

AMERICA-INDIGENOUS

COLLECTIONS

DeMallie, Raymond J., and Alfonso Ortiz. (eds.)
1994. *North American Indian Anthropology: Essays on Society and Culture*. Norman: University of Oklahoma Press. [Pt. 1: "Kinship and Social Organization."]

Reviews: Bee 1996; McMullen 1997.

Kan, Sergei. (ed.)
2001. *Strangers to Relatives: The Adoption and Naming of Anthropologists in Native North America*, edited by Sergei Kan. Lincoln: University of Nebraska Press.

Reviews: Erikson 2001; Gleach 2004.

SPECIAL ISSUES

Los Estudios de Parentesco en Mexico. Nueva Antropologia 5 (18), 1982.

GENERAL

Altshuler, Nathan. **HAVE**
1956. Linguistic Forms as Symbols of People. *International Journal of American Linguistics* 22 (2): 106-112. [Correlations between syntactic structures and matri- vs. patrilinearity in North American Indian languages.]

Anzaldo Figueroa, Rosa E. **HAVE**
2004. Sistemas de parentesco americanos. *Dimension Antropologica* 11 (30): 15-42.

Asch, Michael. **HAVE**
2005. Lévi-Strauss and the Political: The Elementary Structures of Kinship and the Resolution of Relations between Indigenous People and Settler States. *Journal of the Royal Anthropological Institute* 11 (3): 425-444. [Cross-listed in PERSONALIA and ETHNICITY-POLITICS-RACE.]

Bandelier, Adolf F.
1882. Kin and Clan: An Interesting Lecture ... Concerning the Peculiarities and Characteristics of the Indian Race. *Santa Fe Daily New Mexican* 10 (106), April 29: 5.

Published separately by Santa Fe: New Mexican Print, 1882; reprinted in: *New Mexico Historical Review*, 1933, 8 (3): 165-175. **HAVE**

Boas, Franz.
1933. Relationships between North-West American and North-East Asia. In *The American Aborigines, Their Origin and Antiquity*. A Collection of Papers by Ten Authors Assembled and Edited by Diamond Jenness. Pp. 357-370. Toronto: University of Toronto Press. [P. 369: a note on relationship terminologies as context-dependent in American Indian languages.]

Brinton, Daniel G.
1888. The Language of the Palaeolithic Man. In *Proceedings of the American Philosophical Society*. [See Brinton 1890.]

Brinton, Daniel G.

1890. The Earliest Form of Human Speech as Revealed by American Tongues. In *Essays of an Americanist by Daniel G. Brinton*. Pp. 390-409. Philadelphia: Porter & Coates. [Same as Brinton 1888; p. 405: kin terms and body parts as always preceded by a pronoun, i.e. inalienably possessed. One of grammatical features of American Indian languages.]

Brinton, Daniel G.

1901. *The American Race: A Linguistic Classification and Ethnographic Description of the Native Tribes of North and South America*. Philadelphia: David McKay. [Pp. 46-50: classificatory kinship; clan system, matriarchate.]

Désveaux, Emmanuel.

2001. *Quadratura Americana: Essai d'Anthropologie Lévi-Straussienne*. Genève: Georg. [Especially pp. 465-614: "Types of social organization, and kinship nomenclatures."]

Lowie, Robert H.

1934. Some Moot Problems in Social Organization. *American Anthropologist* 36 (3): 321-330. [Discussion of Oslon, *Clan and Moiety in Native America*.]

See Olson 1933; also Speck 1935 in ALGIC.

Müller, Friedrich.

1879. *Grundriss der Sprachwissenschaft. Bd. 2: Die Sprachen der Schlichthaarigen Rassen*. Wien: Alfred Hölder. [P.182: Indian terms for "brother" and "sister" in connection with the verbal structure of their languages.] **HAVE**

Nieuwenhuis, Anton W.

1934. *Die Dualistische Kultur in Amerika. Ihre Entstehung in Südamerika. Verbreitung und Erlöschung ihrer Elemente in Nordamerika. Sonderstellung von Mittelamerika*. Leiden: Brill. (Internationales Archiv für Ethnographie Supplement 23.)

Olson, Ronald L.

1933. Clan and Moiety in Native America. *University of California Publications in American Archaeology and Ethnology* 33: 351-422.

Review: Haekel 1935.

See also Lowie 1934.

Spencer, Robert F., and Jesse D. Jennings.

1965. *The Native Americans*. New York: Harper & Row. [Contains sporadic references to kinship, marriage, clans and moieties. Extensively on Northwest Coast (pp. 180-187) and Aztecs (pp. 475-478).]

Sušnik, Branislava J.

1988. *Introducción a la Antropología Social (ámbito americano)*. Asunción, Paraguay: Editora Litocolor. [Pp. 5-59: kinship, marriage, moieties, clans.] **HAVE**

Voegelin, C. F. **HAVE**

1952. Linguistically Marked Distinctions in Meaning. In *Indian Tribes of Aboriginal America: Selected Papers of the 19th International Congress of Americanists*, edited by Sol Tax. Pp. 222-233. Chicago, IL: University of Chicago Press. [P. 229-230: the marking of self-reciprocal kin terms in Southern Paiute in the context of an analysis of

differentially marked meanings; alternate meanings of morphemes found in kin terms in Matako (South America) and Miwok as a reflection of speaker-involved social relations.]

Zuidema, R. T. **HAVE**
1965. American Social Systems and Their Mutual Resemblance. *Bijdragen tot de Taal-, Land- und Volkenkunde* 121 (1): 103-119.

LONG-DISTANCE RELATIONSHIPS

Berman, Howard.
1990. New Algonquian-Ritwan Cognate Sets. *International Journal of American Linguistics* 56 (3): 431-434. [Includes a cognate set “mother,” with a comment on Yurok.]

Bright, William. **HAVE**
1970. On Linguistic Unrelatedness. *International Journal of American Linguistics* 36 (4): 288-290. [Critique of Turner, P. 1967. Includes thoughts on the the use of kinship terminologies in historical linguistics.]

Brinton, Daniel G.
1897. On the Affinities of the Otomi Language with Athabascan Dialects. In *Congrès International des Américanistes. Compte-Rendu de la 10ème Session, Stockholm 1894*. Pp. 151-162. Stockholm: Ivar Haeggström. [P. 154: “affinities” in kin terms.]

Davis, Irvine. **HAVE**
1989. A New Look at Aztec-Tanoan. In *General and Amerindian Ethnolinguistics. In Remembrance of Stanley Newman*, edited by Mary R. Key and Henry M. Hoenigswald. Pp. 365-379. Berlin and New York: Mouton de Gruyter. [Kin terms compared: nos. 1, 19, 77.]

Freeland, L. S. **HAVE**
1931. The Relationship of Mixe to the Penutian Family. *International Journal of American Linguistics* 6: 28-33. [Pp. 31-32: kin terms and their grammatical features.]

Greenberg, Joseph H.
1987. *Language in the Americas*. Stanford: Stanford University Press.

Gursky, Karl-Heinz.
1968. Gulf and Hokan-Subtiaban: New Lexical Parallels. *International Journal of American Linguistics* 34 (1): 21-41. [Several kin term entries.]

Hage, Per.
2011. Proto-Central Amerind *pa: ‘Father’s Sister’ = ‘Mother-in-Law’. In *Kinship, Language and Prehistory: Per Hage and the Renaissance in Kinship Studies*, edited by Doug Jones and Bojka Milicic. Pp. 133-140. Salt Lake City: University of Utah Press.

Hamp, Eric P.
1975. On Zuni-Penutian Consonants. *International Journal of American Linguistics* 41 (4): 310-312. [P. 311: on kin terms on Newman’s list.]

Herzog, Wilhelm.
1878. Ueber die Verwandtschaft des Yumasprachstammes mit des Sprache der Aleuten und der Eskimostämme. *Zeitschrift für Ethnologie* 10: [Pp. 450, 453: sibling terms compared.]

- Holt, Dennis.
1977. Evidence of Genetic Relationship between Chibchan and Uto-Aztecan. In *Proceedings of the 3d Annual Meeting of the Berkeley Linguistics Society, February 19-21, 1977*. Pp. 283-292. Berkeley, CA: University of California. [Nos. 26, 27, 89, 90, 91: kin terms; 290: terms for older sister's son and older sister in Luiseno.]
- Key, Mary R. **HAVE**
1978. Araucanian Genetic Relationships. *International Journal of American Linguistics* 44 (4): 280-293. [Several kin terms sets in Mapuche, Tacanan, and Panoan.]
- Key, Mary R. **HAVE**
1981. North and South American Linguistic Connections. *La Linguistique* 17 (1): 3-18. [P. 10: Mapuche-Panoan-Aztecan isogloss for 'grandmother'.]
- Key, Mary R., and Christos Clairis.
1976. Fuegian and Central South American Language Relationships. In *Actes du 42e Congrès International des Americanistes. Paris, 2-9 September 1976*. Vol. 4. Pp. 635-645. Paris: Musée de l'Homme. [P. 641: brother-in-law terms in Qawaskar, Selknam and Amahuaca; 642: Proto-Tacanan term for grandmother.]
- Manaster Ramer, Alexis. **HAVE**
1996. Tonkawa and Zuni: Two Test Cases for the Greenberg Classification. *International Journal of American Linguistics* 62 (3): 264-288. [P. 272: a kin term comparison between Tonkawa and Na-Dene.]
- Radin, Paul.
1919. The Relationship of Huave and Mixe. *Journal de la Société des Américanistes* 11: 489-499. [Pp. 494-495: some kin terms in a list with the author's note.]
- Rivet, Paul.
1942 (1947). Un dialecte Hoka Colombien: Le Yurumangí. *Journal de la Société des Américanistes* 34: 1-59. [P. 30: a kinship suffix.] **HAVE**
- Rude, Noel.
2000. Some Uto-Aztecan-Plateau Grammatical Comparisons. In *Uto-Aztecan: Structural, Temporal, and Geographic Perspectives. Papers in Memory of Wick R. Miller by the Friends of Uto-Aztecan*, edited by Eugene H. Casad and Thomas L. Willett. Pp. 309-318. Hermosillo, Mexico: Universidad de Sonora. [Some grammatical and lexical correspondences between Uto-Aztecan and Klamat and Sahaptian, including kin term affixes and lexemes.]
- Ruhlen, Merritt. **HAVE**
1994a. Amerind T'A?NA 'Child, Sibling'. In *On the Origin of Languages: Studies in Linguistic Taxonomy* by Merritt Ruhlen. Stanford: Stanford University Press.
- Ruhlen, Merritt.
1994b. The Linguistic Origins of Native Americans. In *On the Origin of Languages: Studies in Linguistic Taxonomy*, by Merritt Ruhlen. Pp. 207-241. Stanford: Stanford University Press. [Nos. 1, 2, 14, 43: kin terms and related words allegedly shared between Eurasiatic, Nostratic and Amerind.]
- Ruhlen, Merritt.

1994b. Na-Dene Etymologies. In *On the Origin of Languages: Studies in Linguistic Taxonomy*, by Merritt Ruhlen. Pp. 93-110. Stanford: Stanford University Press. [Nos. 9, 27, 28, 82, 110, 111, 165, 166, 167, 168, 239: kin and affinal terms.]

Ruhlen, Merritt. **HAVE**
2005. Taxonomy, Typology and Historical Linguistics. In *Language Acquisition, Change and Emergence: Essays in Evolutionary Linguistics*, edited by James W. Minett and William S-Y. Wang. Pp. 341-368. Kowloon: City University of Hong Kong Press. [Pp. 358-361: putative root **tinal/tanaltuna* 'younger sibling' in Amerind.]

Sapir, Edward.
1920. The Hokan and Coahuiltecan Languages. *International Journal of American Linguistics* 1 (4): 280-290. [Pp. 282-283: kin terms.] **HAVE**

Stark, Louisa R.
1972. Maya-Yunga-Chipayan: A New Linguistic Alignment. *International Journal of American Linguistics* 38 (2): 119-135. [Pp. 125, 130: kin terms for 'older sister' and 'mother's brother'.]

Suarez, Jorge A. **HAVE**
1973. Macro-Pano-Tacanan. *International Journal of American Linguistics* 39 (3): 137-154. [Nos. 17, 142: kin terms.]

Turner, Paul R.
1967. Seri and Chontal (Tequistlateco). *International Journal of American Linguistics* 33 (3): 235-239. [Pp. 237-238: comparison of kin terms.]

See also Bright 1970 and Turner, P. 1972.

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1972. On Linguistic Unrelatedness: A Rejoinder. *International Journal of American Linguistics* 38 (2): 146-147. [Reply to Bright 1970.]

Whorf, Benjamin L., and George L. Trager. **HAVE**
1937. The Relationship of Uto-Aztecan and Tanoan. *American Anthropologist* 39 (4, pt. 1): 609-624. [Kin terms compared: nos. 38, 43, 89.]

Wichmann, Søren. **HAVE**
1999. On the Relationship between Mixe-Zoquean and Uto-Aztecan. *Kansas Working Papers in Linguistics* 24 (2): 101-113. [Kin terms compared: nos. 9, 16, 31, 43, 69.]

NORTH AMERICA ANCIENT

Corruccini, R. S.
1998. On Hawikku Cemetery Kin Groups. *American Antiquity* 68 (1): 161-163.

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Eggan, Fred. (ed.)
1937. *Social Anthropology of North American Tribes*. Chicago and London: University of Chicago Press.

2d edition. Chicago: University of Chicago Press, 1955.

Review: Vidich 1955.

Eggan, Fred.

1966. *The American Indian: Perspectives for the Study of Social Change*. Chicago; Aldine.

Review: Hoebel 1967.

GENERAL

Altshuler, Nathan.

1956. Linguistic Forms as Symbols of People. *International Journal of American Linguistics* 22 (2): 106-112. [Possible correspondences between grammatical and kinship structures.]

Anonymous.

1918. Matrilineal Kinship among North American Indians. *Folklore* 29 (1): 87. [A note on the controversy between Maine, Lowie and Hartland on primordial matrilinearity.]

Barton, Benjamin S.

1798. *New Views on the Origin of the Tribes and Nations of America*. Philadelphia: John Bioren. [Pp. 4-15, 102-105: kin terms compared across North American Indian languages, with additions from languages of Asia and Europe.]

Bernhöft, Franz.

1888. *Verwandtschaftsnamen und Eheformen der Nordamerikanischen Volksstämme. Ein Beitrag zur Vorgeschichte der Ehe*. Rostock (n.p.).

Chamberlain, Alexander F.

1890. Notes on Indian Child-Language. *American Anthropologist* 3 (3): 237-242. [Includes baby kin terms in Arawak and Mississauga.]

Chamberlain, Alexander F.

1893. Further Notes on Indian Child-Language. *American Anthropologist* 6 (3): 321-322. [Includes baby kin terms in Bakairi and Kutenai.]

Cuoq, Jean A.

1866. *Études Philologiques sur Quelques Langues Sauvages de l'Amérique*, par N.O. **HAVE** ancien missionnaire. Montreal: Dawson Brothers. [Pp. 136-151: comparative analysis of the structure of Algonquin and Iroquois kin terminologies, with grammatical conjugations.]

Curtis, Edward.

1907-1930. *The North American Indian; being a series of volumes picturing and describing the Indians of the United States, and Alaska*, edited by Frederick W. Hodge, foreword by Theodore Roosevelt. Vol. 1-20. Seattle, WA: E. S. Curtis; Cambridge, M.A.: Harvard University Press. [Vol. XVIII, 1928. "The Chipewyan. The Western Woods Cree. The Sarsi." Pp. 109, 149-151: kin terminologies.]

DeMallie, Raymond J.

1998. Kinship: The Foundation of Native American Society. In *Studying Native America: Problems and Prospects*, edited by Russell Thornton. Pp. 306-356. Madison: University of Wisconsin Press.

Driver, Harold E.
1961. *Indians of North America*. Chicago: University of Chicago Press. [Pp. 293-324: Chapter 16 “Larger Kin Groups and Kinship Terminology.”]

Driver, Harold E., and William C. Massey.
1957. Comparative Studies of North American Indians. *Transactions of the American Philosophical Society* 47 (2): 163-456. [Pp. 394-439: “Social Organization,” including section “Larger kin groups and kinship terminology.”]

Driver, Harold E., and James L. Coffin.
1975. Classification and Development of North American Indian Cultures: A Statistical Analysis of the Driver-Massey Sample. *Transactions of the American Philosophical Society* 65 (3): 1-120.

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1958. *Status Terminology and the Social Structure of North American Indians*. Seattle: University of Washington Press.

Review: Zbinden 1961.

Ensor, Bradley E. **HAVE**
2002. Disproportionate Clan Growth in Crow-Omaha Societies: A Kinship-Demographic Model for Explaining Settlement Hierarchies and Fissioning in the Prehistoric U.S. Southeast. *North American Archaeologist* 23 (4): 309-337.

Ensor, Bradley E.
2003a. *Crow-Omaha Marital Alliances and Social Transformations: Archaeological Case Studies on the Taíno, Hohokam, and Archaic Lower Mississippi Valley*. Ph.D. dissertation. University of Florida.

Fisch, Ronald E.
1972. Parent-in-Law Avoidance of Northern Athapascans and Algonquians. *Anthropologica* 14 (2): 181-198.

Foster, Michael K.
1996. Language and the Culture History of North America. In *Handbook of North American Indians. Vol. 17. Languages*, edited by Ives Goddard. Pp. 64-110. Washington: Smithsonian Institution. [Pp. 77-78: proto-Athabascan kinship; 103-104: proto-Siouan kinship.] **HAVE**

Golla, Victor. (ed.)
1984. *The Sapir-Kroeber Correspondence. Lettres between Edward Sapir and A. L. Kroeber, 1905-1925*. Berkeley: University of California, Survey of California and Other Indian Languages. [Pp. 239-244: correspondence regarding Sapir’s *Yana Relationship Terms* and Kroeber’s *California Kinship Systems*. Discussion of specific kin terms.]

Grinnell, George B.
1899. The Wild Indian. *Atlantic Monthly* 83: 20-29. [Extensively on familial feelings among Plains Indians.]

Heinrich, Albert C., and Russell Anderson. **HAVE**

1968. Co-Affinal Siblingship as a Structural Feature among Some Northern North American Peoples. *Ethnology* 7 (3): 290-295.

Hickerson, Harold.

1970. *The Chippewa and Their Neighbors: A Study in Ethnohistory*. New York, etc.: Holt, Rinehart and Winston. 133 P. [Pp. 27-31: "Structure and History in Linguistics and Kinship." Overview of the reconstructions of proto-Algonquian, proto-Athabaskan and proto-Muskogean kin terminologies.]

Ives, John W.

1998. Developmental Processes in the Pre-Contact History of Athapascan, Algonquian, and Numic Kin Systems. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 94-139. Washington and London: Smithsonian Institution Press.

Jorgensen, Joseph G.

1980. *Western Indians: Comparative Environments, Languages and Cultures of 172 Western American Indian Tribes*. San Francisco: W. H. Freeman. 673 P. [Pp. 157-208: "Social Organization."]

Kohler, Josef.

HAVE

1897. Die Rechte der Urvölker Nordamerikas (nördlich von Mexiko). *Zeitschrift für Vergleichende Rechtswissenschaft* 12: 354-416. [Marriage, inheritance, adoption.]

Lowie, Robert H.

1936. Cultural Anthropology: A Science. *American Journal of Sociology* 42 (3): 301-320. [Pp. 317-319: "Crow" and "Omaha" systems in North American as a reflection of patrilineal descent and intergenerational marriages.]

Lowie, Robert H.

1951. Beiträge zur Völkerkunde Nordamerikas. *Mitteilungen aus dem Museum für Völkerkunde im Hamburg* 23: 1-68. [Pp. 54-59: "Some Sociological Problems of Ethnology," including mother-right, marriage and kin behavior.]

Lowie, Robert H.

1958. The Culture Area Concept as Applied to North and South America. In *Proceedings of the 32d International Congress of Americanists, Copenhagen, 8-14 August 1956*. Pp. 73-78. Copenhagen: Munksgaard. [Pp. 73-74: types of kinship systems in North America.]

Matlock, James.

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1994. Alternate-Generation Equivalence and the Recycling of Souls: Amerindian Rebirth in Global Perspective. In *Amerindian Rebirth: Reincarnation Belief among North American Indians and Inuit*, edited by Antonia Mills and Richard Slobodin. Pp. 263-283. Toronto: Toronto University Press.

Miller, Jay.

1992a. A Kinship of Spirit. In *America in 1492: The World of the Indian Peoples Before the Arrival of Columbus*, edited by Alvin M. Josephy. Pp. 305-338. New York: Alfred M. Knopf.

Miller, Jay.

1992b. Society in America in 1492. In *America in 1492: Selected Lectures from the*

Quincentenary Program, Newberry Library. Pp. 151-169. Chicago: Newberry Library. (Occasional Papers in Curriculum Series 15.)

Moore, John H., and Janis E. Campbell. **HAVE**
2002. Confirming Unilocal Residence in Native North America. *Ethnology* 41 (2): 175-188.

Morgan, Lewis H.
1859. *System of Relationship of the Red Race*. Rochester, N.Y. 8 P. (General Letter from Lewis Henry Morgan, requesting aid in researching “degrees of consanguinity and relationship” among American Indian peoples, October 1st, 1859.)

Morgan, Lewis H. **HAVE**
1860. The Welsh Indians: Degrees of Relationship in the Language of the Welsh Nation. *Cambrian Journal* 1860: 142-158. [Includes kin terminologies of American Indians; cross-listed in INDO-EUROPEAN.]

Murdock, George P.
1955. North American Social Organization. *Davidson Journal of Anthropology* 1: 85-97.

Reprinted in: *Northwest Anthropological Research Notes* 21 (1-2), 1987: 99-110.

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1993. The Amerindianization of Descent and Affinity. *L’Homme* 33 (2-4): 507-516.

Reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parker and Linda Stone. Pp. 507-516. Oxford: Blackwell, 2004.

Sapir, Edward. **HAVE**
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Reprinted in: *The Collected Works of Edward Sapir*, edited by Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 147-154. Berlin and New York: Mouton de Gruyter, 1990.

Sapir, Edward. **HAVE**
1917. Review of Uhlenbeck, C. C. *Het Identificeerend Karakter der Possessieve Flexie in Talen van Noord-Amerika*. *International Journal of American Linguistics* 1 (1): 86-90. [Possessive formations of kin terms in Takelma, Algonquin, Iroquois and other North American languages; kinship verbs in Iroquois.]

Spier, Leslie. **HAVE**
1925. The Distribution of Kinship Systems in North America. *University of Washington Publications in Anthropology* 1 (2): 69-88.

Strong, Pauline T. **HAVE**
2001. To Forget Their Tongue, Their Name, and Their Whole Relation. In *Relative Values: Reconfiguring Kinship Studies*, edited by Sarah Franklin and Susan McKinnon. Pp. 468-493. Durham and London: Duke University Press.

Swanton, John R.
1905. The Social Organization of American Tribes. *American Anthropologist* 7: 663-673.

Reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 34-38. New York: Harper & Row, 1971.

Swanton, John R.

HAVE

1915. Linguistic Position of the Tribes of Southern Texas and Northeastern Mexico. *American Anthropologist* 17 (1): 17-40. [Includes comparisons of kin terms of Comecrudo, Coahuilteco, Tonkawa, Atakapa, etc.]

Swanton, John R.

1940. *Linguistic Material from the Tribes of Southern Texas and Northeastern Mexico*. Bureau of American Ethnology, Bull. 127. Washington: Government Printing Office. 145 P. [Includes kin terms of Comecrudo, Coahuilteco and Cotoname.]

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1996. *The Many Hands of My Relations: French and Indians on the Lower Missouri*. Columbia and London: University of Missouri Press. [Pp. 20-24: "Kinship and Politics"; 53-57: "Trade, Kinship, and Alliance Formation." This also stands for the topic of the whole book.]

Tooker, Elizabeth.

HAVE

1968. Masking and Matrilinearity in North America. *American Anthropologist* 70 (6): 1170-1176.

Tooker, Elizabeth.

1971. Clans and Moieties in North America. *Current Anthropology* 12 (3): 357-376.

Trautmann, Thomas R., and R. H. Barnes.

1998. "Dravidian," "Iroquois," and "Crow-Omaha" in North American Perspective. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 27-58. Washington and London: Smithsonian Institution Press.

URBAN

Bramstedt, Wayne G.

1977. *Corporate Adaptations of Urban Migrants: American Indian Voluntary Associations in the Los Angeles Metropolitan Area*. Ph.D. dissertation. University of California, Los Angeles. [P. 207: voluntary groups based on descent.]

Chance, John K.

1971. Kinship and Urban Residence: Household and Family in a Suburb of Oaxaca, Mexico. *Journal of the Steward Anthropological Society* 2 (2): 122-144.

Weibel-Orlando, Joan.

1991. *Indian Country: Maintaining Ethnic Community in Complex Society*. Urbana and Chicago: University of Illinois Press. [Pp. 123-124: "Kinship, Marriage, and Family." On the Los Angeles Indian community.]

INDIGENOUS THOUGHT

Deloria, Ella C.

1988. *Waterlily*. Lincoln and London: University of Nebraska Press. 244 P. [The significance of kinship among the Lakota. A book of fiction.]

Gill, Jerry H.
2002. *Native American Worldviews: An Introduction*. New York: Humanity Books. [Pp. 41-43: the significance of kinship in Native American culture and politics.]

Fixico, Donald L.
2003. *The American Indian Mind in a Linear World: American Indian Studies and Traditional Knowledge*. New York and London: Routledge. [Pp. 2, 11, 16, 22, 48, 50, 53, 66, 67, 75: kinship in Native American thought.]

Harrod, Howard.
2000. *The Animals Came Dancing: Native American Sacred Ecology and Animal Kinship*. Tucson: University of Arizona Press.

Review: Grim 2001.

Peikoff, Tannis.
2000. *Anglican Missionaries and Governing the Self: An Encounter with Aboriginal Peoples in Western Canada, 1820-1865*. Ph.D. dissertation. University of Manitoba. [Pp. 120-130: the restructuring of aboriginal kinship.]

METIS

Anderson, Ryan K.
1999. Lumbee Kinship, Community, and the Success of the Red Banks Mutual Association. *American Indian Quarterly* 23 (2): 39-58.

Ens, Gerhard J.
1989. *Kinship, Ethnicity, Class and the Red River Métis: The Parishes of St. Francois Xavier and St. Andrew's*. Ph.D. dissertation. University of Alberta.

REGIONS/CULTURAL AREAS CALIFORNIA

Aginsky, Bernard W.
1942. Culture Element Distributions: XXIV. Central Sierra. *University of California Publications in Anthropological Records* 8 (4): 393-468. [P. 430: kinship avoidances (Miwok, Mono, Yokuts).]

Bean, Lowell J. **HAVE**
1976. Social Organization in Native California. In *Native Californians: A Theoretical Perspective*, edited by Lowell J. Bean and Thomas C. Blackburn. Pp. 99-124. Ramona CA: Ballena Press.

Bean, Lowell J.
1978. Social Organization. In *Handbook of North American Indians. Vol. 8. California*, edited by Robert F. Heizer. Pp. 673-682. Washington: Smithsonian Institution.

Bean, Lowell J., and Sylvia B. Vane.
1990. The California Culture Area. In *Native North Americans: An Ethnohistorical Approach*, edited by Daniel L. Boxberger. Pp. 265-300. Dubuque, Iowa: Kendall & Hunt. [Pp. 276-279: a synopsis of kinship system and marriage.]

Bright, William.

1979. Toward a Typology of Verbal Abuse: Naming Dead Kin in Northwestern California. *Maledicta* 3:177-80.

Dick-Bissonnette, Linda E.

1997. *Foothill Yokoch, Mono, and Miwok Women: An Anthropological Perspective*. Ph.D. dissertation. University of California, Santa Barbara. [Marriage, post-marital residence, descent groups.]

Dick-Bissonnette, Linda E.

HAVE

1998. Gender and Authority among the Yokoch, Mono, and Miwok of Central California. *Journal of Anthropological Research* 54 (1): 49-72. [Marriage, post-marital residence, descent groups.]

Dixon, Roland B., and Alfred L. Kroeber.

HAVE

1919. Linguistic Families of California. *University of California Publications in American Archaeology and Ethnology* 16 (3): 47-118. [Pp. 105-106, 108-109, 117: comparative kin terms in the languages of California.]

Driver, Harold E.

1939. Culture Element Distributions: X. Northwest California. *University of California Publications in Anthropological Records* 1 (6): 297-433. [P. 344-345: kinship avoidances.]

Driver, Harold E.

1942. Culture Element Distributions: VI. Southern Sierra Nevada. *University of California Publications in Anthropological Records* 1 (2): 53-154. [P. 88-89: marriage, kinship avoidances; 145: Yokuts Kocheyalí kin terms.]

Drucker, Philip.

1937. Culture Element Distributions: V. Southern California. *University of California Publications in Anthropological Records* 1 (1): 1-52. [P. 27-28: marriage and kinship usages.]

Gayton, A. H.

HAVE

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Appendix: terms for basic kin in Trique, Mixe, Huave, Chontal, Chinanteco, Mazateco, Chocho, Tepehua, Totonaco.

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