian Conference*,  
edited by William Cowan. Pp. 283-293. Ottawa: Carleton University.

#### INNU

Malhot, José.  
1999. The Innu of Quebec and Labrador. In *The Cambridge Encyclopedia of Hunters and  
Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 51-55. Cambridge:  
Cambridge University Press. [P. 53: kinship.]

#### MONTAGNAIS

Martin, Pierre. **HAVE**  
1991. *Le Montagnais: Langue Algonquienne du Québec*. Paris: Centre National de la  
Recherche Scientifique. (SELAF 328.) [Pp. 82-84: alienable and inalienable possession.]

Speck, Frank C.  
1927. Family Hunting Territories of the Lake St. John Montagnais and Neighboring  
Bands. *Anthropos* 22: 387-403.

#### NASKAPI

Graburn, Nelson H. H. **HAVE**  
1975. Naskapi Family and Kinship. *Western Canadian Journal of Anthropology* 5 (2):  
56-84.

#### FOX

Callender, Charles. **HAVE**

1978. Fox. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 636-647. Washington: Smithsonian Institution. [Pp. 639-640: kinship.]

Goddard, Ives. **HAVE**  
1992. Fox (Mesquakie) Kinship Terminology. *Papers of the Algonquian Conference* 23: 244-262.

Goddard, Ives. **HAVE**  
2002. The Linguistic Writings of Alfred Kiyana on Fox (Meskwaki). In *Anthropology, History, and American Indians: Essays in Honor of William Curtis Sturtevant*, edited by William L. Merrill and Ives Goddard. Pp. 285-293. Washington, DC: Smithsonian Institution Press. [Pp. 286-287: Kiyana's presentation of kin terms.]

Michelson, Truman. **HAVE**  
1938. Sol Tax on the Social Organization of the Fox Indians. *American Anthropologist* 40 (1): 177-179.

Tax, Sol.  
1935. *Primitive Social Organization with Some Description of the Social Organization of the Fox Indians*. Ph.D. dissertation. University of Chicago.

Tax, Sol. **HAVE**  
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## ILLINOIS

Callender, Charles. **HAVE**  
1978. Illinois. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 673-680. Washington: Smithsonian Institution. [P. 676: kinship.]

Deliette, Pierre.  
1934. Memoir of de Gannes Concerning the Illinois Country. In *The French Foundations*. Pp. 302-395. Springfield: Illinois State Historical Library. (Collections of the Illinois State Historical Library 23.) [Mid-18<sup>th</sup> century; pp. 363-364: on the use of kin terms among local Indians, i.e. the Illinois.] **HAVE**

## KICKAPOO

Callender, Charles, Richard K. Pope, and Susan M. Pope. **HAVE**  
1978. Kickapoo. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 656-667. Washington: Smithsonian Institution. [P. 660: kinship.]

Dillingham, Betty A. W.

1963. *Oklahoma Kickapoo*. Ph.D. dissertation. University of Michigan. [Pp. 103-143: "Social Organization."]

Jones, William. **HAVE**  
1913. Kickapoo Ethnological Notes. *American Anthropologist* 15 (2): 332-335. [Pp. 333-335: kin terms.]

Latorre, Felipe A., and Dolores L. Latorre.  
1976. *The Mexican Kickapoo Indians*. Austin: University of Texas Press. [Pp. 141-160: social structure, family, kinship.]

*Reviews*: Riley 1975; Kelley 1976.

Ritzenthaler, Rober E., and Frederick A. Peterson.  
1956. *The Mexican Kickapoo Indians*. Milwaukee: The North American Press and Alltone Photo-Engravers. [An aborted ethnography; includes a short description of social structure.]

*Review*: Wilson H. 1958.

Voorhis, Paul H.  
1977. Notes on Kickapoo Derivation. *International Journal of American Linguistics* 43 (1): 42-55. [P. 48: a note on the morphology of kinship possession.]

## MENOMINEE

Hoffman, Walter J.  
1896. The Menominee Indians. *14<sup>th</sup> Annual Report of the Bureau of American Ethnology for 1892-1893*, pt. 1. Washington. [Pp. 315ff: kin terms as part of English-Menominee dictionary.] **HAVE**

Skinner, Alanson.  
1913. *Social Life and Ceremonial Bundles of the Menomini Indians*. Anthropological Papers of the American Museum of natural History 13 (1): 1-165. New York: Trustees. [Pp. 32-34: kin terminology] **HAVE**

Spindler, Louise S.  
1978. Menominee. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 708-724. Washington: Smithsonian Institution. [P. 712-714: kinship.]

## MIAMI

Callender, Charles. **HAVE**  
1978. Miami. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 681-689. Washington: Smithsonian Institution. [P. 684: kinship.]

Costa, David J. **HAVE**  
1999. The Kinship Terminology of the Miami-Illinois language. *Anthropological Linguistics* 41 (1): 28-53.

### **POTAWATOMI**

Hockett, Charles F.  
1948. Potawatomi II: Derivation, Personal Prefixes, and Nouns. *International Journal of American Linguistics* 14 (2): 63-73. [Pp. 69-70: kin terms as dependent nouns; 73: vocative kin terms.]

Landes, Ruth.  
1970. *The Prairie Potawatomi: Tradition and Ritual in the Twentieth Century*. Madison: University of Wisconsin Press. [Pp. 319ff: kinship system and terminology.] **HAVE**

Quimby, George I. **HAVE**  
1939. Some Notes on Kinship and Kinship Terminology Among the Potawatomi of the Huron. *Papers of the Michigan Academy of Science, Art and Letters* 25: 553-563.

### **SHAWNEE**

Andrews, Kenneth R.  
1994. *Shawnee Grammar*. Ph.D. dissertation. University of South Carolina. [Pp. 147-148: inalienably possessed nouns, including kin terms; 154: vocative suffixes with kin terms.]

Callender, Charles. **HAVE**  
1978. Shawnee. In *Handbook of North American Indians Vol. 15. Northeast*, edited by Bruce G. Trigger. Pp. 622-635. Washington: Smithsonian Institution. [P. 626: kinship.]

Parks, Douglas R.  
1975. Shawnee Noun Inflection. In *Studies in Southeastern Indian Languages*, edited by James M. Crawford. Pp. 135-162. Athens: University of Georgia Press. [Pp. 138-139: kin term vocatives; 141: dependent stems, including kin terms.]

Voegelin, Carl F.  
1936. Productive Paradigms in Shawnee. In *Essays in Anthropology Presented to A. L. Kroeber in Celebration of His 60th Birthday, June 11, 1936*. Pp. 391-403. Berkeley: University of California Press. [P. 397: vocative use and possession of kin terms.]

### **EASTERN ABENAKI**

Day, Gordon M.  
1964. A St. Francis Abenaki Vocabulary. *International Journal of American Linguistics* 30 (4): 371-392. [Includes kin terms.]

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1926. Recent Changes in the Kinship Terminology of the St. Francis Abenaki. In *Atti del XXII Congresso Internazionale degli Americanisti*. Vol. 2. Pp. 97-145. Roma: Stab. tip. R. Garroni.

McGee, Harold F. **HAVE**  
1975. A Note on Wabanaki Kinship. *Man in the Northeast* 10: 78-80.

### **DELAWARE**

Champagne, Duane. **HAVE**  
1988. The Delaware Revitalization Movement of the Early 1760s: A Suggested Reinterpretation. *American Indian Quarterly* 12 (2): 107-126. [On the connections between religious and social organization; critique of Newcomb and Kraft on Delaware kinship structure.]

Goddard, Ives. **HAVE**  
1973. Delaware Kinship Terminology. *Studies in Linguistics* 23: 39-56.

Herman, Mary W.  
1950. A Reconstruction of Aboriginal Delaware Culture from Contemporary Sources. *Kroeber Anthropological Society Papers* 1: 45-77. [Pp. 56-60: family, marriage and social organization. No kin terminology.]

Kraft, Herbert K.  
1986. *The Lenape: Archaeology, History and Ethnohistory*. Newark: New Jersey Historical Society. [Pp. XV-XVI, 133-136, 235: pre-colonial and early colonial kinship and social organization.]

Newcomb, William W.  
1956. *The Culture and Acculturation of the Delaware Indians*. Ann Arbor: University of Michigan. (Anthropological Papers 10, Museum of Anthropology.)

### **MAHICAN**

Proulx, Paul. **HAVE**  
1983. Mahican Social Organization and the Middle Atlantic Algonquian Cultural Climax. *Anthropological Linguistics* 25 (1): 82-100.

### **MALECITE-PASSAMAQUODDY**

Mechling, W. H.  
1958. The Malecite Indians, with some notes on the Micmac. *Anthropologica* 7: 1-162. [Pp. 73-104: kinship terminologies.] **HAVE**

Wallis, Wilson D., and Ruth S. Wallis.  
1957. *The Malecite Indians of New Brunswick*. Ottawa: National Museum of Canada.  
[P.19: kin terms.] **HAVE**

### MASSACHUSETTS

Bragdon, Kathleen. **HAVE**  
1997. Massachusetts Kinship Terminology and Social Organization, 1620-1750. *Northeast Anthropology* 54: 1-14.

### MICMAC

Bock, Philip K.  
1966. *The Micmac Indians of Restigouche: History and Contemporary Description*.  
Ottawa: National Museum of Canada. [Pp. 72-73: kin terminology.] **HAVE**

DeBlois, Albert D., and Alphonse Metallic. **HAVE**  
1984. *Micmac Lexicon*. Canadian Ethnology Service Paper 91. Ottawa: national  
Museums of Man. [Pp. XII-XVII: list of possessed nouns, which includes kin terms.]

Wallis, Wilson D., and Ruth S. Wallis.  
1957. *The Micmac Indians of Eastern Canada*. Minneapolis: University of Minnesota  
Press. [Pp. 230-233: kin terminology.] **HAVE**

### NARRAGANSETT

Aubin, George F. **HAVE**  
1975. The Edison Insight and the Williams Materials. In *Papers of the 6<sup>th</sup> Algonquian  
Conference, 1974*, edited by William Cowan. Pp. 180-195. Canadian Ethnology Service  
Papers 23. Ottawa: National Museums of Canada. [Narragansett kin terminology.]

Hayes, Rose O. **HAVE**  
1983. A Case of Cultural Continuity: The Shinnecock Kinship System. In *The  
Shinnecock Indians: A Culture History*, edited by Gaynell Stone. Pp. 336-343. Lexington,  
MA: Ginn Custom (Readings in Long Island Archaeology and Ethnohistory 6). [Dialect  
of Mohegan-Montauk-Narragansett.]

Simmons, William S. **HAVE**  
1975. Narragansett Kinship. *Man in the Northeast* 9: 21-33.

### PENOBSCOT

Speck, Frank.  
1940. *Penobscot Man: The Life History of a Forest Tribe in Maine*. Philadelphia:  
University of Pennsylvania Press; London: H. Milford and Oxford University Press. [Pp.  
205ff: "Family and Kinship," "The Question of Moiety Groupings," "Family

Intermarriage and Residence.”]

Reprinted by University of Maine Press, Orono, Maine, 1997.

### **LUMBEE**

Anderson, Ryan K. **HAVE**  
1999. Lumbee Kinship, Community, and the Success of the Red Banks Mutual Association. *American Indian Quarterly* 23 (2): 39-58.

### **NORTHERN GENERAL**

Eggan, Fred.  
1967. Northern Woodland Ethnology. In *The Philadelphia Anthropological Society: Papers Presented on Its Golden Anniversary*, edited by Jacob W. Gruber. Pp. 107-124. New York: Distributed by Columbia University Press. [Includes overview of kinship studies for this area.]

Reprinted in: *Essays in Social Anthropology and Ethnology*, by Fred Eggan. Pp. 113-128. Chicago: University of Chicago, Department of Anthropology, 1975.

Frisch, Jack A.  
1965. The Social Organization of the Northeastern Algonkians. *Proceedings of the Indiana Academy of Science for 1964* 74: 112-113. [Bilaterality in Algonquian society and Northern Algonquian kin terminology.]

Tassé, Louise.  
1991. Quand la continuité nous est contée. Santé mentale et symbolization de la filiation chez les personnes âgées. *Santé Mentale au Québec* 16: 41-66.

Tassé, Louise.  
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