

AMERICA

COLLECTIONS

DeMallie, Raymond J., and Alfonso Ortiz. (eds.)
1994. *North American Indian Anthropology: Essays on Society and Culture*. Norman: University of Oklahoma Press. [Pt. 1: "Kinship and Social Organization."]

Reviews: Bee 1996; McMullen 1997.

Kan, Sergei. (ed.)
2001. *Strangers to Relatives: The Adoption and Naming of Anthropologists in Native North America*, edited by Sergei Kan. Lincoln: University of Nebraska Press.

Reviews: Erikson 2001; Gleach 2004.

SPECIAL ISSUES

Los Estudios de Parentesco en Mexico. *Nueva Antropologia* 5 (18), 1982.

GENERAL

Altshuler, Nathan. **HAVE**
1956. Linguistic Forms as Symbols of People. *International Journal of American Linguistics* 22 (2): 106-112. [Correlations between syntactic structures and matri- vs. patrilinearity in North American Indian languages.]

Bandelier, Adolf F.
1882. Kin and Clan: An Interesting Lecture ... Concerning the Peculiarities and Characteristics of the Indian Race. *Santa Fe Daily New Mexican* 10 (106), April 29: 5.

Published separately by Santa Fe: New Mexican Print, 1882; reprinted in: *New Mexico Historical Review*, 1933, 8 (3): 165-175. **HAVE**

Boas, Franz.
1933. Relationships between North-West American and North-East Asia. In *The American Aborigines, Their Origin and Antiquity*. A Collection of Papers by Ten Authors Assembled and Edited by Diamond Jenness. Pp. 357-370. Toronto: University of Toronto Press. [P. 369: a note on relationship terminologies as context-dependent in American Indian languages.]

Brinton, Daniel G.
1888. The Language of the Palaeolithic Man. In *Proceedings of the American Philosophical Society*. [See Brinton 1890.]

Brinton, Daniel G.

1890. The Earliest Form of Human Speech as Revealed by American Tongues. In *Essays of an Americanist* by Daniel G. Brinton. Pp. 390-409. Philadelphia: Porter & Coates. [Same as Brinton 1888; p. 405: kin terms and body parts as always preceded by a pronoun, i.e. inalienably possessed. One of grammatical features of American Indian languages.]

Brinton, Daniel G.

1901. *The American Race: A Linguistic Classification and Ethnographic Description of the Native Tribes of North and South America*. Philadelphia: David McKay. [Pp. 46-50: classificatory kinship; clan system, matriarchate.]

Désveaux, Emmanuel.

2001. *Quadratura Americana: Essai d'Anthropologie Lévi-Straussienne*. Genève: Georg. [Especially pp. 465-614: "Types of social organization, and kinship nomenclatures."]

Lowie, Robert H.

1934. Some Moot Problems in Social Organization. *American Anthropologist* 36 (3): 321-330. [Discussion of Loeb, *Clan and Moiety in Native America*.]

Müller, Friedrich.

1879. *Grundriss der Sprachwissenschaft. Bd. 2: Die Sprachen der Schlichthaarigen Rassen*. Wien: Alfred Hölder. [P.182: Indian terms for "brother" and "sister" in connection with the verbal structure of their languages.]

HAVE

Nieuwenhuis, Anton W.

1934. *Die Dualistische Kultur in Amerika. Ihre Entstehung in Südamerika. Verbreitung und Erlöschung ihrer Elemente in Nordamerika. Sonderstellung von Mittelamerika*. Leiden: Brill. (Internationales Archiv für Ethnographie Supplement 23.)

Olson, Ronald L.

1933. Clan and Moiety in Native America. *University of California Publications in American Archaeology and Ethnology* 33: 351-422.

Review: Haekel 1935.

Spencer, Robert F., and Jesse D. Jennings.

1965. *The Native Americans*. New York: Harper & Row. [Contains sporadic references to kinship, marriage, clans and moieties. Extensively on Northwest Coast (pp. 180-187) and Aztecs (pp. 475-478).]

Sušnik, Branislava J.

1988. *Introducción a la Antropología Social (ámbito americano)*. Asunción, Paraguay: Editora Litocolor. [Pp. 5-59: kinship, marriage, moieties, clans.]

HAVE

Voegelin, C. F.

1952. Linguistically Marked Distinctions in Meaning. In *Indian Tribes of Aboriginal America: Selected Papers of the 19th International Congress of Americanists*, edited by

HAVE

Sol Tax. Pp. 222-233. Chicago, IL: University of Chicago Press. [P. 229-230: the marking of self-reciprocal kin terms in Southern Paiute in the context of an analysis of differentially marked meanings; alternate meanings of morphemes found in kin terms in Matako (South America) and Miwok as a reflection of speaker-involved social relations.]

Zuidema, R. T. **HAVE**
1965. American Social Systems and Their Mutual Resemblance. *Bijdragen tot de Taal-, Land- und Volkenkunde* 121 (1): 103-119.

LONG-DISTANCE RELATIONSHIPS

Berman, Howard.
1990. New Algonquian-Ritwan Cognate Sets. *International Journal of American Linguistics* 56 (3): 431-434. [Includes a cognate set “mother,” with a comment on Yurok.]

Bright, William. **HAVE**
1970. On Linguistic Unrelatedness. *International Journal of American Linguistics* 36 (4): 288-290. [Critique of Turner, P. 1967. Includes thoughts on the the use of kinship terminologies in historical linguistics.]

Brinton, Daniel G.
1897. On the Affinities of the Otomi Language with Athabascan Dialects. In *Congrès International des Américanistes. Compte-Rendu de la 10ème Session, Stockholm 1894*. Pp. 151-162. Stockholm: Ivar Haeggström. [P. 154: “affinities” in kin terms.]

Davis, Irvine. **HAVE**
1989. A New Look at Aztec-Tanoan. In *General and Amerindian Ethnolinguistics. In Remembrance of Stanley Newman*, edited by Mary R. Key and Henry M. Hoenigswald. Pp. 365-379. Berlin and New York: Mouton de Gruyter. [Kin terms compared: nos. 1, 19, 77.]

Freeland, L. S. **HAVE**
1931. The Relationship of Mixe to the Penutian Family. *International Journal of American Linguistics* 6: 28-33. [Pp. 31-32: kin terms and their grammatical features.]

Greenberg, Joseph H.
1987. *Language in the Americas*. Stanford: Stanford University Press.

Gursky, Karl-Heinz.
1968. Gulf and Hokan-Subtiaban: New Lexical Parallels. *International Journal of American Linguistics* 34 (1): 21-41. [Several kin term entries.]

Hamp, Eric P.
1975. On Zuni-Penutian Consonants. *International Journal of American Linguistics* 41 (4): 310-312. [P. 311: on kin terms on Newman’s list.]

Herzog, Wilhelm.

1878. Ueber die Verwandtschaft des Yumasprachstammes mit der Sprache der Aleuten und der Eskimostämme. *Zeitschrift für Ethnologie* 10: [Pp. 450, 453: sibling terms compared.]

Holt, Dennis.

1977. Evidence of Genetic Relationship between Chibchan and Uto-Aztecan. In *Proceedings of the 3d Annual Meeting of the Berkeley Linguistics Society, February 19-21, 1977*. Pp. 283-292. Berkeley, CA: University of California. [Nos. 26, 27, 89, 90, 91: kin terms; 290: terms for older sister's son and older sister in Luiseno.]

Key, Mary R.

HAVE

1978. Araucanian Genetic Relationships. *International Journal of American Linguistics* 44 (4): 280-293. [Several kin terms sets in Mapuche, Tacanan, and Panoan.]

Key, Mary R.

HAVE

1981. North and South American Linguistic Connections. *La Linguistique* 17 (1): 3-18. [P. 10: Mapuche-Panoan-Aztecan isogloss for 'grandmother'.]

Key, Mary R., and Christos Clairis.

1976. Fuegian and Central South American Language Relationships. In *Actes du 42e Congrès International des Americanistes. Paris, 2-9 September 1976*. Vol. 4. Pp. 635-645. Paris: Musée de l'Homme. [P. 641: brother-in-law terms in Qawaskar, Selknam and Amahuaca; 642: Proto-Tacanan term for grandmother.]

Manaster Ramer, Alexis.

HAVE

1996. Tonkawa and Zuni: Two Test Cases for the Greenberg Classification. *International Journal of American Linguistics* 62 (3): 264-288. [P. 272: a kin term comparison between Tonkawa and Na-Dene.]

Radin, Paul.

1919. The Relationship of Huave and Mixe. *Journal de la Société des Américanistes* 11: 489-499. [Pp. 494-495: some kin terms in a list with the author's note.]

Rivet, Paul.

1942 (1947). Un dialecte Hoka Colombien: Le Yurumangí. *Journal de la Société des Américanistes* 34: 1-59. [P. 30: a kinship suffix.]

HAVE

Ruhlen, Merritt.

HAVE

1994a. Amerind T'A?NA 'Child, Sibling'. In *On the Origin of Languages: Studies in Linguistic Taxonomy* by Merritt Ruhlen. Stanford: Stanford University Press.

Ruhlen, Merritt.

1994b. The Linguistic Origins of Native Americans. In *On the Origin of Languages: Studies in Linguistic Taxonomy*, by Merritt Ruhlen. Pp. 207-241. Stanford: Stanford

University Press. [Nos. 1, 2, 14, 43: kin terms and related words allegedly shared between Eurasiatic, Nostratic and Amerind.]

Ruhlen, Merritt.

1994b. Na-Dene Etymologies. In *On the Origin of Languages: Studies in Linguistic Taxonomy*, by Merritt Ruhlen. Pp. 93-110. Stanford: Stanford University Press. [Nos. 9, 27, 28, 82, 110, 111, 165, 166, 167, 168, 239: kin and affinal terms.]

Ruhlen, Merritt.

2005. Taxonomy, Typology and Historical Linguistics. In *Language Acquisition, Change and Emergence: Essays in Evolutionary Linguistics*, edited by James W. Minnett and William S-Y. Wang. Pp. 341-368. Kowloon: City University of Hong Kong Press. [Pp. 358-361: putative root **tina/tana/tuna* 'younger sibling' in Amerind.] **HAVE**

Sapir, Edward.

1920. The Hokan and Coahuiltecan Languages. *International Journal of American Linguistics* 1 (4): 280-290. [Pp. 282-283: kin terms.] **HAVE**

Stark, Louisa R.

1972. Maya-Yunga-Chipayan: A New Linguistic Alignment. *International Journal of American Linguistics* 38 (2): 119-135. [Pp. 125, 130: kin terms for 'older sister' and 'mother's brother'.]

Suarez, Jorge A.

1973. Macro-Pano-Tacanan. *International Journal of American Linguistics* 39 (3): 137-154. [Nos. 17, 142: kin terms.] **HAVE**

Turner, Paul R.

1967. Seri and Chontal (Tequistlateco). *International Journal of American Linguistics* 33 (3): 235-239. [Pp. 237-238: comparison of kin terms.]

See also Bright 1970 and Turner, P. 1972.

Turner, Paul R.

1972. On Linguistic Unrelatedness: A Rejoinder. *International Journal of American Linguistics* 38 (2): 146-147. [Reply to Bright 1970.]

Whorf, Benjamin L., and George L. Trager.

1937. The Relationship of Uto-Aztecan and Tanoan. *American Anthropologist* 39 (4, pt. 1): 609-624. [Kin terms compared: nos. 38, 43, 89.] **HAVE**

Wichmann, Søren.

1999. On the Relationship between Mixe-Zoquean and Uto-Aztecan. *Kansas Working Papers in Linguistics* 24 (2): 101-113. [Kin terms compared: nos. 9, 16, 31, 43, 69.] **HAVE**

NORTH AMERICA

INDIGENOUS COLLECTIONS of ESSAYS

Eggan, Fred. (ed.)

1937. *Social Anthropology of North American Tribes*. Chicago and London: University of Chicago Press.

2d edition. Chicago: University of Chicago Press, 1955.

Review: Vidich 1955.

Eggan, Fred.

1966. *The American Indian: Perspectives for the Study of Social Change*. Chicago; Aldine.

Review: Hoebel 1967.

GENERAL

Altshuler, Nathan.

1956. Linguistic Forms as Symbols of People. *International Journal of American Linguistics* 22 (2): 106-112. [Possible correspondences between grammatical and kinship structures.]

Anonymous.

1918. Matrilineal Kinship among North American Indians. *Folklore* 29 (1): 87. [A note on the controversy between Maine, Lowie and Hartland on primordial matrilinearity.]

Barton, Benjamin S.

1798. *New Views on the Origin of the Tribes and Nations of America*. Philadelphia: John Bioren. [Pp. 4-15, 102-105: kin terms compared across North American Indian languages, with additions from languages of Asia and Europe.]

Bernhöft, Franz.

1888. *Verwandtschaftsnamen und Eheformen der Nordamerikanischen Volksstämme. Ein Beitrag zur Vorgeschichte der Ehe*. Rostock (n.p.).

Chamberlain, Alexander F.

1890. Notes on Indian Child-Language. *American Anthropologist* 3 (3): 237-242. [Includes baby kin terms in Arawak and Mississauga.]

Chamberlain, Alexander F.

1893. Further Notes on Indian Child-Language. *American Anthropologist* 6 (3): 321-322. [Includes baby kin terms in Bakairi and Kutenai.]

Cuoq, Jean A.

1866. *Études Philologiques sur Quelques Langues Sauvages de l'Amérique*, par N.O. ancien missionnaire. Montreal: Dawson Brothers. [Pp. 136-151: comparative analysis of the structure of Algonquin and Iroquois kin terminologies, with grammatical conjugations.]

HAVE

Curtis, Edward.

1907-1930. *The North American Indian; being a series of volumes picturing and describing the Indians of the United States, and Alaska*, edited by Frederick W. Hodge, foreword by Theodore Roosevelt. Vol. 1-20. Seattle, WA: E. S. Curtis; Cambridge, M.A.: Harvard University Press. [Vol. XVIII, 1928. "The Chipewyan. The Western Woods Cree. The Sarsi." Pp. 109, 149-151: kin terminologies.]

DeMallie, Raymond J.

1998. Kinship: The Foundation of Native American Society. In *Studying Native America: Problems and Prospects*, edited by Russell Thornton. Pp. 306-356. Madison: University of Wisconsin Press.

Driver, Harold E.

1961. *Indians of North America*. Chicago: University of Chicago Press. [Pp. 293-324: Chapter 16 "Larger Kin Groups and Kinship Terminology."]

Driver, Harold E., and William C. Massey.

1957. Comparative Studies of North American Indians. *Transactions of the American Philosophical Society* 47 (2): 163-456. [Pp. 394-439: "Social Organization," including section "Larger kin groups and kinship terminology."]

Driver, Harold E., and James L. Coffin.

1975. Classification and Development of North American Indian Cultures: A Statistical Analysis of the Driver-Massey Sample. *Transactions of the American Philosophical Society* 65 (3): 1-120.

Edmonson, Munro S.

1958. *Status Terminology and the Social Structure of North American Indians*. Seattle: University of Washington Press.

Review: Zbinden 1961.

Ensor, Bradley E.

2002. Disproportionate Clan Growth in Crow-Omaha Societies: A Kinship-Demographic Model for Explaining Settlement Hierarchies and Fissioning in the Prehistoric U.S. Southeast. *North American Archaeologist* 23 (4): 309-337.

HAVE

Ensor, Bradley E.

2003a. *Crow-Omaha Marital Alliances and Social Transformations: Archaeological Case Studies on the Taino, Hohokam, and Archaic Lower Mississippi Valley*. Ph.D. dissertation. University of Florida.

Fisch, Ronald E.

1972. Parent-in-Law Avoidance of Northern Athapascans and Algonquians. *Anthropologica* 14 (2): 181-198.

Foster, Michael K.

1996. Language and the Culture History of North America. In *Handbook of North American Indians. Vol. 17. Languages*, edited by Ives Goddard. Pp. 64-110. Washington: Smithsonian Institution. [Pp. 77-78: proto-Athabaskan kinship; 103-104: proto-Siouan kinship.] **HAVE**

Golla, Victor. (ed.)

1984. *The Sapir-Kroeber Correspondence. Lettres between Edward Sapir and A. L. Kroeber, 1905-1925*. Berkeley: University of California, Survey of California and Other Indian Languages. [Pp. 239-244: correspondence regarding Sapir's *Yana Relationship Terms* and Kroeber's *California Kinship Systems*. Discussion of specific kin terms.]

Grinnell, George B.

1899. The Wild Indian. *Atlantic Monthly* 83: 20-29. [Extensively on familial feelings among Plains Indians.]

Heinrich, Albert C., and Russell Anderson. **HAVE**

1968. Co-Affinal Siblingship as a Structural Feature among Some Northern North American Peoples. *Ethnology* 7 (3): 290-295.

Hickerson, Harold.

1970. *The Chippewa and Their Neighbors: A Study in Ethnohistory*. New York, etc.: Holt, Rinehart and Winston. 133 P. [Pp. 27-31: "Structure and History in Linguistics and Kinship." Overview of the reconstructions of proto-Algonquian, proto-Athabaskan and proto-Muskogean kin terminologies.]

Ives, John W.

1998. Developmental Processes in the Pre-Contact History of Athapaskan, Algonquian, and Numic Kin Systems. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 94-139. Washington and London: Smithsonian Institution Press.

Jorgensen, Joseph G.

1980. *Western Indians: Comparative Environments, Languages and Cultures of 172 Western American Indian Tribes*. San Francisco: W. H. Freeman. 673 P. [Pp. 157-208: "Social Organization."]

Kohler, Josef. **HAVE**

1897. Die Rechte der Urvölker Nordamerikas (nördlich von Mexiko). *Zeitschrift für Vergleichende Rechtswissenschaft* 12: 354-416. [Marriage, inheritance, adoption.]

Lowie, Robert H.

1936. Cultural Anthropology: A Science. *American Journal of Sociology* 42 (3): 301-320. [Pp. 317-319: "Crow" and "Omaha" systems in North American as a reflection of patrilineal descent and intergenerational marriages.]

Lowie, Robert H.

1951. Beiträge zur Völkerkunde Nordamerikas. *Mitteilungen aus dem Museum für Völkerkunde im Hamburg* 23: 1-68. [Pp. 54-59: "Some Sociological Problems of Ethnology," including mother-right, marriage and kin behavior.]

Lowie, Robert H.

1958. The Culture Area Concept as Applied to North and South America. In *Proceedings of the 32d International Congress of Americanists, Copenhagen, 8-14 August 1956*. Pp. 73-78. Copenhagen: Munksgaard. [Pp. 73-74: types of kinship systems in North America.]

Matlock, James.

HAVE

1994. Alternate-Generation Equivalence and the Recycling of Souls: Amerindian Rebirth in Global Perspective. In *Amerindian Rebirth: Reincarnation Belief among North American Indians and Inuit*, edited by Antonia Mills and Richard Slobodin. Pp. 263-283. Toronto: Toronto University Press.

Miller, Jay.

1992a. A Kinship of Spirit. In *America in 1492: The World of the Indian Peoples Before the Arrival of Columbus*, edited by Alvin M. Josephy. Pp. 305-338. New York: Alfred M. Knopf.

Miller, Jay.

1992b. Society in America in 1492. In *America in 1492: Selected Lectures from the Quincentenary Program, Newberry Library*. Pp. 151-169. Chicago: Newberry Library. (Occasional Papers in Curriculum Series 15.)

Moore, John H., and Janis E. Campbell.

HAVE

2002. Confirming Unilocal Residence in Native North America. *Ethnology* 41 (2): 175-188.

Morgan, Lewis H.

1859. *System of Relationship of the Red Race*. Rochester, N.Y. 8 P. (General Letter from Lewis Henry Morgan, requesting aid in researching "degrees of consanguinity and relationship" among American Indian peoples, October 1st, 1859.)

Murdock, George P.

1955. North American Social Organization. *Davidson Journal of Anthropology* 1: 85-97.

Reprinted in: *Northwest Anthropological Research Notes* 21 (1-2), 1987: 99-110.

Rivière, Peter.

1993. The Amerindianization of Descent and Affinity. *L'Homme* 33 (2-4): 507-516.

Reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parker and Linda Stone. Pp. 507-516. Oxford: Blackwell, 2004.

Sapir, Edward.

HAVE

1913. A Note on Reciprocal Terms of Relationship in America. *American Anthropologist* 15 (1): 132-138.

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 147-154. Berlin and New York: Mouton de Gruyter, 1990.

Sapir, Edward.

HAVE

1917. Review of Uhlenbeck, C. C. *Het Identificeerend Karakter der Possessieve Flexie in Talen van Noord-Amerika*. *International Journal of American Linguistics* 1 (1): 86-90. [Possessive formations of kin terms in Takelma, Algonquin, Iroquois and other North American languages; kinship verbs in Iroquois.]

Spier, Leslie.

HAVE

1925. The Distribution of Kinship Systems in North America. *University of Washington Publications in Anthropology* 1 (2): 69-88.

Swanton, John R.

1905. The Social Organization of American Tribes. *American Anthropologist* 7: 663-673.

Reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 34-38. New York: Harper & Row, 1971.

Swanton, John R.

HAVE

1915. Linguistic Position of the Tribes of Southern Texas and Northeastern Mexico. *American Anthropologist* 17 (1): 17-40. [Includes comparisons of kin terms of Comecrudo, Coahuilteco, Tonkawa, Atakapa, etc.]

Swanton, John R.

1940. *Linguistic Material from the Tribes of Southern Texas and Northeastern Mexico*. Bureau of American Ethnology, Bull. 127. Washington: Government Printing Office. 145 P. [Includes kin terms of Comecrudo, Coahuilteco and Cotoname.]

Thorne, Tanis C.

1996. *The Many Hands of My Relations: French and Indians on the Lower Missouri*. Columbia and London: University of Missouri Press. [Pp. 20-24: "Kinship and Politics";

53-57: "Trade, Kinship, and Alliance Formation." This also stands for the topic of the whole book.]

Tooker, Elizabeth.

1971. Clans and Moieties in North America. *Current Anthropology* 12 (3): 357-376.

Trautmann, Thomas R., and R. H. Barnes.

1998. "Dravidian," "Iroquois," and "Crow-Omaha" in North American Perspective. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 27-58. Washington and London: Smithsonian Institution Press.

URBAN

Bramstedt, Wayne G.

1977. *Corporate Adaptations of Urban Migrants: American Indian Voluntary Associations in the Los Angeles Metropolitan Area*. Ph.D. dissertation. University of California, Los Angeles. [P. 207: voluntary groups based on descent.]

Chance, John K.

1971. Kinship and Urban Residence: Household and Family in a Suburb of Oaxaca, Mexico. *Journal of the Steward Anthropological Society* 2 (2): 122-144.

Weibel-Orlando, Joan.

1991. *Indian Country: Maintaining Ethnic Community in Complex Society*. Urbana and Chicago: University of Illinois Press. [Pp. 123-124: "Kinship, Marriage, and Family." On the Los Angeles Indian community.]

INDIGENOUS THOUGHT

Deloria, Ella C.

1988. *Waterlily*. Lincoln and London: University of Nebraska Press. 244 P. [The significance of kinship among the Lakota. A book of fiction.]

Gill, Jerry H.

2002. *Native American Worldviews: An Introduction*. New York: Humanity Books. [Pp. 41-43: the significance of kinship in Native American culture and politics.]

Fixico, Donald L.

2003. *The American Indian Mind in a Linear World: American Indian Studies and Traditional Knowledge*. New York and London: Routledge. [Pp. 2, 11, 16, 22, 48, 50, 53, 66, 67, 75: kinship in Native American thought.]

Harrod, Howard.

2000. *The Animals Came Dancing: Native American Sacred Ecology and Animal Kinship*. Tucson: University of Arizona Press.

Review: Grim 2001.

Peikoff, Tannis.

2000. *Anglican Missionaries and Governing the Self: An Encounter with Aboriginal Peoples in Western Canada, 1820-1865*. Ph.D. dissertation. University of Manitoba. [Pp. 120-130: the restructuring of aboriginal kinship.]

CALIFORNIA

Aginsky, Bernard W.

1942. Culture Element Distributions: XXIV. Central Sierra. *University of California Publications in Anthropological Records* 8 (4): 393-468. [P. 430: kinship avoidances (Miwok, Mono, Yokuts).]

Bean, Lowell J.

HAVE

1976. Social Organization in Native California. In *Native Californians: A Theoretical Perspective*, edited by Lowell J. Bean and Thomas C. Blackburn. Pp. 99-124. Ramona CA: Ballena Press.

Bean, Lowell J.

1978. Social Organization. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 673-682. Washington: Smithsonian Institution.

Bean, Lowell J., and Sylvia B. Vane.

1990. The California Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 265-300. Dubuque, Iowa: Kendall & Hunt. [Pp. 276-279: a synopsis of kinship system and marriage.]

Bright, William.

1979. Toward a Typology of Verbal Abuse: Naming Dead Kin in Northwestern California. *Maledicta* 3:177-80.

Driver, Harold E.

1939. Culture Element Distributions: X. Northwest California. *University of California Publications in Anthropological Records* 1 (6): 297-433. [P. 344-345: kinship avoidances.]

Driver, Harold E.

1942. Culture Element Distributions: VI. Southern Sierra Nevada. *University of California Publications in Anthropological Records* 1 (2): 53-154. [P. 88-89: marriage, kinship avoidances; 145: Yokuts Kocheyalí kin terms.]

Drucker, Philip.

1937. Culture Element Distributions: V. Southern California. *University of California Publications in Anthropological Records* 1 (1): 1-52. [P. 27-28: marriage and kinship usages.]

Gayton, A. H. **HAVE**
1945. Yokuts and Western Mono Social Organization. *American Anthropologist* 47: 409-426. [Moieties, patrilineages, marriage.]

Gayton, A. H.
1948. Yokuts and Western Mono Ethnography. I. Tulare Lake, Southern Valley, and Central Foothill Yokuts. *University of California Publications in Anthropological Records* 10 (1): 1-142. [Pp. 26-29: moieties; 104-106: marriage.]

Gifford, Edward W.
1916. Dichotomous Social Organization in South Central California. *University of California Publications in American Archaeology and Ethnology* 11 (5): 155-219.

Gifford, Edward W.
1918. Clans and Moieties in Southern California. *University of California Publications in American Archaeology and Ethnology* 14 (2): 155-219.

Gifford, Edward W. **HAVE**
1922. California Kinship Terminologies. *University of California Publications in American Archaeology and Ethnology* 18: 1-285.

Goldschmidt, Walter R.
1948. Social Organization in Native California and the Origin of Clans. *American Anthropologist* 50: 444-456.

Haas, Mary R. **HAVE**
1970. Consonant Symbolism in Northwestern California: A Problem in Diffusion. In *Language and Cultures of Western North America. Essays in Honor of Sven S. Liljeblad*, edited by Earl H. Swanson. Pp. 86-96. Pocatello: Idaho State University Press. [Pp. 89-90: Yurok and Karok kin term diminutives.]

Heizer, R. F.
1952. California Indian Linguistic Records: The Mission Indian Vocabularies of Alphonse Pinart. *University of California Publications in Anthropological Records* 15 (1): 1-84. [Pp. 36-39: some Chumash kin terms; 73: some Salinan and Esselen kin terms.]

Kroeber, Alfred L. **HAVE**
1917. California Kinship Systems. *University of California Publications in American Archaeology and Ethnology* 12 (9): 339-396.

Radcliffe-Brown, Alfred R.

HAVE

1935. Kinship Terminologies in California. *American Anthropologist* 37 (43, pt. 1): 530-535. [Response to Kroeber, *Yurok and Neighboring Kin Term Systems*, 1934.]

IMMIGRANT IMMIGRANT/DIASPORIC/CREOLE GENERAL

Bumsted, J. M.

1999. Americans. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 183-199. Toronto: University of Toronto Press. [P. 193-194: "Family and Kinship."]

CANADA GENERAL

Burch, Thomas K. and Janette McDougall.

1991. *Kinship in Canada: An Overview with Preliminary Findings from the 1990 General Social Survey*. University of Western Ontario, Population Studies Centre: London, Canada. 38 P. (Population Studies Centre Discussion Paper, No. 91-11.)

AFRICAN CANADIAN

Walker, James W. St. G.

1999. African Canadians. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 139-176. Toronto: University of Toronto Press. [P. 152-157: "Community and Family Traditions."]

WHITE CANADIAN AFGHAN

Farr, Grant.

1999. Afghans. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 136-139. Toronto: University of Toronto Press. [P. 138: "Family and Kinship."]

AMISH

Gingerich, Orland.

1999. Amish. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 199-202. Toronto: University of Toronto Press. [P. 201: "Family and Kinship."]

ARAB

Abu-Laban, Bahu.

1999. Arabs. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 202-212. Toronto: University of Toronto Press. [P. 209-210: "Family and Kinship."]

ARMENIANS

Kaprielian-Churchill, Isabel.

1999. Armenians. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 215-. Toronto: University of Toronto Press. [P. 220-221: "Family and Kinship."]

ENGLISH

Cowley, Stan.

1972. *Kinship Knowledge: An Empirical Study*. M.A. thesis. University of Alberta. [A sociological work on Canadian families.]

Craig, Béatrice.

1984. *Family, Kinship, and Community Formation on the Canadian-American Border: Madawaska, 1785-1842*. Ph.D. dissertation. University of Maine.

Driedger, Linda C.

1990. *Kinship, Marriage and Residence in Fort Resolution, N. W. T.* M.A. thesis. University of Alberta.

FRENCH COLONIAL

Griffiths, Naomi.

1999. Acadians. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 114-136. Toronto: University of Toronto Press. [P. 123-124: "Family and Kinship."]

MODERN

Buchanan, Elizabeth.

1990. *In Search of Security: Kinship and the Farm Life on the North Shore of Lake Huron, Ontario, 1879-1939*. Ph.D. MacMaster University.

Burke, Joan F.

1994. French: No One's Language, Therefore Everyone's Language. Convent Speech in Lower Zaïre. In *Bilingual Women: Anthropological Approaches to Second-Language Use*, edited by Pauline Burton and Ketaki K. Dyson. Pp. 128-148. Oxford: Berg. [Includes kin terms use.]

Collard, Chantal.

1985. Parenté et communauté à Rivière-Frémiette, 1880-1960. *Anthropologie et Sociétés* 9 (3): 57-85.

Collard, Chantal.

1985. Parenté à Québec. *Anthropologie et Sociétés* 9 (3): 1-4.

Collard, Chantal.

1997. Préférence et limite de la préférence: Le mariage des deux frères aux deux soeurs dans le Comté de Charlevoix au Québec, 1900-1960. *Social Anthropology* 5 (2): 127-140.

Collard, Chantal.

1999. *Une Famille, un Village, une Nation: La parenté dans Charlevoix, 1900-1960*. Montréal: Boréal.

Review: Gessat-Anstett 2000.

Gagnon, Alain, Ryan Mazan, Bertrand Desjardins, and Ken R. Smith. **HAVE**

2008. Postreproductive Longevity in a Natural Fertility Population. In *Kinship and Demographic Behavior in the Past*, edited by Tommy Bengtsson, and Geraldine P. Mineau. Pp. 225-241. Dordrecht and London: Springer.

Garigue, Philip. **HAVE**

1956. French Canadian Kinship and Urban Life. *American Anthropologist* 58 (6): 1090-1101.

Groulx, François, and Jean-Richard Gauthier.

2000. Résidence et liens de parenté des artisans de Montréal en 1741. *Scientia Canadensis* 24 (52): 7-25.

Henrepin, Jacques.

1954. *La Population Canadienne au Début du XVIIIe Siècle: Nuptialité, Fécondité, Mortalité Infantile*. Paris: INED. [One of the first shifts from demography to internal family dynamics.]

Piddington, Ralph.

1965. A Study of French Canadian Kinship. *Journal of Comparative Sociology* 12 (1): 3-22.

Reprinted in: *Readings in Kinship in Urban Society*, edited by C. C. Harris. Pp. 71-98. Oxford, etc.: Pergamon Press.

Sabourin, P.

1994. L'économie de la parenté au Québec: Sur la constitution symbolique des formes de circulation matérielle. *L'Ethnographie* 90 (115): 73-99. (Special Issue: "Économie et Parenté.")

Salmon, C. A., and M. Daly.

1996. On the Importance of Kin Relations to Canadian Men and Women. *Ethology and Sociobiology* 17: 289-298.

Tremblay, Marc-Adélar.
1963. Évolution de la structure familiale à l'Anse-des-Lavallée. *Recherches Sociographiques* 4 (3): 351-357. Quebec.

Tremblay, Marc-Adélar, and Marc Laplante.
1971. *Famille et Parenté en Acadie*. Ottawa: National Museums of Canada. (Publications in Ethnology 3.) [Nova Scotian French.]

Tremblay, Marc-Adélar, Hélène Vézina, Bertrand Desjardins, and Louis Houde.
2008. Distant Kinship and Founder Effects in the Quebec Population. In *Kinship and Demographic Behavior in the Past*, edited by Tommy Bengtsson, and Geraldine P. Mineau. Pp. 259-277. Dordrecht and London: Springer.

LATVIAN

Miezitis, Solviegā, and Juris Dreifelds.
1999. Latvians. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 910-919. Toronto: University of Toronto Press. [P. 912-913: "Family and Kinship."]

LEBANESE

Miezitis, Solviegā, and Juris Dreifelds.
1999. Lebanese. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 919-929. Toronto: University of Toronto Press. [P. 924: "Family and Kinship."]

LITHUANIAN

Danis, Milda.
1999. Lithuanians. In *Encyclopedia of Canada's Peoples*, edited by Paul R. Magocsi. Pp. 929-938. Toronto: University of Toronto Press. [P. 934: "Family and Kinship."]

UNITED STATES GENERAL

Peña Delgado, Grace.
2005. Of Kith and Kin: Land, Leases and Guanxi in Tucson's Chinese and Mexican Communities, 1880s-1920s. *Journal of Arizona History* 2005 46 (1): 33-54.

Sarkisian, Natalia and Naomi Gerstel. **HAVE**
2004. Kin Support among Blacks and Whites: Race and Family Organization. *American Sociological Review* 69 (6): 812-837.

COMPARATIVE

Blood, Robert O., and Donald M. Wolfe.
1964. Negro-White Differences in Blue-Collar Marriages in a Northern Metropolis.

Social Forces 38 (1): 59-64.

Reprinted in *The Black Family: Essays and Studies*, edited by Robert Staples. Belmont, CA: Wadsworth, 1971.

Hetherington, E.

1966. Effects of Paternal Absence on Sex-Typed Behaviors in Negro and White Preadolescent Males. *Journal of Personality and Social Psychology* 4: 87-91.

King, Karl B.

1964. *Comparison of the Power Structure of the Negro and White Family by Socioeconomic Class*. Ph.D. dissertation. Florida State University.

Pope, H.

1969. Negro-White Differences in Decisions Regarding Illegitimate Children. *Journal of Marriage and the Family* 31: 756-764.

Stinnett, N.S., S. Talley, and J. Walters.

1973. Parent-Child Relationships of Black and White High School Students: A Comparison. *Journal of Social Psychology* 91: 349-350.

Willie, C.

1970. In *The Family Life of Black People*. Columbus, OH: Merrill.

MIXED

Kalmijn, Matthijs.

1993. Trends in Black/White Intermarriage. *Social Forces* 72: 119-147.

AFRICAN-AMERICAN COLLECTIONS

Staples, Robert. (ed.)

1971. *The Black Family: Essays and Studies*. Belmont, CA: Wadsworth.

GENERAL

Batteau, Allen.

1982. The Contradictions of a Kinship Community. In *Holding on to the Land and the Lord: Kinship, Ritual, Land Tenure, and Social Policy in the Rural South*, edited by Robert L. Hall and Carol B. Stack. Pp. 25-40. Athens: University of Georgia Press.

Barnes, A. S.

1981. The Black Kinship System. *Phylon* 42 (4): 369-380.

Bernard, Jessie.

1966. *Marriage and Family among Negroes*. Englewood Cliffs, N. J.: Prentice-Hall.

Billingsley, Andrew, and Amy T. Billingsley.

1965. Negro Family Life in America. *Social Service Review* 39: 310-319.

Billingsley, Andrew, and Amy T. Billingsley.

1966. Illegitimacy and Patterns of Negro Family Life. In *The Unwed Mother*, edited by R. Roberts. New York: Harper.

Cavan, R.

1959. Negro Family Disorganization and Juvenile Delinquency. *Journal of Negro Education* 28: 230-239.

Day, Kay Y.

1982. Kinship in a Changing Economy: A View from the Sea Islands. In *Holding on to the Land and the Lord: Kinship, Ritual, Land Tenure, and Social Policy in the Rural South*, edited by Robert L. Hall and Carol B. Stack. Pp. 11-24. Athens: University of Georgia Press.

Derbyshire, R.

1967. The Uncompleted Negro Family: Suggested Research into Hypotheses Regarding the Effect of the Negro's Outcast Conditions upon His Own and Other American Sexual Attitudes and Behavior. *Journal of Human Relations* 15: 458-468.

Derbyshire, R., E. Brody, and C. Schleifer.

1963. Family Structure of Young Adult Negro Male Mental Patients: Preliminary Observations from Urban Baltimore. *Journal of Nervous and Mental Diseases* 136: 245-251.

Douglas, J.

1966. The Urban Negro Family. In *The American Negro Reference Book*, edited by J. Davis. New York: Prentice-Hall.

Fortune, Hilda O.

1963. *A Study of the Power Position of Mothers in Contemporary Negro Family Life in New York City*. Ph.D. dissertation. New York University.

Frazier, E. Franklin.

1926a. Family Life of the Negro in the Small Town. *Proceedings of the National Conference of Social Work*: 384-388.

Frazier, E. Franklin.

1926b. Three Scourges of the Negro Family. *Opportunity* 4: 210-211, 234.

Frazier, E. Franklin.

1927. Is the Negro Family a Unique Sociological Unit? *Opportunity* 5: 165-168.

- Frazier, E. Franklin.
1928. The Negro Family. *Annals of the American Academy of Political and Social Science* 130: 21-25.
- Frazier, E. Franklin.
1930. The Negro Slave Family. *Journal of Negro History* 15: 198-206.
- Frazier, E. Franklin.
1931a. Certain Aspects of Conflict in the Negro Family. *Social Forces* 10: 76-84.
- Frazier, E. Franklin.
1931b. The Changing Status of the Negro Family. *Social Forces* 9: 386-393.
- Frazier, E. Franklin.
1931c. Some Aspects of Family Disorganization among Negroes. *Opportunity* 9: 204-207.
- Frazier, E. Franklin.
1933. Children in Black and Mulatto Families. *American Journal of Sociology* 39: 12-29.
- Frazier, E. Franklin.
1934. Traditions and Patterns of Negro Family Life. In *Race and Culture Contacts*, edited by Edward B. Reuter. Pp. 191-207. New York: McGraw-Hill.
- Frazier, E. Franklin.
1937a. The Impact of Urban Civilization upon Negro Family Life. *American Sociological Review* 2: 609-618.
- Frazier, E. Franklin.
1940. The Negro Family and Negro Youth. *Journal of Negro Education* 9: 290-299.
- Frazier, E. Franklin.
1948. Ethnic Family Patterns: The Negro Family in the United States. *American Journal of Sociology* 53 (6): 435-438.
- Frazier, E. Franklin.
1949. The Negro Family in America. In *The Family: Its Function and Destiny*, edited by Ruth N. Anshen. Pp. 65-84. New York: Harper & Bros.
- Frazier, E. Franklin.
1950. Problems and Needs of Negro Children and Youth Resulting from Family Disorganization. *Journal of Negro Education* 19: 269-277.
- Frazier, E. Franklin, and Eleanor Bernert.
1946. Children and Income in Negro Families. *Social Forces* 25: 178-182.

Frumkin, Robert M.

1954. Attitudes of Negro College Students Toward Intrafamily Leadership and Control. *Journal of Marriage and the Family Living* 16: 252-253.

Gudeman, Stephen.

1979. Herbert Gutman's "The Black Family in Slavery and Freedom, 1750-1925": An Anthropologist's View. *Social Science History* 3 (3-4): 56-65.

Gutman, Herbert G.

1976. *The Black Family in Slavery and Freedom, 1750-1925*. New York: Pantheon Books.

Gutman, Herbert G.

1984. Afro-American Kinship Before and After Emancipation in North America. In *Interest and Emotion: Essays on the Study of Family and Kinship*, edited by Hans Medick and David W. Sabeau. Pp. 241-265. Cambridge and New York: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme.

Hainer, Peter C.

1991. *Sharing Kith and Kin: A Study of Kinship Behavior: An Approach to Explanation*. Ph.D. dissertation. Brandeis University. 483 P.

King, C.

1954. The Maternal Negro Family: The Product of an Economic and Culture System. *Social Forces* 24: 100-104.

King, Karl.

HAVE

1969. Adolescent Perception of Power Structure in the Negro Family. *Journal of Marriage and the Family* 31 (4): 751-755.

Marcus, Anthony.

2004. Whose Tangle is it Anyway? The African-American Family, Poverty and United States Kinship. *Australian Journal of Anthropology* 16 (1): 47-61. (Special Issue: "Paradigms Lost? The Study of Kinship in the 21st Century.")

Parker, S., and R. Kleiner.

1969. Social and Psychological Dimensions of the Family Role Performance of the Negro Male. *Journal of Marriage and the Family* 31: 500-506.

Peters, M. F. The Black Family: Perpetuating the Myths. An

1974. Analysis of Family Sociology Textbook Treatment of Black Families. *Family Coordinator* 23: 349-357.

Rainwater, L.

1967. Crucible of Identity: The Negro Lower Class Family. In *Psychosocial Interior of the Family*, edited by G. Handel. Chicago: Aldine.

Rubin, Roger H. HAVE
1978. Matriarchal Themes in Black Family Literature: Implications for Family Life Education. *Family Coordinator* 27 (1): pp. 33-41.

Scanzoni, J.
1971. *The Black Family in Modern Society*. Boston: Allyn & Bacon.

Stack, Carol B.
1974. *All Our Kin: Strategies for Survival in a Black Community*. New York: Harper & Row.

Staples, Robert.
1971a. Educating the Black Male at Various Class Levels for Marital Roles. In *The Black Family: Essays and Studies*, edited by Robert Staples. Belmont CA: Wadsworth.

Staples, Robert.
1971b. The Myth of the Black Matriarch. In *The Black Family: Essays and Studies*, edited by Robert Staples. Belmont CA: Wadsworth.

Strodtbeck, F.
1964. The Poverty-Dependency Syndrome of the ADC Female-Based Negro family. *American Journal of Orthopsychiatry* 34: 216-217.

Taylor, R. J., L. M. Chatters, and V. M. Mays.
1988. Parents, Children, Siblings, In-Laws, and Non-Kin as Sources of Emergency Assistance to Black Americans. *Family Relations* 37: 298-304.

TenHouten, W.
1970. The Black Family: Myth and Reality. *Psychiatry* 33: 145-173.

Udry J. R.
1970. Marital Instability by Race, Sex, Education, Occupation, and Income. In *The Family Life of Black People*, edited by C. Willie. Columbus, OH: Merrill.

Whittington, James A.
1970. *Kinship, Mating and Family in the Chocó of Colombia: An Afro-American Adaptation*. Ph.D. dissertation. Tulane University. 384 P.

CHICANO

Sena-Rivera, Jaime. HAVE
1979. Extended Kinship in the United States: Competing Models and the Case of La Familia Chicana. *Journal of Marriage and the Family* 41 (1): 121-129.

WHITE AMERICAN COLLECTIONS

Gordon, Michael. (ed.)

1978. *The American Family in Socio-Historical Perspective*. New York: St. Martin's Press.

Hareven, Tamara K., and M. A. Vinovskis.

1978. *Family and Population in Nineteenth-Century America*. Princeton NJ: Princeton University Press.

Herschberg, T. (ed.)

1981. *Philadelphia: Work, Space, Family and Group Experience in the 19th Century*. New York: Oxford University Press.

Lichtman, A. J., and J. R. Challinor. (eds.)

1979. *Kin and Communities: Families in America*. Washington DC: Smithsonian Institute Press.

Nelson, J., and F. Skidmore.

1983. *American Families and the Economy: The High Costs of Living*. Washington DC: National Academic Press.

Nye, F. Ivan, and Lois W. Hoffman. (eds.)

1963. *The Employed Mother in America*. Chicago: Rand McNally.

GENERAL COLONIAL AND HISTORICAL

Bailyn, Bernard.

HAVE

1954. Kinship and Trade in Seventeenth Century New England. *Explorations in Entrepreneurial History* 6 (4): 197-206.

Billingsley, Carolyn E.

2001. Antebellum Planters: Communities of Kinship on the Cotton Frontier. *East Texas Historical Quarterly*.

Billingsley, Carolyn E.

2002. *Communities of Kinship: Antebellum Families on the Cotton Frontier*. Ph.D. dissertation. Rice University.

Billingsley, Carolyn E.

2004. *Communities of Kinship: Antebellum Families and the Settlement of the Cotton Frontier*. Athens: University of Georgia Press.

Review: Bynum 2006.

Demos, John.

1970. *A Little Commonwealth: Family Life in Plymouth Colony*. Oxford: Oxford University Press.

Reviews: Steiner 1970; Waters 1970; Henretta 1971; Macfarlane 1971; Murrin 1972; Greene J. 1974.

Greven, Philip J.

1970. *Four Generations: Population, Land, and Family in Colonial Andover, Massachusetts*. Ithaca, NY: Cornell University Press.

Reviews: Waters 1970; Henretta 1971.

Hall, Peter D.

1977. Family Structure and Economic Organization: Massachusetts Merchants, 1700-1850. In *Family and Kin in Urban Communities, 1700-1930*, edited by Tamara K. Hareven. Pp. 39-61. New York: New Viewpoints.

Hall, Peter D.

1978. Marital Selection and Business in Massachusetts Families, 1700-1900. In *The American Family in Socio-Historical Perspective*, edited by Michael Gordon. Pp. 101-114. New York: St. Martin's Press.

Juster, Susan M., and Maris A. Vinovskis.

HAVE

1987. Changing Perspectives on the American Family in the Past. *Annual Review of Sociology* 13: 193-216.

Semonche, John E.

1965. Common-Law Marriage in North Carolina: A Study in Legal History. *American Journal of Legal History* 9 (4): 320-349.

Smith, Daniel S.

HAVE

1985. Child-Naming Practices, Kinship Ties, and Change in Family Attitudes in Hingham, Massachusetts, 1641 to 1880. *Journal of Social History* 18 (4): 541-566.

Vere, David la.

HAVE

1998. Between Kinship and Capitalism: French and Spanish Rivalry in the Colonial Louisiana-Texas Indian Trade. *Journal of Southern History* 64 (2): 197-218.

Wright, Carroll D.

1889. *A Report on Marriage and Divorce in the United States, 1867-1886*. Washington, DC: Government Printing Office.

MODERN

Adams, Bert N.
1968. *Kinship in an Urban Setting*. Chicago: Markham.

Adams, Bert N. **HAVE**
1970. Isolation, Function, and Beyond: American Kinship in the 1960s. *Journal of Marriage and the Family* 32 (4): 575-597.

Alexander, Jack. **HAVE**
1976. A Study of the Cultural Domain of "Relatives". *American Ethnologist* 3 (1): 17-38.

Bebout, Linda.
1984. Asymmetries in Male-Female Word Pairs. *American Speech* 59: 13-30. [Includes pairs 'husband-wife' and 'son-daughter'.]

Bebout, Linda.
1984. Asymmetries in Male-Female Word Pairs: A Decade of Change. *American Speech* 70: 163-185.

Benedict, Ruth.
1949. The Family: Genus Americanum. In *The Family: Its Function and Destiny*, edited by Ruth N. Anschen. Pp. 53-64. New York: Harper & Bros.

Bock, P. K.
1968. Some Generative Rules for American Kinship Terminology. *Anthropological Linguistics* 10 (6): 1-6.

Brown, Cecil H. **HAVE**
1974. Psychological, Semantic, and Structural Aspects of American English Kinship Terms. *American Ethnologist* 1 (3): 415-436.

Brown, Cecil H.
1976. An Examination of the Ordinary Use of American English Kin Terms and Kin Term Bound Forms: 'Semantics' as Necessary Meaning. *Anthropological Linguistics* 18 (4): 129-156.

Brown, J. S.
1951. Social Class, Intermarriage, and Church Membership in a Kentucky Community. *American Journal of Sociology* 57: 232-242.

Bryant, F. C.
1981. *We Are All Kin: A Cultural Study of a Mountain Neighborhood*. Knoxville: University of Tennessee Press.

Burchinal, Lee G., and Ward W. Bauder.
1965. Decision-Making Patterns among Iowa Farm and Nonfarm Families. *Journal of Marriage and the Family* 27: 525-530.

Burling, Robbins.

1970. American Kinship Terms Once More. *Southwestern Journal of Anthropology* 26 (1): 15-24.

Reprinted in: *Ideas of Culture: Sources and Uses*, edited by Frederick C. Gamst, and Edward Norbeck. New York: Holt, Rinehart and Winston, 1976, pp. 198-207.

Calhoun, Arthur W.

1917. *A Social History of the American Family from Colonial Times to the Present*. Vol. 1-3. Cleveland: Arthur H. Clark.

Carp, E. Wayne.

2002. Adoption, Blood Kinship, Stigma, and the Adoption Reform Movement: A Historical Perspective. *Law and Society Review* 36 (2): 433-459.

Casson, Ronald W.

1973. An Equivalence Rule Analysis of American Kinship Terminology. *Anthropological Linguistics* 15 (4): 189-202.

Codere, Helen.

1955. A Genealogical Study of Kinship in the United States. *Psychiatry* 18: 65-79.

Coult, Allan D., and Robert W. Habenstein.

HAVE

1964. Exogamy and American Kinship. *Social Forces* 43 (2): 174-180.

Coult, Allan D., and Robert W. Habenstein.

1971. Closeness to Non-Primary Relatives in the American Kinship System. *Journal of Comparative Family Studies* 2 (1): 15-32.

Croog, S. H., and P. Kong-Ming New.

HAVE

1965. Knowledge of Grandfather's Occupation: A Clue to American Kinship Structure. *Journal of Marriage and the Family* 27: 69-77.

Cross, G., and P. R. Shergold.

1986. The Family Economy and the Market: Wages and Residence of Pennsylvania Women in the 1890s. *Journal of Family History* 11: 245-265.

Crowley, John E.

HAVE

1986. The Importance of Kinship: Testamentary Evidence from South Carolina. *Journal of Interdisciplinary History* 16 (4): 559-577.

Cumming, Elaine, and David M. Schneider.

HAVE

1961. Sibling Solidarity: A Property of American Kinship. *American Anthropologist* 63 (3): 498-507.

Reprinted in: *Kinship and Family Organization*, edited by Bernard Farber. Pp. 142-148. New York: John Wiley & Sons, 1966.

Despres, L. A.

1958. A Function of Bilateral Kinship Patterns in a New England Industry. *Human Organizations* 17: 15-22.

Dole, Gertrude E.

HAVE

1960. The Classification of Yankee Nomenclature in the Light of Evolution of Kinship. In *Essays in the Science of Culture in Honor of Leslie A. White*, edited by Gertrude E. Dole and Robert L. Carneiro. Pp. 162-178. New York: Thomas Y. Crowell. [Cross-listed in ANTHROPOLOGY.]

Dotson, Floyd.

1951. Patterns of Voluntary Associations Among Urban Working Class Families. *American Sociological Review* 16: 687-693. [Kinship ties vs. voluntary ties.]

Ehrenfels, Uriel R.

HAVE

1956. Some Observations on American Kinship. *American Anthropologist* 58 (5): 918.

Elder, G. H.

1974. *Children of the Great Depression: Social Change in Life Experience*. Chicago: University of Chicago Press.

Elder, G. H., J. K. Liker, and C. E. Cross.

1984. Parent-Child Behavior in the Great Depression: Life Course and Intergenerational Influences. In *Life-Span Development and Behavior*. Vol. 6, edited by P. B. Baltes, and O. G. Brim. Pp. 111-159. New York: Academic Press.

Farber, Bernard.

1981. *Conceptions of Kinship*. New York: Elsevier North Holland.

Reviews: Rosenberg 1981; Hsu 1982; Lee 1982; Chadwick 1983.

Farber, Bernard.

1971. *Kinship and Class: A Midwestern Study*. New York: Basic Books.

Reviews: Smith, R. 1972; Graburn 1973; Larson 1973.

Farber, Bernard.

HAVE

1973a. Comments on Rosenberg and Anspach, "Sibling Solidarity in the Working Class." *Journal of Marriage and the Family* 35 (2): 177.

Farber, Bernard.

1973. *Family and Kinship in Modern Society*. Glenview, IL: Scott, Foresman.

Farber, Bernard.

1979. Kinship Mapping among Jews in a Midwestern City. *Social Forces* 57 (4): 1107-1123.

Farrell, Betty G.

1982. *Kinship and Class in Nineteenth-Century Boston*. Ph.D. dissertation. Harvard University.

Feeley-Harnik, Gillian.

1999. 'Communities of Blood': The Natural History of Kinship in Nineteenth-Century America. *Comparative Studies in Society and History* 14: 215-262.

Fried, Marc, and Peggy Gleicher.

1961. Some Sources of Residential Satisfaction in an Urban Slum. *Journal of the American Institute of Planners* 27 (4): 305-315.

Reprinted in: *Environmental Psychology: Man and His Physical Setting*, edited by Harold M. Proshansky, William H. Ittelson, and Leanne G. Rivlin. Pp. 333-346. New York: Holt, Rinehart & Winston. [East Boston; pp. 337-338: "The Place of Kinship Ties."]

Gatewood, John B.

1972. A Case Study of English-American Kinship Terminology. *Journal of the Steward Anthropological Society* 3 (2): 116-154.

Glendon, Mary A.

1989. *The Transformation of Family Law: State, Law, and Family in the United States and Western Europe*. Chicago: University of Chicago Press. [Cross-listed in INDO-EUROPEAN.]

Glover, Lorri M.

1996. *The Hidden Family: Sibling Relations and Kinship in the Eighteenth-Century South Carolina Low Country*. Ph.D. dissertation. University of Kentucky. 256 P.

Glover, Lorri M.

2000. *All Our Relations: Blood Ties and Emotional Bonds among the Early South Carolina Gentry*. Baltimore: Johns Hopkins University Press.

Reviews: Baptiste 2001; Bodle 2001; Duff 2001; Fryer 2001; Jelatis 2001; Kross 2001; Kilbride 2001; Billingsley 2002; Jabour 2002; Schwartz 2002; Stowe 2002; Edelson 2003; Kilbride 2003.

Goldin, C.

1981. Family Strategies and the Family Economy in the Late Nineteenth Century: The Role of Secondary Workers. In *Philadelphia: Work, Space, Family and Group*

Experience in the 19th Century, edited by T. Herschberg. Pp. 277-310. New York: Oxford University Press.

Goodenough, Ward H. **HAVE**
1965. Yankee Kinship Terminology: A Problem in Componential Analysis. *American Anthropologist* 67 (5, pt. 2): 259-287. (Special Issue: *Formal Semantic Analysis*, edited by Eugene A. Hammel).

Reprinted in: *Cognitive Anthropology*, edited by Stephen A. Tyler. Pp. 255-287. New York: Holt, Rinehart and Winston, 1969.

Gricar, Julie M.
1991. *How Thick is Blood? The Social Construction and Cultural Configuration of Kinship*. Ph.D. dissertation. Columbia University. 377 P.

Gross, Penny.
1986. *Kinship Structures in Remarriage Families*. Ph.D. dissertation. University of Toronto.

Hagstrom, W. O., and J. K. Hadden. **HAVE**
1965. Sentiment and Kinship Terminology in American Society. *Journal of Marriage and the Family* 27 (3): 324-332.

Handrigan, Helen M.
1978. *The Effects of Parenthood on Kinship Relations*. M. S. W. thesis. Memorial University of Newfoundland.

Hareven, Tamara.
1982. *Family Time and Industrial Time: The Relationship Between the Family and Work in a New England Industrial Community*. Cambridge: Cambridge University Press.

Reviews: Bodnar 1983; Brody 1983; Lynch K. 1984; Fox M. 1985.

Hays, William C.
1973. *Structural Components of American Kinship as Opposing Principles in Relations with Relatives*. Ph.D. dissertation. University of Missouri – Columbia. 155 P.

Henry, Jules. **HAVE**
1956. On the Psychology of Role Relations in American Kinship Terminology. *American Anthropologist* 58 (3): 558. [Comment on Schneider & Homans 1955.]

Ibsen, Charles A, and Patricia Klobus.
1972. Fictive Kin Term Use and Social Relationships: Alternative Interpretations. *Journal of Marriage and the Family* 34 (4): 615-620.

Johnson, Coleen L. **HAVE**

1989. In-Law Relationships in the American Kinship System: The Impact of Divorce and Remarriage. *American Ethnologist* 16 (1): 87-99.

Johnson, Colleen L., Linnea Klee, and Catherine Schmidt. **HAVE**
1988. Conceptions of Parentage and Kinship among Children of Divorce. *American Anthropologist* 90 (1): 136-144.

Kerber, Richard, Elizabeth O'Brien, Ken R. Smith, and Geraldine P. Mineau.
2008. Familial Aggregation of Elderly Cause-Specific Mortality: Analysis of Extended Pedigrees in Utah, 1904-2002. In *Kinship and Demographic Behavior in the Past*, edited by Tommy Bengtsson, and Geraldine P. Mineau. Pp. 243-258. Dordrecht and London: Springer.

Komarovsky, Mirra.
1962. *Blue-Collar Marriage*. New York: Random House.

Landau, Sidney I.
1994. The Expression of Changing Social Values in Dictionaries: Focus on Family Relationships. In *Centennial Usage Studies*, edited by Greta D. Little and Michael Montgomery. Pp. 32-39. Tuscaloosa: University of Alabama Press.

Leedy, Loreen.
1995. *Who's Who In My Family?* New York: Holiday House. N.p.

Leichter Hope J., and William E. Mitchell.
1967. *Kinship and Casework*. New York: Russell Sage Foundation. [On the Jewish Family Service]

Reviews: Leyton 1968; Schneider 1968.

Lewis, Lionel S. **HAVE**
1963. Kinship Terminology for the American Parent. *American Anthropologist* 65 (3, pt. 1): 649-652.

Liker, J., and G. H. Elder.
1983. Economic Hardship and marital Relations in the 1930s. *American Sociological Review* 48: 343-359.

MacDonald, John G.
1981. *Urban Kinship in Cape Breton: A Study of the Conjugal Family System*. M.A. thesis. University of New Brunswick.

McKinnon, Susan. **HAVE**
1994. American Kinship/American Incest: Asymmetries in a Scientific Discourse. In *Naturalizing Power: Essays in Feminist Cultural Analysis*, edited by Carol Delaney and Sylvia Yanagisako. Pp. 25-46. New York: Routledge.

Michel, Andree.

1967. Comparative Data Concerning the Interaction in French and American Families. *Journal of Marriage and the Family* 29: 337-344. [Cross-listed in INDO-EUROPEAN.]

Modell, Judith S.

1978. Patterns of Consumption, Acculturation and Family Income Strategies in Late Nineteenth-Century America. In *Family and Population in Nineteenth-Century America*, edited by Tamara K. Hareven, and M. A. Vinovskis. Pp. 206-240. Princeton NJ: Princeton University Press.

Modell, Judith S.

1979. Changing Risks, Changing Adaptations: American Families in the Nineteenth and Twentieth Centuries. In *Kin and Communities: Families in America*, edited by A. J. Lichtman and J. R. Challinor. Pp. 119-144. Washington DC: Smithsonian Institute Press.

Modell, Judith S.

1994. *Kinship with Strangers: Adoption and Interpretations of Kinship in American Culture*. Berkeley: University of California Press.

Review: McKinnon 1995.

Modell, Judith S.

2002. *A Sealed and Secret Kinship: The Culture of Policies and Practices in American Adoption*. New York: Berghahn Books.

Modell, Judith S., and tamara K. Hareven.

1973. Urbanization and the Malleable Household: An Examination of Boarding and Lodging in American Families. *Journal of Marriage and Family* 35: 467-479.

Moen, P., E. L. Kain, and G. H. Elder.

1983. Economic Conditions and Family Life: Contemporary and Historical Perspectives. In *American Families and the Economy: The High Costs of Living*, edited by J. Nelson and F. Skidmore. Pp. 213-259. Washington DC: National Academic Press.

Nakao, Keiko, and A. Kimball Romney.

HAVE

1984. A Method for Testing Alternative Theories: An Example from English Kinship. *American Anthropologist* 86 (3): 668-673.

Nerlove, Sara B., and Michael L. Burton.

HAVE

1972. A Further Examination of Cognitive Aspects of English Kin Terms. *American Anthropologist* 74 (5): 1249-1253.

Neville, Gwen K.

1987. *Kinship and Pilgrimage: Rituals of Reunion in American Protestant Culture*. New York and Oxford: Oxford University Press.

Nye, F. Ivan.

1963. Marital Interaction. In *The Employed Mother in America*, edited by F. Ivan Nye, and Lois W. Hoffman. Pp. 263-281. Chicago: Rand McNally.

Ottenheimer, Martin.

1996. *Forbidden Relatives: The American Myth of Cousin Marriage*. Urbana: University of Illinois Press.

Parsons, Talcott.

HAVE

1943. The Kinship System of the Contemporary United States. *American Anthropologist* 45 (1): 22-38.

Pelto, Pertti J.

HAVE

1966. Cognitive Aspects of American Kinship Terms. *American Anthropologist* 68 (1): 198-202.

Poggie, John J., and Pertti J. Pelto.

1976. Matrilateral Asymmetry in the American Kinship System. In *The Evolution of Social Adaptations: Readings in Anthropology*. *Readings in Anthropology*, compiled by John J. Poggie, Jr., Gretel H. Pelto, and Pertti J. Pelto. Pp. 247-258. New York: Macmillan.

Read, Dwight W.

HAVE

1984. An Algebraic Account of the American Kinship Terminology. *Current Anthropology* 25 (4): 417-449.

Reiss, Paul J.

1960. *The Extended Kinship System in the American Urban Middle Class*. Ph.D. dissertation. Harvard University.

Roark, Richard.

1961. The Mathematics of American Cousinship. *Kroeber Anthropological Society Papers* 24: 17-18.

Rodman, Hyman

1967. Marital Power in France, Greece, Yugoslavia and the United States: A Crossnational Discussion. *Journal of Marriage and the Family* 29: 320-324. [Cross-listed in INDO-EUROPEAN.]

Romney, A. Kimball, and J. R. Magana.

1976. *A Comparison of Mexican and U.S. Semantic Structures of Kinship Terms*. University of California, Irvine, CA: School of Social Sciences, Social Sciences Working Paper 89.

Romney, A. Kimball, and Roy G. D'Andrade.

HAVE

1964. Cognitive Aspects of English Kin Terms. *American Anthropologist* 66 (3, pt. 2): 146-170. (Special Publication: *Transcultural Studies in Cognition*.)

Reprinted in: *Cognitive Anthropology*, edited by Stephen A. Tyler. Pp. 369-395. New York: Holt, Rinehart and Winston, 1969; *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 272-278. New York: Harper & Row, 1971.

Rose, Michael D.

1978. *Alternative Cognitive Structures of American English Kinship Terms*. Ph.D. dissertation. University of California, Irvine.

Rose, Michael D. and Kimball A. Romney.

HAVE

1979. Cognitive Pluralism or Individual Differences: A Comparison of Alternative Models of American English Kinship Terms. *American Ethnologist* 6 (4): 752-762.

Reprinted in: *Language, Culture, and Cognition: Anthropological Perspectives*, edited by Ronald W. Casson. Pp. 278-290. New York: Macmillan; London: Collier Macmillan, 1981.

Rosenberg George S. and Donald F. Anspach.

HAVE

1973. Sibling Solidarity in the Working Class. *Journal of Marriage and the Family* 35 (1): 108-113.

See also Farber 1973a.

Rosenberg George S. and Donald F. Anspach.

1973. *Working Class Kinship*. Lexington, MA: Lexington Books.

Reviews: Pope 1974; Fried 1976; Mitchell 1976.

Ruggles, Steven.

1994. The Transformation of American Family Structure. *American Historical Review* 99 (1): 103-128.

Ryder, Robert G.

1970. Dimensions of Early Marriage. *Family Process* 9: 51-68.

Sacks, Karen.

1984. Kinship and Class Consciousness: Family Values and Work Experience among Hospital Workers in an American Southern Town. In *Interest and Emotion: Essays on the Study of Family and Kinship*, edited by Hans Medick and David W. Sabeau. Pp. 279-299. Cambridge and New York: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme.

Sanday, Peggy R. **HAVE**
1968. The 'Psychological Reality' of American-English Kinship Terms: An Information-Processing Approach. *American Anthropologist* 70 (3): 508-523.

Sanday, Peggy R. **HAVE**
1971. Analysis of the Psychological Reality of American-English Kinterms in an Urban Poverty Environment. *American Anthropologist* 73 (3): 555-570.

Scheffler, Harold W.
1976. The Meaning of Kinship in American Culture: Another View. In *Meaning in Anthropology*, edited by Keith H. Basso and Henry A. Selby. Pp. 57-92. Albuquerque: University of New Mexico Press.

Schneider, David M. **HAVE**
1965. American Kin Terms and Terms for Kinsmen: A Critique of Goodenough's Componential Analysis of Yankee Kinship Terminology. *American Anthropologist* 67 (5, pt. 2): 288-308.

Reprinted in: *Cognitive Anthropology*, edited by Stephen A. Tyler. Pp. 298-310. New York: Holt, Rinehart and Winston, 1969.

Schneider, David M.
1968. *American Kinship: A Cultural Account*. Englewood Cliffs, N. J.: Prentice-Hall.

Reviews: Silverman 1969; Wallace 1969; Strathern A. 1971; Bloch 1972a.

Excerpted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 391-396. New York: Harper & Row, 1971.

Schneider, David M. **HAVE**
1969. Kinship, Nationality, and Religion in American Culture: Toward a Definition of Kinship. In *Forms of Symbolic Action*, edited by Robert F. Spencer. Pp. 116-125. Seattle: Distributed by the University of Washington Press.

Reprinted in: *Symbolic Anthropology: A Reader in the Study of Symbols and Meanings*, edited by Janet L. Dolgin, David S. Kemnitzer, and David M. Schneider. Pp. 63-71. New York: Columbia University Press. **HAVE**

Schneider, David M.
1970. American Kin Categories. In *Échanges et Communications. Mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60^{ème} anniversaire*, edited by Jean Pouillon et Pierre Maranda. Pp. 370-381. The Hague and Paris : Mouton.

Schneider, David M., and George C. Homans. **HAVE**
1955. Kinship Terminology and the American Kinship System. *American Anthropologist* 57 (6): 1194-1208.

See also Henry 1956.

Reprinted in: *Every Man His Way: Readings in Cultural Anthropology*, edited by Alan Dundes. Pp. 385-401. Englewood Cliffs, N.J.: Prentice-Hall, 1968; *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 381-385. New York: Harper & Row, 1971; *Nacirema: Readings on American Culture*, edited by James P. Spradley and Michael A. Rynkiewich. Pp. 119-132. Boston: Little, Brown, 1975; *Exploring the Ways of Mankind: A Text-Casebook*, edited by Walter Goldschmidt. 3rd ed. Pp. 207-217. New York: Holt, Rinehart & Winston, 1977.

Schneider, David M., and Raymond T. Smith.
1973. *Class Differences and Sex Roles in American Kinship and Family Structure*. Englewood Cliffs, N. J.: Prentice Hall. 132 P.

Reviews: Glick 1974; Colson 1975; Lorber 1975.

Schneider, David M., and Raymond T. Smith.
1978. *Class Differences in American Kinship*. Ann Arbor: University of Michigan Press.

Review: Wilson 1980.

Scott Smith, Daniel.
1985. Child Naming Practices, Kinship Ties and Change in Family Attitudes in Hingham, Massachusetts, 1641–1800. *Journal of Social History* 18 (4): 541-566.

Sequeria, Debra-Lynn M.
1987. *Personal Address in American Culture: A Case Study*. Ph.D. dissertation. University of Washington. [The Church of the Good Samaritan community. A wide range of personal address forms including “fictive kin terms,” and “kin titles”]

Shanas, E., and M. B. Sussman.
1977. *Family, Bureaucracy and the Elderly*. Durham NC: Duke University Press.

Sharp, Lesley A.
2001. Commodified Kin: Death, Mourning, and Competing Claims on the Bodies of Organ Donors in the United States. *American Anthropologist* 103: 112-133.

Skipper, James K., Jeffrey K. Hadden, and Gretchen D. Tucker. **HAVE**
1968. Three Dimensions of Parental Kinship Terminology: Situation, Subgroup Identity, and Sentiment. *Journal of Marriage and the Family* 30 (4): 592-596.

Straight, Stephen H.
1976. The Transformational-Generative Grammar of American English Kinship Terminology: A Revision of Bock's 1968 Analysis. *Anthropological Linguistics* 18 (4): 157-167.

Svensson, Ulla S. M.

1974. *Comparative Study of Kinship*. Ph.D. dissertation. University of Missouri – Columbia. 381 P. [Midwest, Newfoundland, Hawaii]

Tebbenhoff, E.

1985. Tacit Rules and Hidden Family Structures: Naming Practices and Godparentage in Schenactady, New York, 1680-1800. *Journal of Social History* 18 (4): 567-585.

Uhlenberg, P.

1974. Cohort Variations in Family Life Cycle Experiences of U.S. Females. *Journal of Marriage and the Family* 36: 281-292.

Wallace, Anthony F. C.

HAVE

1970a. A Relational Analysis of American Kinship Terminology. *American Anthropologist* 72 (4): 841-845.

Wallace, Anthony F. C.

1970b. A Relational Analysis of American Kinship Terminology: An Example of Relations Between Process and Structure in Cognition. In *Cognition: A Multiple View*, edited by Paul L. Garvin. Pp. 145-154. New York and Washington: Spartan Books.

Wexler, Kenneth N., and A. Kimball Romney.

1972. Individual Variations in Cognitive Structures. In *Multidimensional Scaling: Theory and Applications in the Behavioral Sciences*, edited by A. Kimball Romney, Roger N. Shepard, and Sara B. Nerlove. Vol. 2. Applications. Pp. 73-92. New York and London: Seminar Press. [Test of the Romney-D'Andrade and Wallace-Atkins models of American kin terms.]

Widmer, Eric, and A. Kimball Romney.

1999. Cognitive Aspects of Step-Terms in American Kinship. *American Anthropologist* 101 (2): 374-378.

Wilkening, Eugene A., and Lakshmi K. Bhardadwaj.

1967. Dimensions of Aspirations, Work Roles, and Decision-Making of Farm Husbands and Wives in Wisconsin. *Journal of Marriage and the Family* 29: 703-711.

Wilkening, Eugene A., and Lakshmi K. Bhardadwaj.

1968. Aspirations and Task Involvement as Related to Decision-Making among Farm Husbands and Wives. *Rural Sociology* 33: 30-45.

Wilkening, Eugene A., and Eugen Lupri.

1965. Decision-Making in German and American Families: A Cross-Cultural Comparison. *Sociologia Ruralis* 4: 366-385. [Cross-listed in INDO-EUROPEAN.]

Wordick, Frank J. F.

HAVE

1973. Another View of American Kinship. *American Anthropologist* 75 (5): 1634-1656.

Yanagisako, Sylvia J. **HAVE**
1977. Women-Centered Kin Networks in Urban Bilateral Kinship. *American Ethnologist* 4: 207-226.

Yanagisako, Sylvia J. **HAVE**
1978. Variance in American Kinship: Implications for Cultural Analysis. *American Ethnologist* 5 (1): 15-29.

Yap, Angelita Q.
1961. *The Study of a Kinship System: Its Structural Principles*. Ph.D. dissertation. Washington: Catholic University of America Press. 76 P. [Maryland Americans.]

MESOAMERICA

INDIGENOUS COLLECTIONS

Nuttini, Hugo G., Pedro Carrasco, and James M. Taggart. (eds.)
1976. *Essays on Mexican Kinship*. Pittsburgh: University of Pittsburgh Press.

Smith, Raymond T. (ed.)
1984. *Kinship Ideology and Practice in Latin America*. Chapel Hill: University of North Carolina Press.

GENERAL

Anzaldo Figueroa, Rosa E.
1998. Categorías de Kroeber en los sistemas de parentesco de la Huasteca. In *Memorias de los Cuarto Encuentro Internacional de Lingüística en el Noroeste*. T. 1. *Lenguas Indígenas*, edited by Zarina Estrada Fernández, Max Figueroa, Esteva Fernández, López Cruz, and Andrés Acosta Félix. Vol. 2. Pp. 326-342. Hermosillo, Sonora: Editorial UNISON.

Anzaldo Figueroa, Rosa E. **HAVE**
2000. *Los Sistemas de Parentesco de la Huasteca: Un Estudio Etnolingüístico*. México: Instituto Nacional de Antropología e Historia.

Beals, Ealph L.
1932a. The Comparative Ethnology of Northern Mexico Before 1750. *Ibero-Americana* 2: 93-225. [Pp. 118-122: kinship and social organization; distribution of traits passim.]

Beals, Ralph L.
1932b. Unilateral Organizations in Mexico. *American Anthropologist* 34 (3): 467-475.

Translated into Spanish as “Organizaciones unilaterales en México” in *Nueva Antropología* 5 (18): 99-108. (Special issue: *Los Estudios de Parentesco en Mexico*.)

Berruecos, Luis.

1975. Los compadrazgos en América Latina. *Cultura y Sociedad* 2 (3): 44-47.

Berruecos, Luis.

1976. *El Compadrazgo en América Latina. Análisis Antropológico de 106 Casos*. México: Instituto Indigenista Interamericano.

Breton, A. C.

1917. Relationships in Ancient Guatemala. *Man* 17 (119): 174-176.

HAVE

Breton, A. C.

1919. Relationships in Central America. *Man* 19 (94): 186-192.

HAVE

Carlos, Manuel, and L. Sellers.

1972. Family, Kinship Structure, and Modernization in Latin America. *Latin American Research Review* 7: 95-115.

Carlos, Manuel L.

1973. Fictive Kinship and Modernization in Mexico: A Comparative Analysis. *Anthropological Quarterly* 46 (2): 73-95.

Carrasco, Pedro.

1967. Social Organization of Ancient Mexico. In *Handbook of Middle American Indians*. Vol. 10. Pp. 349-375. Austin: University of Texas Press.

HAVE

Castañeda, Leonardo M.

1960. La organización social de Jiliapan. *Anales del Instituto Nacional de Antropología e Historia* 13: 93-111. [Meztizo, Chichimeco, Otomi.]

Cervantes Gutiérrez, Carmen.

1973. *La Familia y la Unidad Habitacional: Un Estudio Exploratorio de dos Unidades Habitacionales*. Tesis de Licenciatura en Antropología Social. UIA. México.

De Gortari, Ludka, and José del Val.

1978. Mujer campesina, parentesco y explotación. *Nueva Antropología* 8: 5-16.

Ecker, Lawrence.

1930. *Los Términos de Parentesco en Otomí, Nahuatl, Tarasco y Maya*. M.A. thesis. Museo Nacional de Antropología e Historia, México.

Esteva F., Claudio.

1969. Familia y matrimonio en México. *Revista de Indias* (1969): 115-118. Madrid.

González, Elda, and Rolando Mellafe.

1965. La función de la familia en la historia social Hispanoamericana colonial. *Revista Latinoamericana de Investigaciones Sociales* 8. Rosario, Argentina.

Guerrero, Julián N.

1957. El matrimonio entre los aborígenes centroamericanos. *Nicaragua Indígena* 3 (21): 31-39.

Guidinelli, Azzo.

1975. La familia entre los Caribes, Negros, Ladinos y Kekchies de Livingston. *Guatemala Indígena* 11 (3-4): 3-315.

Guiteras Holmes, Calixta.

1952. Social Organization. In *Heritage of Conquest: The Ethnology of Middle America*, edited by Sol Tax. Pp. 97-118. Glencoe: Free Press.

Höltker, Georg.

1931. Die Familie bei den Azteken und Maya. *Semaine d'Ethnologie Religieuse* 5: 314-327.

Horstman, Connie, and Donald V. Kurtz.

HAVE

1979. Compadrazgo and Adaptation in Sixteenth Century Central Mexico. *Journal of Anthropological Research* 35 (3): 361-372.

Kirchhoff, Paul.

1940. Los Pueblos de la Historia Tolteca-Chichimeca: Sus Migraciones y Parentesco. *Revista Mexicana de Estudios Antropológicos* 4: 77-104.

Kuznesof, Elizabeth A.

2005. The House, the Street, Global Society: Latin American Families and Childhood in the Twenty-First Century. *Journal of Social History* 38 (4): 859-872. [The continuing role of kinship in Latin America under industrialization and globalization.]

Lona Reyes, Arturo.

1976. Familia indígena. *Estudios Indígenas* 6 (2): 109-116.

Medina, Andrés.

HAVE

1975. Introducción a los estudios de parentesco en México. *Anales de Antropología* 12: 197-222.

Minnaert, Paul.

1933. Le mariage dans l'Ancien Mexique. *Bulletin de la Société Royale Belge d'Anthropologie et de Préhistoire* 48: 139-150.

Mintz, Sidney, and Eric Wolf.

1970. Análisis del parentesco ritual. *Wayka* 4-5: 16-46.

Nolasco Armas, Margarita.
1978. La familia mexicana. *FEM* 7.

Nutini, Hugo G. **HAVE**
1967. A Synoptic Comparison of Mesoamerican Marriage and Family Structure. *Southwestern Journal of Anthropology* 23 (4): 383-404.

Nutini, Hugo G.
1976. Introduction: The Nature and Treatment of Kinship in Mesoamerica. In *Essays on Mexican Kinship*, edited by Hugo Nutini, Pedro Carrasco, and James M. Taggart. Pp. 3-27. Pittsburgh: University of Pittsburgh Press.

Palerm, Angel, J. Gurria Lacroix, T. Ortiz de Montellano, J. A. Ortega y Medina, Martin Quirarte, et al.
1949. Sobre las relaciones poligámicas entre indígenas y españoles durante la conquista de México, y sobre algunas de sus antecedentes en España. In *Cortés ante la Juventud*. México: Editorial Jus.

Passin, Herbert.
1944. Some Relationships in Northwest Mexican Kinship Systems. *El México Antiguo* 6: 205-218.

Paul, Benjamin D.
1942. *Ritual Kinship, with special reference to godparenthood in Middle America*. Ph.D. dissertation. University of Chicago.

Pimentel, Francisco.
1873. Sobre los nombres de parentesco en las lenguas indígenas. *Boletín de la Sociedad de Geografía y Estadística de la República Mexicana* 1: 208-211. México.

Reprinted in: *Nueva Antropología* 5 (18): 65-68. (Special issue: *Los Estudios de Parentesco en México*.)

Radin, Paul. **HAVE**
1925. Maya, Nahuatl and Tarascan Kinship Terms. *American Anthropologist* 27 (1): 100-102.

Radin, Paul. **HAVE**
1931. Mexican Kinship Terms. *University of California Publications in American Archaeology and Ethnology* 31 (1): 1-14. [Opata, Huastec, Totonaca, Mixteco, Zapoteco, Otomi, Mixe, Zoque.]

Ragon, Pierre.
1992. *Les Indiens de la Découverte: Évangélisation, Mariage, et Sexualité, Mexique, XVIIe Siècle*. Paris: L'Harmattan.

Review: Seed 1994.

Ravicz, Robert S.

1967. Compadrinazgo. In *Handbook of Middle American Indians*. Vol. 6. Edited by M. Nash. Pp. 238-251. Austin: University of Texas Press.

Robichaux, David.

1997. Residence Rules and Ultimogeniture in Tlaxcala and Mesoamerica. *Ethnology* 36 (2): 149-171.

Rojas González, Francisco.

1943. La institución del compadrazgo entre los Indios de México. *Revista Mexicana de Sociología* 2: 201-213.

Romney, Kimball A.

HAVE

1967. Kinship and Family. In *Handbook of Middle American Indians*. Vol. 6. Edited by M. Nash. Pp. 207-237. Austin: University of Texas Press.

Rossenblueth Vieira, Ingrid M.

1978. *Roles Conyugales y Redes de Relaciones Sociales*. Tesis de Licenciatura en Antropología Social. UIA. México.

Schumann, D.

1985. Family Labor Resources and Household Economic Strategies in a Mexican Ejido. *Research in Economic Anthropology* 7: 277-287.

Selby, Henry A.

HAVE

1976. The Study of Social Organization in Traditional Mesoamerica. In *Essays on Mexican Kinship*, edited by Hugo G. Nuttini, Pedro Carrasco, and James M. Taggart. Pp. 29-43. Pittsburgh: University of Pittsburgh Press. [Includes observations on kinship research in Mesoamerica.]

Solien, Nancie.

1959. The Nonunilinear Descent Group in the Caribbean and Central America. *American Anthropologist* 61: 578-583.

Starr, Frederick.

1899-1900. Notes upon the Ethnography of Southern Mexico. Expedition of 1898. *Proceedings of the Davenport Academy of Sciences* 8: 102-188.

Appendix: terms for basic kin in Trique, Mixe, Huave, Chontal, Chinanteco, Mazateco, Chocho, Tepehua, Totonaco.

HAVE

Starr, Frederick.

1901-1903. Notes upon the Ethnography of Southern Mexico. Expedition of 1901. *Proceedings of the Davenport Academy of Sciences* 9: 63-162. [Appendix III: terms for basic kin in Huasteco, Maya, Zoque, Chiapanec, Tzotzil and Chol.] **HAVE**

Teran.

1870. Noticia de las tribus de salvajes conocidos que habitan en el Departamento de Tejas, y del número de familias de que habitan y terrenos en que acampan, (1828). *Boletín de la Sociedad de Geografía y Estadística de la República Mexicana* 2 (2). México.

Reprinted in: *Nueva Antropología* 5 (18): 53-60. (Special issue: *Los Estudios de Parentesco en México*.)

Thomas, Norman D.

1979. The Mesoamerican Barrio: A Reciprocity Model for Community Organization. In *From Tzintzuntzan to the Image of Limited Good: Essays in Honor of George M. Foster*, edited by M. Clark, R. V. Kemper, and C. Nelson. Pp. 45-58. Berkeley, CA: Kroeber Anthropological Society. (Kroeber Anthropological Society, Papers 55-56.)

Torres-Rioseco, Arturo.

1949. The Family in Latin America. In *The Family: Its Function and Destiny*, edited by Ruth N. Anshen. Pp. 85-103. New York: Harper & Bros.

Trimborn, Hermann.

1935. Der Ehebruch in den Hochkulturen Amerikas. Ein Beitrag zur Entstehungsgeschichte der hochkulturellen Rechtsmentalität. *Anthropos* 30: 533-547.

Watkins, M. H.

1930. *Terms of Relationship in Aboriginal Mexico*. M. A. thesis. University of Chicago.

Wolf, Eric R.

1955. Types of Latin American Peasantry: A Preliminary Discussion. *American Anthropologist* 57 (3, Pt. 1): 452-471. [Includes discussion of kinship, with reference to Fortes, and nuclear family.]

Wolf, Eric R.

1956. Aspects of Group Relations in a Complex Society: Mexico. *American Anthropologist* 58 (1): 1065-1078.

Wolf, Eric R.

1957. Closed Corporate Peasant Communities in Mesoamerica and Central Java. *Southwestern Journal of Anthropology* 13: 1-18. [Cross-listed in AUSTRONESIAN.]

CARIBBEAN COLLECTIONS

Smith, Raymond T.
1996. *The Matrifocal Family: Power, Pluralism and Politics*. New York: Routledge. [Pp. 13-100: "Kinship and Family Structure."]

GENERAL

Barrow, Christine.
1996. *Family in the Caribbean: Themes and Perspectives*. Kingston: Ian Randle.

Chamberlain, Mary.
2006. *Family Love in the Diaspora: Migration and the Anglo-Caribbean Experience*. New Brunswick, N. J.: Transaction Publishers.

Review: Putnam 2008.

Greenfield, Sidney M.
1966. *English Rustics in Black Skin: a Study of Modern Family Forms in a Pre-Industrialized Society*. New Haven.

Greenfield, Sidney M.
1968. Cultural-Historical and Structural-Functional Orientations and the Analysis of the West Indian Family. In *The Family in the Caribbean; Proceedings of the First Conference on the Family in the Caribbean, St. Thomas, Virgin Islands, March 21-23, 1968*, edited by Stanford N. Gerber. Rio Piedras, Puerto Rico.

Otterbein, Keith F.
1965. Caribbean Family Organization: A Comparative Analysis. *American Anthropologist* 67: 66-79.

Schlesinger, Benjamin. **HAVE**
1968. Family Patterns in the English-Speaking Caribbean. *Journal of Marriage and the Family* 30 (1): 149-154.

Smith, Michael G.
1962. *West Indian Family Structure*. Seattle.

Smith, Raymond T.
1963. Culture and Social Structure in the Caribbean: Some Recent Work on Family and Kinship Studies. *Comparative Studies in Society and History* 6 (1): 24-46.

Smith, Raymond T. **HAVE**
1978. The Family and the Modern World System: Some Observations from the Caribbean. *Journal of Family History* 3 (4): 337-360.

Smith, Raymond T.

1982. Family, Social Change, and Social Policy in the West Indies. *Nieuwe West-Indische Gids* 56 (3-4).

COMPARATIVE

Smith, Raymond T.

1988. *Kinship and Class in the West Indies: A Genealogical Study of Jamaica and Guyana*. Cambridge and New York: Cambridge University Press.

Reviews: Besson 1990; Klomp 1990; Morrissey 1990; Pollak-Eltz 1990; Smith, M. 1990.

BAHAMAS

Otterbein, Keith F.

1964. Principles Governing the Usage of In-Law Terminology on Andros Island, Bahamas. *Man* 64 (56): 54-55.

Otterbein, Keith F.

1966. *The Andros Islanders: A Study of Family Organization in the Bahamas*. Lawrence: University of Kansas Press.

BARBADOS

Cumper, George E.

1961. Household and Occupation in Barbados. In *Working Papers in Caribbean Social Organization*, edited by Sidney W. Mintz and William Davenport. (Social and Economic Studies 10.)

CARRIACOU

Smith, M. G.

1962. *Kinship and Community in Carriacou*. New Haven and London: Yale University Press.

Review: Wilson P. 1964.

COSTA RICA

Biesanz, Mavis H., and Richard Biesanz.

1998. *The Ticos: Culture and Social Change in Costa Rica*. Boulder, CO: Lynne Rienner. [Pp. 167-198: family and kinship.]

CUBA

Martinez-Alier, Verena.

1989. *Marriage, Class and Color in Nineteenth-Century Cuba: A Study of Racial Attitudes and Sexual Values in a Slave Society*. Ann Arbor: University of Michigan Press.

Morrison, Karen Y. **HAVE**
2007. Creating an Alternative Kinship: Slavery, Freedom, and Nineteenth-Century Afro-Cuban *hijos naturales*. *Journal of Social History* 41 (1): 55-80.

Safa, Helen. **HAVE**
2005. The Matrifocal Family and Patriarchal Ideology in Cuba and the Caribbean. *Journal of Latin American Anthropology* 10 (2): 314-338.

Skaine, Rosemarie.
2004. *The Cuban Family: Custom and Change in an Era of Hardship*. Jefferson, N. C.: McFarland.

GUIANA

Smith, Raymond T.
1956. *The Negro Family in British Guiana: Family Structure and Social Status in the Villages*. London.

Trotz, D. Alissa.
2003. Behind the Banner of Culture: Gender, "Race," and the Family in Guyana. *Nieuwe West-Indische Gids* 77 (1-2).

JAMAICA

Alexander, Jack.
1973. *The Culture of Middle Class Family Life in Kingston, Jamaica*. Ph.D. dissertation. University of Chicago.

Blake, Judith.
1961. *Family Structure in Jamaica: The Social Context of Reproduction*. New York.

Clarke, Edith.
1957. *My Mother Who Fathered Me: A Study of the Families in Three Selected Communities in Jamaica*. London.

Cumper, George E.
1958. The Jamaican Family: Village and Estate. *Social and Economic Studies* 7.

Henriques, Fernando.
1953. *Family and Colour in Jamaica*. London.

TRINIDAD

Birth, Kevin.

1997. Most of Us Are Family Some of the Time: Interracial Unions and Transracial Kinship in Eastern Trinidad. *American Ethnologist* 24 (3): 585-601.

Ho, C.

1993. The Internationalization of Kinship and the Feminization of Caribbean Migration: The Case of Afro-Trinidadian Immigrants in Los Angeles. *Human Organization* 52 (1): 32-40.

Flinn, M. V.

1988. Step- and Genetic Parent/Offspring Relationships in a Caribbean Village. *Ethology and Sociobiology* 9: 335-369.

NORTHWEST COAST

Boas, Franz.

HAVE

1924. The Social Organization of the Tribes of the North Pacific Coast. *American Anthropologist* 26 (3): 323-332.

Boxberger, Daniel L.

1990. The Northwest Coast Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 387-410. Dubuque, Iowa: Kendall & Hunt. [Pp. 96-397: a synopsis of kinship system and marriage.]

Drucker, Philip.

1939. Rank, Wealth, and Kinship in Northwest Coast Society. *American Anthropologist* 41 (10): 55-65.

Reprinted in: *Readings in Anthropology*, edited by E. Adamson Hoebel, Jesse D. Jennings and Elmer R. Smith. Pp. 214-221. New York, etc.: McGraw-Hill, 1955.

Durlach, Theresa M.

HAVE

1928. *The Relationship Systems of the Tlingit, Haida, and Tsimshian*. New York: American Ethnological Society and G.E. Stechert and Co., Agents. (Ph. D. dissertation, Columbia University, 1929.)

Dunn, John A.

1984. International Matri-Moieties: The North Maritime Province of the North Pacific Coast. In *The Tsimshian: Images of the Past, Views for the Present*, edited by Margaret Seguin. Pp. 99-109. Vancouver: University of British Columbia Press. [Tsimshian, Haida, Tlingit.]

Inglis, G.

1970. Northwest American Matriliney: The Problem of Origins. *Ethnology* 9 (2): 149-159.

Laguna, Frederica de.
1975. Matrilineal Kin Groups in Northwestern North America. In *Proceedings of the Northern Athapaskan Conference*, edited by A. M. Clark. Pp. 17-145. Ottawa: Canadian Ethnology Service.

Review: MacLachlan 1978.

McClellan, Catherine.
1961. Avoidance between Siblings of the Same Sex in Northwestern North America. *Southwestern Journal of Anthropology* 17 (2): 103-123.

Rosman, Abraham, and Paula Rubel.
1986. The Evolution of Central Northwest Coast Societies. *Journal of Anthropological Research* 42 (4): 557-572.

Sapir, Edward.
1915. The Social Organization of the West Coast Tribes. *Transactions of the Royal Society of Canada*, ser. 3, 60: 355-374.

Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 427-450. Berlin and New York: Mouton de Gruyter, 1990.

Smith, Marian W.
1952. Culture Area and Culture Depth: With Data from the Northwest Coast. In *Indian Tribes of Aboriginal America: Selected Papers of the 19th International Congress of Americanists*, edited by Sol Tax. Pp. 80-96. Chicago, IL: University of Chicago Press. [Pp. 89-90: types of kinship systems in the Northwest Coast from Murdock 1949.]

Wike, Joyce. **HAVE**
1952. The Role of the Dead in Northwest Coast Culture. In *Indian Tribes of Aboriginal America: Selected Papers of the 19th International Congress of Americanists*, edited by Sol Tax. Pp. 97-103. Chicago, IL: University of Chicago Press.

PLAINS

Baugh, Timothy G. **HAVE**
1979. A Structural Perspective of Plains Indian Society. Comments on Maxwell's "The Evolution of Plains Indian Kin Terminologies: A Non-Reflectionist Account." *Plains Anthropologist* 24 (84, pt. 1): 171-175.

Eggan, Fred, and Joseph A. Maxwell. **HAVE**
2001. Kinship and Social Organization. In *Handbook of North American Indians Vol. 13. Plains*. Pt. 2, edited by Raymond J. DeMallie. Pp. 974-983. Washington: Smithsonian Institution.

Hayden, Ferdinand V. **HAVE**
1863. Contributions to the Ethnography and Philology of the Indian Tribes of the Missouri Valley. *Transactions of the American Philosophical Society* 12 (2): 231-461. [Cheyenne: a list of kin terms, Blackfoot, Mandan: inalienable possession.]

Lowie, Robert H.
1932. Marriage and Family Life among the Plains Indians. *Scientific Monthly* 34: 462-464.

Lowie, Robert H.
1954. *Indians of the Plains*. New York, etc.: American Museum of Natural History/McGraw-Hill. 223 P. [Pp. 78-117: "Social Organization." Includes sections on marriage and family, moieties and phratries, kinship units and kin terminology.]

Maxwell, Joseph A. **HAVE**
1965. *The Determinants of Plains Kinship*. B.A. thesis. Reed College: Division of History and Social Science. 57 P.

Maxwell, Joseph A. **HAVE**
1978. The Evolution of Plains Indian Kin Terminologies: A Non-Reflectionist Account. *Plains Anthropologist* 23 (79): 13-29.

Moore, John H. **HAVE**
1980. Morgan's Problem: An Assessment of the Influence of Plains Ethnography on the Ethnology of Kinship. In *Anthropology on the Great Plains*, edited by Margot Liberty and Raymond Wood. Pp. 141-152. Lincoln: University of Nebraska Press.

PLATEAU

Ackerman, Lilian A.
1994. Non-Unilinear Descent Groups in the Plateau Culture Area. *American Ethnologist* 21 (2): 286-309.

Ackerman, Lilian A.
1998. Kinship, Family and Gender Roles. In *Handbook of North American Indians. Vol. 15. Plateau*, edited by Deward E. Walker. Pp. 515-524. Washington: Smithsonian Institution.

Aoki, Haruo.
1975. The East Plateau Linguistic Diffusion Area. *International Journal of American Linguistics* 41 (3): 183-199. [Pp. 187-188: comparative notes on Sahaptian and Salish kin terminologies.] **HAVE**

Grossman, Daniel.
1965. The Nature of Descent Groups of Some Tribes in the Interior of Northwestern North America. *Anthropologica* 7 (2): 249-262.

SOUTHEAST

Willis, W. S.

1963. Patrilineal Institutions in Southeastern North America. *Ethnohistory* 10: 250-269.

SOUTHWEST

GENERAL

Brooks, James F.

2002. *Captives and Cousins: Slavery, Kinship, and Community in the Southwest Borderlands*. Chapel Hill: Omohundro Institute of Early American History and Culture and University of North Carolina Press.

Review: Leiker 2002; Hall 2003; Iverson 2003; Kessel 2003; McDonald 2003; Perdue 2003; Saunt 2003; West 2003; Barr 2004; Blackhawk 2004; Castro 2004; Harkin 2004; Radding 2005.

Eggan, Fred.

1983. Comparative Social Organization. In *Handbook of North American Indians. Vol. 10. Southwest*, edited by Alfonso Ortiz. Pp. 723-742. Washington: Smithsonian Institution.

Martin, John F., and T. L. McCarty.

1990. The Greater Southwest Culture Area: "Diverse Lifeways in a Varied Environment." In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 215-264. Dubuque, Iowa: Kendall & Hunt. [P. 238: a synopsis of kinship system and marriage.]

PUEBLO

Dozier, Edward P.

HAVE

1960. A Comparison of Eastern Keresan and Tewa Kinship Systems. In *Men and Cultures: Selected Papers of the 5th International Congress of Anthropological and Ethnological Sciences, Philadelphia, September 1-9, 1956*, edited by Anthony F. C. Wallace. Pp. 430-436. Philadelphia: University of Pennsylvania Press.

Dozier, Edward P.

HAVE

1964. The Pueblo Indians of the Southwest: A Survey of the Anthropological Literature and a Review of Theory, Method, and Results. *Current Anthropology* 5 (2): 79-97. [Pp. 85-86: Pueblo kinship structures, especially with regard to Eggan's model of Pueblo social evolution.]

Eggan, Frederick R.

1933. *The Kinship System and Social Organization of the Western Pueblos, with special reference to the Hopi Indians*. Ph.D. dissertation. University of Chicago. 326 P.

Eggan, Fred.
1950. *Social Organization of the Western Pueblos*. Chicago: University of Chicago Press.

Review: Murdock 1951.

Excerpted with the title "The Kinship Behavior of the Hopi Indians" in: *The North American Indians: A Sourcebook*, edited by Roger C. Owen, James J. F. Deetz, and Anthony D. Fischer. Pp. 429-443. New York and London: Macmillan, 1967.

Eggan, Fred.
1966. The Pueblo Indians in Modern Perspective: Unity in Diversity. In *The American Indian: Perspectives for the Study of Social Change. The Lewis Henry Morgan Lectures 1964, University of Rochester, Rochester, New York*. Pp. 112-141. Chicago: Aldine.
[Drawn on Eggan's 1950 *Social Organization of the Western Pueblo*. Very little on kinship per se.]

Hawley, Florence M. **HAVE**
1937. Pueblo Social Organization as a Lead to Pueblo History. *American Anthropologist* 39 (3, pt. 1): 504-522.

Hawley, Florence M. **HAVE**
1950. Big Kivas, Little Kivas, and Moiety Houses in Historical Reconstruction. *Southwestern Journal of Anthropology* 6 (3): 286-302.

Hawley Ellis, Florence M. **HAVE**
1951. Pueblo Social Organization and Southwestern Archaeology. *American Antiquity* 17 (2): 148-151.

Haekel, Josef.
1936. Das Mutterrecht bei den Indianerstämmen im südwestlichen Nordamerika und seine kulturhistorische Stellung. *Zeitschrift für Ethnologie* 68: 227-249.

Parsons, Elsie C. **HAVE**
1932. The Kinship Nomenclature of the Pueblo Indians. *American Anthropologist* 34 (3): 377-389.

Steward, Julian H.
1937. Ecological Aspects of Southwestern Society. *Anthropos* 32 (1): 87-104. [Ecology, demography, and clanship.]

Suina, J. H., and L. B. Smolkin.
1994. From Natal Culture to School Culture to Dominant Society Culture: Supporting Transitions for Pueblo Indian Students. In *Cross-Cultural Roots of Minority Child Development*, edited by P. M. Greenfield and R. R. Cocking. Pp. 115-130. Hillsdale, NJ: Lawrence Erlbaum. [Includes the role of kinship and generation in Pueblo societies.]

SOUTHEAST

Urban, Greg. **HAVE**
1994. The Social Organization of the Southeast. In *North American Indian Anthropology: Essays on Society and Culture*, edited by Raymond J. DeMallie and Alfonso Ortiz. Pp. 172-193. Norman and London: University of Oklahoma Press.

Urban, Greg, and Jason B. Jackson. **HAVE**
2004. Social Organization. In *Handbook of North American Indians. Vol. 14. Southeast*, edited by Raymond D. Fogelson. Pp. 697-706. Washington: Smithsonian Institution.

SUBARCTIC

Bishop, Charles, and Shepard Krech.
1980. Matriorganization: the Basis of Aboriginal Subarctic Social Organization. *Arctic Anthropology* 17 (2): 34-45.

WOODLAND

Speck, Frank G. **HAVE**
1923. Algonkian Influence upon Iroquois Social Organization. *American Anthropologist* 25 (2): 219-227.

SOUTH AMERICA

COLLECTIONS

Arnold, Denise Y. (ed.)
1997. *Parentesco y Género en los Andes*. La Conferencia Internacional sobre Parentesco y Género en los Andes tuvo lugar en la Universidad de St. Andrews, Escocia, del 6 al 11 de septiembre 1993, bajo el auspicio del Instituto de Estudios Amerindios y el Departamento de Antropología. T. 1-2. La Paz, Bolivia: CIASE/ILCA.

Beckerman, S., and P. Valentine. (eds.)
2002. *Cultures of Multiple Fathers: The Theory and Practice of Partible Paternity in Lowland South America*. Gainesville, FL: University of Florida Press.

Bolton, Ralph, and Enrique Mayer. (eds.)
1977. *Andean Kinship and Marriage*. Washington, DC: American Anthropological Association.

Bolton, Ralph, and Enrique Mayer. (eds.)
1980. *Parentesco y Matrimonio en los Andes*. Lima, Perú: Pontificia Universidad Católica del Perú.

Review: Murra 1982.

Coppens, Walter. (ed.)
1988. *Los Aborígenes de Venezuela*. Caracas: Fundación La Salle de Ciencias Naturales, Instituto Caribe de Antropología y Sociología. [Articles containing overviews of kinship and social organization.]

Kensinger, Kenneth M. (ed.)
1984. *Marriage Practices in Lowland South America*. Urbana: University of Illinois Press.

Reviews: Parkin 1985; Frank 1986; Burkhalter 1987; Taylor 1989.

Kensinger, Kenneth M. (ed.) **HAVE**
1985. *The Sibling Relationship in Lowland South America*. Bennington, VT: Bennington College.

Rival, Laura, and Neil Whitehead. (eds.)
2001. *Beyond the Visible and the Material: The Amerindianization of Society in the Work of Peter Rivière*. Oxford: Oxford University Press.

Thomas, David J. (ed.) **HAVE**
1979. *Social Correlates of Kin Terminology*. Bennington, VT: Bennington College. (Working Papers on South American Indians 1.)

Viveiros de Castro, Eduardo. (ed.)
1995. *Antropologia do Parentesco: Estudos Ameríndios*. Rio de Janeiro: Editora UFRJ. 382 P.

Review: Fajardo 1997.

SPECIAL ISSUES

La Remontée de l'Amazone: Anthropologie et Histoire des Sociétés Amazonienne.
L'Homme 33 (126-128, 2-4), 1993. **HAVE**

GENERAL

Descola, Philippe. **HAVE**
1992. Societies of Nature and the Nature of Society. In *Conceptualizing Society*, edited by Adam Kuper. Pp. 107-126. London: Routledge.

Kirchhoff, Paul.
1932. Die Verwandtschaftsorganisation der Urwaldstämme Südamerikas. *Zeitschrift für Ethnologie* 63: 85-193.

Review: Lowie 1933.

Lévi-Strauss, Claude.

1944. On Dual Organization in South America. *América Indígena* 4 (1): 37-47.

Lévi-Strauss, Claude.

1956. Les organisations dualistes existent-elles? *Bijdragen tot de Taal-, Land- en Volkenkunde* 112 (2): 99-128.

Lévi-Strauss, Claude.

1958. Les organisations dualistes existent-elles? *Anthropos* 53: 273.

Lowie, Robert H.

1952. The Heterogeneity of Marginal Cultures. In *Indian Tribes of Aboriginal America: Selected Papers of the 29th International Congress of Americanists*, edited by Sol Tax. Pp. 1-7. Chicago: University of Chicago Press. [P. 5: moieties in South America.]

Martin, M. Kay.

1969. South American Foragers: A Case Study in Cultural Devolution. *American Anthropologist* 71 (2): 243-260. [Various aspects of kinship organization and their statistical correlations.]

Martius, Karl F. P. von.

1867. *Beiträge zur Ethnographie und Sprachenkunde Amerika's, zumal Brasiliens*. T. 1-2. Leipzig: Friedrich Fleischer. [T. 1: "Zur Ethnographie Amerika's, zumal Brasiliens," pp. 102-107: marriage and degrees of kinship.]

T. 2: "Zur Sprachenkunde. Wörtersammlung Brasilianischer Sprachen," pp. 353-354: Tupi and Guarani kin terminologies. See also Glossary (Wörtersammlung Brasilianischer Sprachen. Glossaria Linguarum Brasiliensium) for some kin terms in dozens of Brazilian languages.

Merrifield, William R. (ed.).

HAVE

1985. *South American Kinship: Eight Kinship Systems from Brazil and Colombia*. International Museum of Cultures Publication 18. Dallas: Summer Institute of Linguistics. 122 P.

Murdock, George P.

1951. *Outline of South American Cultures*. New Haven: HRAF. (Behavior Science Outlines 2.) [Itemized by tribe. Entries contain brief lines on the types of kin terminology and on marriage practices.]

Salomon, Frank.

HAVE

1982. Andean Ethnology in the 1970s: A Retrospective. *Latin American Research Review* 17 (2): 75-128. [Pp. 80-84: kinship and social structure.]

Zuidema, Reiner T. **HAVE**
1969. Hierarchy in Symmetric Alliance Systems (Peru and Brazil). *Bijdragen tot de Taal-
Land- en Volkenkunde* 125 (1): 134-139.

REGIONAL

Aikhenvald, Alexandra Y.
2002. *Language Contact in Amazonia*. Oxford: Oxford University Press. [Pp. 11, 23-24,
28, 255: Vaupes kinship systems; 77-82: borrowing of inalienability markers on kin
terms and body parts.]

Århem, Kaj.
1989. The Makú, the Makuna and the Guiana System: Transformations of Social
Structure in Northern Lowland South America. *Ethnos* 54 (1-2): 5-22.

Basso, Ellen B.
1985. Comment on Siblingship in Lowland South America. In *The Sibling Relationship
in Lowland South America*, edited by Kenneth M. Kensinger. Pp. 46-49. Bennington, VT:
Bennington College. (Working Papers on South American Indians 7.)

Bellier, Irène.
1993. Réflexions sur la question du genre dans les sociétés amazoniennes. *L'Homme* 33:
517-526.

Clastres, Pierre.
1963. Indépendance et exogamie: Structure et dynamique des sociétés indiennes de la
Forêt tropicale. *L'Homme* 3 (3): 67-87.

Coelho de Souza, Marcela S. **HAVE**
1995. Da complexidade do elementar: Para uma reconsideração do parentesco Xinguano.
In *Antropologia do Parentesco: Estudos Ameríndios*, edited by Eduardo Viveiros de
Castro. Pp. 121-206. Rio de Janeiro: Editora UFRJ.

Coudreau, Henri.
1968 (1892). *Vocabulaires Méthodiques des Langues Ouayana. Aparai, Oyampi,
Èmérillon*. Bibliothèque Linguistique Américaine 15. Nendeln, Liechtenstein: Kraus
Reprint. [Kin terms as part of thematic dictionaries: pp. 14-15 – Wayana, 61-62 – Aparai
(both – Carib), 80-81 – Oyampi, 131-132: Emerillon (both Tupi-Guarani).] **HAVE**

Dietschy, Hans. **HAVE**
1976. Espace social et “affiliation par sexe” au Brésil Central (Karajá, Tapirapé, Apinayé,
Mundurucú). In *Actes du XLIIe Congrès International des Américanistes. Paris, 2-9
Septembre 1976. Vol. 2. Social Time and Social Space in Lowland South American
Societies*. Pp. 297-308. Paris: Société des Américanistes.

Dole, Gertrude E. **HAVE**

1991. The Development of Kinship in Tropical South America. In *Profiles in Cultural Evolution. Papers from a Conference in Honor of Elman R. Service*, edited by A. T. Rambo and K. Gillogly. Anthropological Papers of the University of Michigan Museum of Anthropology 85. Ann Arbor.

Dreyfus, Simone. **HAVE**
1970. Alliances inter-tribales et système de parenté du Haut Xingu (Brésil Central). In *Échanges et Communications. Mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60^{ème} anniversaire*, edited by Jean Pouillon et Pierre Maranda. Pp. 258-271. The Hague and Paris: Mouton.

Erikson, Philippe.
1987. De l'appropriation à l'approvisionnement: Chasse, alliance et familiarisation em Amazonie amérindienne. *Techniques et Culture* 7: 105-140.

Galvão, Eduardo. **HAVE**
1953. Cultura e sistema de parentesco das tribos do Alto Rio Xingu. *Boletim do Museu Nacional* 14: 1-45. Rio de Janeiro.

Hausman, Michael, and Douglas R. White.
1998. Taking Sides: Marriage Networks and Dravidian Kinship in Lowland South America. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 214-243. Washington and London: Smithsonian Institution Press.

Henley, Paul. **HAVE**
1996a. Recent Themes in the Anthropology of Amazonia: History, Exchange, Alterity. *Bulletin of Latin American Research* 15 (2): 231-245.

Henley, Paul. **HAVE**
1996b. *South American Models in the Amazonian Lowlands*. Manchester: Department of Social Anthropology, University of Manchester.

Hornborg, Alf F.
1986. *Dualism and Hierarchy in Lowland South America: Trajectories of Indigenous Social Organization*. Ph.D. dissertation. Uppsala Universitet, Sweden.

Hornborg, Alf F.
1988. *Dualism and Hierarchy in Lowland South America: Trajectories of Indigenous Social Organization*. Uppsala: Academiae Upsaliensis; Stockholm: Distributed by Almqvist & Wiksell International. 304 P.

Hornborg, Alf. **HAVE**
1987. Lineality in Two-Line Relationship Terminologies. *American Anthropologist* 89 (2): 454-456. [Apropos Shapiro's review of Arhem 1981.]

Hornborg, Alf.

1998. Serial Redundancy in Amazonian Social Structure: Is There a Method for Poststructuralist Comparison? In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 168-186. Washington and London: Smithsonian Institution Press.

Hornborg, Alf.

2001. Vital Signs: An Ecosemiotic Perspective on the Human Ecology of Amazonia. *Sign Systems Studies* 29 (1): 121-152. Tartu. [Pp. 141-142: the cycles of complexity as observed in Amazonian archaeology and in Amazonian kinship systems.]

Hurault, Jean.

1962. Les Indiens de Guyane Francaise. *Nieuwe West-Indische Gids* 41 (3): 81-186. [Pp. 112-125: "Social Evolution of the Indians of Guyana." Includes discussions of Wayana and Oyampi kinship.]

Imbelloni, José.

1928. Le relazioni di parentela dei popoli Andini seguono il "sistema classificatore" proprio degli Oceanici. In *Atti del XXII Congresso Internazionale degli Americanisti. Roma - Settembre 1926*. Vol. 1. Pp. 407-420. Roma: Riccardo Garron. [Quechua and Aymara, as compared to Rivers-described Oceania.]

Jackson, Jean.

HAVE

1975. Recent Ethnography of Indigenous Northern Lowland South America. *Annual Review of Anthropology* 4: 307-340. [Pp. 318-320: kinship and marriage.]

James, Alice G.

1950. *Village Arrangement and Social Organization among Some Amazon Tribes*. Ph.D. dissertation. Columbia University.

Kelly, Raymond C.

1985. Sibling Relations in Lowland South America: A Commentary on Symposium Papers. In *The Sibling Relationship in Lowland South America*, edited by Kenneth M. Kensinger. Pp. 41-45. Bennington, VT: Bennington College. (Working Papers on South American Indians 7.)

Lévi-Strauss, Claude.

1952. Les structures sociales dans le Brésil Central et Oriental. In *Indian Tribes of Aboriginal America: Selected Papers of the 29th International Congress of Americanists*. Vol. 3, edited by Sol Tax. Chicago: University of Chicago Press.

Reprinted in: *Anthropologie Structurale*, by Claude Lévi-Strauss. Pp. 133-145. Paris: Librairie Plon, 1958.

Nimuendajú, Curt.

1932. Wortlisten aus Amazonien. *Journal de la Société des Américanistes* 24: 93-119. [Pp. 96-97: Mura; 107: Munduruku; 110; Arikem.]

HAVE

Oberg, Kalervo.
1953. *Indian Tribes of Northern Mato Grosso, Brazil*. Smithsonian Institution Institute of Social Anthropology Publication 15. Washington: Government Printing Office. [Pp. 43-44: Camayurá kin terminology; 111-123: Camayurá, Auetí, Bacairí, Calapalo, Cuicúru, Waurá, Iwalapetí, Paressí, Trumai, Guató, Umotina, Nambikwara, Iranxe and Bororo kin charts; 127: Bororo kin terminology.] **HAVE**

Orton, James. **HAVE**
1870. *The Andes and the Amazon, or Across the Continent of South America*. New York: Harper & Brothers. [P. 626-628: kin terms in Quechua, Zaparo and Yagua languages.]

Peregrine, Peter N.
2001. Matrilocality, Corporate Strategy, and the Organization of Production in the Chacoan World. *American Antiquity* 66 (1): 36-46.

Santos-Granero, Fernando. **HAVE**
2007. Of Fear and Friendship: Amazonian Sociality Beyond Kinship and Affinity. *Journal of the Royal Anthropological Institute* 13 (1): 1-18.

Shapiro, Judith.
1985. The Sibling Relationship in Lowland South America: General Considerations. In *The Sibling Relationship in Lowland South America*, edited by Kenneth M. Kensinger. Pp. 1-7. Bennington, VT: Bennington College. (Working Papers on South American Indians 7.)

Silva, Marcio. **HAVE**
1999. Linguagem e parentesco. *Revista de Antropologia* 42 (1-2): 133-161. São Paulo. [Guiana (Panare, Pemon, Piaroa, Trio, Ye'cuana, Waimiri-Atroari). Kin terminology and social organization.]

Vilaça, Aparecida. **HAVE**
2002. Making Kin Out of Others in Amazonia. *Journal of the Royal Anthropological Institute* 8: 347-365.

Viveiros de Castro, Eduardo. **HAVE**
1996. Images of Nature and Society in Amazonian Ethnology. *Annual Review of Anthropology* 25: 179-200.

Viveiros de Castro, Eduardo.
2000. Atualização e contra-efetuação do virtual na socialidade Amazonica: O processo de parentesco. *Revista ILHA* 2 (1): 5-46.

Viveiros de Castro, Eduardo. **HAVE**
2001. GUT Feelings about Amazonia: Potential Affinity and the Construction of Sociality. In *Beyond the Visible and the Material: the Amerindianization of Society in the*

Work of Peter Rivière, edited by Laura Rival and Neil Whitehead. Pp. 19-43. Oxford: Oxford University Press.

Viveiros de Castro, Eduardo. **HAVE**
2004. Exchanging Perspectives: The Transformation of Objects into Subjects in Amerindian Ontologies. *Common Knowledge* 10 (3): 463-484. [Pp. 472-473: natural kind and kinship terms in Amazonia.]

Wilbert, Johannes.
1966. *Indios de la Región Orinoco – Ventuari*. Caracas: Fundacion La Salle de Ciencias Naturales. [Caribs, Arawaks, Piaroa] **HAVE**

Zarur, George.
1975. *Parentesco: Ritual e Economia no Alto Xingu*. Brasília: FUNAI.

ARGENTINA

MacEwen, Alison M. **HAVE**
1973. Kinship and Mobility on the Argentine Pampa. *Ethnology* 12 (2): 135-151

Minicuci, M.
1989. *Qui e Altrove. Famiglie di Calabria e di Argentina*. Milano: Franco Angeli. [Cross-listed in INDO-EUROPEAN.]

Strickon, Arnold. **HAVE**
1962. Class and Kinship in Argentina. *Ethnology* 1 (4): 500-515.

BRAZIL

GENERAL

Fonseca, Claudia.
2004. The Circulation of Children in a Brazilian Working-Class Neighborhood. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 165-181. London and New York: Routledge.

Kauffman, Georgia.
1998. Kinship Structures, Marriage Systems, and Reproductive Behaviour: The Use of Anthropology and Demography in a Brazilian Case Study. In *The Methods and Uses of Anthropological Demography*, edited by Alaka M. Basu and Peter Aaby. Pp. 107-127. Oxford: Clarendon Press; New York: Oxford University Press.

Kottak, Conrad P.
1967. Kinship and Class in Brazil. *Ethnology* 6: 427-443.

Lewin, Linda.

1979. Some Historical Implications of Kinship Organization for Family-Based Politics in the Brazilian Northeast. *Comparative Studies in Society and History* 21 (2): 262-292.

AFRO-BRAZILIANS

Frazier, E. Franklin.

1942. The Negro Family in Bahia, Brazil. *American Sociological Review* 7: 465-478.

CABOCLO

Ayres, Deborah de Magalhaes L.

1992. *The Social Caboclo: History, Social Organization, Identity and Outsider's Social Classification of the Rural Population of an Amazonian Region (the Middle Solimões)*. Ph.D. dissertation. University of Cambridge.

Harris, Mark.

1996. *People of the Amazon Foodplain: Kinship, Work and Exchange in Caboclo Community near Obidos, Para, Brazil*. Ph.D. dissertation. London School of Economics.

Nugent, Stephen.

1993. *Amazonian Caboclo Society: An Essay on Invisibility and Peasant Economy*. Providence, RI, and Oxford: Berg. [Pp. 137-175: Kinship, domestic life and social organization; extensively on fosterage.]

Reviews: Aiyer 1995; Dean 1998

DOMINICAN REPUBLIC

Alum, R.

1977. El Parentesco Ritual en un Batey Dominicano. *Revista Eme-Eme* 5 (26): 11-36. Santiago de los Caballeros, Dominican Republic: Universidad Católica Madre y Maestra.

ECUADOR

Whitten, N. E.

1965. *Class, Kinship and Power in an Ecuadorian Town: The Negroes of San Lorenzo*. Stanford, CA: Stanford University Press.

Specific

Descola, Philippe, and Anne Christine Taylor.

1993. Introduction. *L'Homme* 33 (126-128, 2-4): 13-24.

HAVE

Dreyfus, Simone.

1993. Systèmes dravidiens à filiation cognatique en Amazonie. *L'Homme* 33 (126-128, 2-4): 121-140.

HAVE

Viveiros de Castro, Eduardo. **HAVE**
1993. Alguns Aspectos da Afinidade no Dravidiano Amazônico. In *Amazônia: Etnologia e História Indígena*, edited by Eduardo Viveiros de Castro and Manuela Carneiro da Cunha. Pp. 149-210. São Paulo: Núcleo de História Indígena e do Indigenismo da USP: FAPESP.

Viveiros de Castro, Eduardo.
1995. Pensando o Parentesco Ameríndio. In *Antropologia do Parentesco: Estudos Ameríndios*, edited by Eduardo Viveiros de Castro. Pp. 7-24. Rio de Janeiro: Editora UFRJ.

Viveiros de Castro, Eduardo, and Carlos Fausto. **HAVE**
1993. La Puissance et l'Acte: La Parenté dans les Basses Terres d'Amérique du Sud. *L'Homme* 33 (126-128, 2-4): 141-170.

AUSTRALIAN ENGLISH

Telfer, Jon.
2004. Partial to Completeness: Gender, Peril and Agency in Australian Adoption. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 242-256. London and New York: Routledge.

CREOLE ENGLISH-BASED GENERAL

Anderson, Alan B.
1980. Recent Acculturation of Bush Negroes in Surinam and French Guiana. *Anthropologica* 22 (1): 61-84. [Pp. 69-70: "Social Organization and Kinship."]

ATLANTIC SURINAME NDJUKA AUKAN (NDYUKA, DJUKA)

Hurault, Jean.
1961. *Les Noirs Réfugiés Boni de la Guyane Française*. Dakar and Paris: G. P. Maisonneuve & Larose. [Aluku or Boni dialect of Aukan; includes chapters on social organization, lineage structure and kin terminology.]

Review: Taylor D. 1964.

Köbben, Andreas J. F. **HAVE**
1967. Unity and Disunity: Cottica Djuka Society as a Kinship System. *Bijdragen tot de Taal-, Land en Volkenkunde* 123 (1): 10-52.

Reprinted in: *Maroon Societies*, edited by Richard Price. Pp. 320-369. Garden City, NY: Anchor Books, 1973.

Köbben, Andreas J. F. **HAVE**
1968. Continuity in Change: Cottica Djuka Society as a Changing System. *Bijdragen tot de Taal-, Land- en Volkenkunde* 124 (1): 56-90. [Pp. 60-61: exogamy, inheritance and matrilinearity.]

Köbben, Andreas J. F. **HAVE**
1969. Classificatory Kinship and Classificatory Status: The Cottica Djuka of Surinam. *Man* 4 (2): 236-249.

SARAMACCAN GENERAL

Herskovits, Melville J.
1930. The Social Organization of the Bush-Negroes of Suriname. In *Proceedings of the 23d International Congress of Americanists held at New York, September 17-22, 1928*. Pp. 713-727. New York and Lancaster, PA: The Science Press Printing Company. [Saramaccan. Includes kin terminology, marriage and joking categories.]

Price, Richard, and Sally Price. **HAVE**
1972. Saramaka Onomastics: An Afro-American Naming System. *Ethnology* 11 (4): 341-367. [P. 347: "Relationship Names."]

Price, Richard. **HAVE**
1973. Avenging Spirits and the Structure of Saramaka Lineages. *Bijdragen tot de Taal-, Land en Volkenkunde* 129 (1): 86-107.

Price, Richard.
1975. *Saramaka Social Structure: Analysis of a Maroon Society in Surinam*. Río Piedras, Puerto Rico: Institute of Caribbean Studies.

MATAWAI (MATAWARI, MATUARI)

Green, Edward C.
1974. *The Matawai Maroons: An Acculturating Afro-American Society*. Ph.D. dissertation. The Catholic University of America.

Green, Edward C. **HAVE**
1977. Matawai Lineage Fission. *Bijdragen tot de Taal-, Land- en Volkenkunde* 133 (1): 136-154.

Others

Beltran, Gonzalo A.

1951. Casamiento del monte. In *Homenaje al Doctor Alfonso Caso*. Pp. 41-54. México: Nuevo Mundo.

D'Ans, André-Marcel.

1984. Le sens de la 'race': Terminologie parentale, transmission du noms et organisation lignagère dans la campagne haïtienne. *Conjonction* 163: 67-76.

Haines, David

1996. Patterns in Refugee Resettlement and Adaptation. In *Refugees in America in the 1990s: A Reference Handbook*, by David W. Haines. Pp. 28-62. Westport CT: Greenwood. [Pp. 32-33: "Family and Kinship." (Hmong and Khmer refugees.)]

Mark, E. Abraham van der.

1980. Marriage and the Family in a White Caribbean Elite. *Anthropologica* 22 (1): 119-136. [Sephardic Jews.]

Mitchell, Simon.

1974. The Influence of Kinship in the Social Organization of North East Brazilian Fishermen: A Contrast in Case-Studies. *Journal of Latin American Studies* 6 (2): 301-313.

ARAB AMERICAN

Al-Johar, Denise.

HAVE

2005. Muslim Marriages in America: Reflecting New Identities. *Muslim World* 95 (4): 557-574.

Shryock, Andrew.

2000. Family Resemblances: Kinship and Community in Arab Detroit. In *Arab Detroit: From Margin to Mainstream*, edited by Abraham Nabeel and Andrew Shryock. Pp. 573-610. Detroit: Wayne State University Press.

ARMENIAN AMERICAN

Bamberger, Joan.

1986-1987. Family and Kinship in an Armenian-American Community. *Journal of Armenian Studies* 3 (1-2): 76-86.

CHINESE AMERICAN

Glenn, E. N.

1983. Split Household, Small Producer and Wage Earner: An Analysis of Chinese American Family Strategies. *Journal of Marriage and Family* 45: 35-46.

GREEK AMERICAN

Theodoratus, Robert J.
1971. *A Greek Community in America: Tacoma, Washington*. Sacramento, CA: Sacramento Anthropological Society. (Sacramento Anthropological Society Papers 10.) [Pp. 121-156: ritual kinship and naming.]

INDIAN AMERICAN (includes ANGLO-INDIAN)

Kumar, Gupta S.
1968. *Marriage among the Anglo-Indians*. Lucknow: Ethnographic & folk Culture Society.

Review: G. T. 1968-1968b.

Nevadomsky, Joseph.
1983. Changing Patterns of Marriage, Family, and Kinship among the East Indians in Rural Trinidad. *Anthropos* 78 (1-2): 107-148.

Nevadomsky, Joseph. **HAVE**
1985. Developmental Sequences of Domestic Groups in an East Indian Community in Rural Trinidad. *Ethnology* 24 (1): 1-11.

Smith, R. T., and G. Jayawardena.
1959. Marriage and the Family amongst East Indians in British Guiana. *Social and Economic Studies* 8 (4): 321-376.

Speckmann, J. D.
1965. *Marriage and Kinship among the Indians in Surinam*. Assen: Van Gorcum.

IRISH AMERICAN

Kane, Eileen. **HAVE**
1968. Man and Kin in Donegal: A Study of Kinship Functions in a Rural Irish and an Irish-American Community. *Ethnology* 7 (3): 245-258.

ITALIAN AMERICAN

Johnson, Coleen L.
1982. Sibling Solidarity: Its Origin and Functioning in Italian-American Families. *Journal of Marriage and the Family* 44 (1): 155-167.

Leonardo, M. di.
1984. *The Varieties of Ethnic Experience: Kinship, Class, and Gender Among California Italian-Americans*. Ithaca, NY: Cornell University Press.

Yans-McLaughlin, Virginia.

1971. Patterns of Work and Family Organization: Buffalo's Italians. *Journal of Interdisciplinary History* 2: 299-314.

Yans-McLaughlin, Virginia.

1977. *Family and Community: Italian Immigrants in Buffalo, 1880-1930*. Ithaca: Cornell University Press.

Reviews: Scarpaci 1978; Vecoli 1978.

2d ed.: Urbana: University of Illinois Press, 1982.

Reviews: Crosby 1983

JAPANESE AMERICAN

Johnson, Coleen L.

1977. Interdependence, Reciprocity and Indebtedness: An Analysis of Japanese American Kinship Relations. *Journal of Marriage and the Family* 39 (2): 351-363.

Yanagisako, Sylvia J.

1975a. *Social and Cultural Change in Japanese-American Kinship*. Ph.D. dissertation. University of Washington. 350 P.

Yanagisako, Sylvia J.

1975b. Two Processes of Change in Japanese-American Kinship. *Journal of Anthropological Research* 31 (3): 196-224.

Yanagisako, Sylvia J.

1978. Variance in American Kinship: Implications for Cultural Analysis. *American Ethnologist* 5 (1): 15-29.

Yanagisako, Sylvia J.

1985. *Transforming the Past: Tradition and Kinship among Japanese Americans*. Stanford, CA: Stanford University Press.

Review: Modell & Modell 1987.

JEWISH AMERICAN

Mitchell, William E.

1969. *Cognatic Descent Groups in an Urban-Industrial Society: The Jewish Kinship Clubs of New York City*. Ph.D. dissertation. Columbia University.

KHMER AMERICAN

Smith-Hefner, Nancy J.

1999. *Khmer American: Identity and Moral Education in a Diasporic Community*. Berkeley: University of California Press. [Includes chapters on family and marriage.]

VIETNAMESE AMERICAN

Kibria, N.

1993. *Family Tightrope: The Changing Lives of Vietnamese Americans*. Princeton, NJ: Princeton University Press.

HISPANIC

Barba de Piña Chan, Beatriz.

1960. Bosquejo socio-económico de un grupo de familias de la ciudad de México. *Anales del Instituto Nacional de Antropología e Historia* 11 (40): 87-152.

Bermúdez, María E.

1955. *La Vida Familiar del Mexicano*. México: Antigua Librería Robredo. 142 P.

Carlos, Manuel L.

1975. Traditional and Modern Forms of Compadrazgo among Mexicans and Mexican Americans: A Survey of Communities and Changes. In *Atti del XL Congresso Internazionale degli Americanisti*. T. 3. Pp. 469-483. Geneva.

Chance, John K.

1971. Kinship and Urban Residence: Household and Family Organization in a Suburb of Oaxaca, Mexico. *Journal of the Steward Anthropological Society* 2: 122-147.

Chance, John K.

1973. Parentesco y residencia urbana: Grupo familiar y su organización en un suburbia de Oaxaca, México. *América Indígena* 33 (1): 187-212.

Coberly, Russell W.

1966. *Residence Patterns and Social Classification in a Mexican Town*. Ph.D. dissertation. Stanford University.

Cornejo Cabrera, Ezequiel.

1964. Estudio sociológico de la familia del ejidatario Veracruzano. *Revista Mexicana de Ciencias Políticas* 35: 185-202.

Deraga, Daria.

1996. Terminología del parentesco mestizo en Jalisco. In *Cultura y Comunicación: Edmund Leach in Memoriam*, edited by Jesús Jáuregui, María E. Olavarría y Victor M. Franco Pelletier. Pp. 63-74. México: Centro de Investigaciones y Estudios Superiores en Antropología Social, Universidad Autónoma Metropolitana-Unidad Iztapalapa.

Diaz, May N.

1964. Opposition and Alliance in a Mexican Town. *Ethnology* 3: 179-184.

Fernández, Marina R., et al.

1958. Three Basic Themes in Mexican and Puerto Rican Family Values. *Journal of Social Psychology* 48: 167-181.

Folan, William J., and Phil C. Weigard.

1968. Fictive Widowhood in Rural and Urban Mexico. *Antropológica* 10: 119-127.

Foster, George M.

HAVE

1953. Cofradía and Compadrazgo in Spain and Spanish America. *Southwestern Journal of Anthropology* 9 (1): 1-28. [Cross-listed in INDO-EUROPEAN.]

García (Valencia), Enrique H.

1984. *Household and Residence in San Miguel Aguazuelos, a Mexican Village*. Ph.D. dissertation. University of Manchester.

García Valencia, Enrique H.

1996. Ciclo de desarrollo del grupo doméstico en San Miguel Aguazuelos. In *Cultura y Comunicación: Edmund Leach in Memoriam*, edited by Jesús Jáuregui, María E. Olavarría y Victor M. Franco Pellotier. Pp. 171-178. México: Centro de Investigaciones y Estudios Superiores en Antropología Social, Universidad Autónoma Metropolitana-Unidad Iztapalapa.

Hubbell, Linda J. M.

1971. *The Network of Kinship, Friendship, and Compadrazgo among Middleclass Women of Uruapan, Mexico*. Ph.D. dissertation. University of California, Berkeley.

Humphreys, Norman D.

1952. Family Patterns in a Mexican Middletown. *Social Science Review* 26:

Jones, Robert C.

1948. Ethnic Family Patterns: The Mexican Family in the United States. *American Journal of Sociology* 53: 450-452.

Leñero Otero, Luis.

1968. *Investigación de la Familia en México*. México: Instituto Mexicano de Estudios Sociales.

Lomnitz, Larissa, and Marisol P. Lizaaur.

1979. Kinship Structure and the Role of Women in the Urban Upper Class of Mexico. *Signs* 5 (1): 164-168.

López Sanz, Rafael.

1993. *Parentesco, Etnia y Clase Social en la Sociedad Venezolana*. Caracas: Universidad Central de Venezuela, Consejo de Desarrollo Científico y Humanístico.

- McCaa, Robert. **HAVE**
1984. Calidad, Clase, and Marriage in Colonial Mexico: The Case of Parral, 1788-90. *Hispanic American Historical Review* 64 (3): 477-501.
- Mirandé, Alfredo.
1979. La familia chicana: Revisión de puntos de vista opuestos. *Revista Mexicana de Sociología* 41 (4): 1279-1296.
- Montiel, Miguel.
1970. The Social Science Myth of the Mexican American Family. *El Grito* 3: 56-63.
- Murillo, Nathan.
1971. The Mexican American Family. In *Chicano Social and Psychological Perspectives*, edited by Nathaniel N. Wagner and Marsha J. Haugh. Pp. 97-108. St. Louis: Morsby.
- Ortiz, Carlos B.
1973. *Esperanza: An Ethnographic Study of a Peasant Community in Puerto Rico*. Tucson, AZ: Wenner-Gren Foundation for Anthropological Research. (Viking Fund Publications in Anthropology 50.) [Pp. 91-104: "Kinship System"; 105-134: "Conflict Between Kin: A Case Study"; 135-140: "Compadrazgo"; 141-150: "Marriage."]
- Osborn, Ann.
1968. Compadrazgo and Patronage: A Colombian Case. *Journal of the Royal Anthropological Institute* 3: 593-608.
- Osborn, Ann.
1968-1969. Compadrazgo and Patronage: A Colombian Case. *Anthropos* 63-64 (3-4): 581.
- Peñalosa, Fernando.
1968. Mexican Family Roles. *Journal of Marriage and Family* 30: 680-689.
- Ramírez, S., and R. Parres.
1957. Some Dynamic Patterns in the Family Organization of the Mexican Family. *International Journal of Social Psychiatry* 3: 18-21.
- Reyes, Ramos.
1973. A Case in Point: An Ethnomethodological Study of a Poor Mexican American Family. *Social Sciences Quarterly* 53: 905-919.
- Rodríguez, Richard T.
2002. Serial Kinship: Representing la familia in Early Chicano Publications. *Aztlán* 27 (1): 123-138.

Rubel, Arthur J.

1966. *Across the Tracks: Mexican-Americans in a Texas City*. Austin and London: University of Texas Press. [Pp. 55-100: "Family."]

Valencia, Enrique.

1965. *La Merced: Estudio Ecológico y Social de una Zona de la Ciudad de México*. Mexico: Instituto Nacional de Antropología e Historia. [Pp. 289-312: family composition and economy.]

Van Den Berghe, Gwendoline, and Pierre L. van Den Berghe.

HAVE

1966. Compadrazgo and Class in Southeastern Mexico. *American Anthropologist* 68 (5): 1236-1244.

Woodrow, Borah, and Sherburne F. Cook.

1966. Marriage and Legitimacy in Mexican Culture: Mexico and California. *California Law Review* 54 (2).

METIS

Anderson, Ryan K.

1999. Lumbee Kinship, Community, and the Success of the Red Banks Mutual Association. *American Indian Quarterly* 23 (2): 39-58.

Ens, Gerhard J.

1989. *Kinship, Ethnicity, Class and the Red River Métis: The Parishes of St. Francois Xavier and St. Andrew's*. Ph.D. dissertation. University of Alberta.