

## NILO-SAHARAN

### GENERAL

Bernardi, B.

1952, The Age System of the Nilo-Hamitic Peoples. *Africa* 22: 316-332.

Burton, J. W.

1983. Same Time, Same Space: Observations on the Morality of Kinship in Pastoral Nilotic Societies. *Ethnology* 22: 109-119.

Ehret, Christopher.

2011. Reconstructing Ancient Kinship: Practice and Theory in an African Case Study. In *Kinship, Language and Prehistory: Per Hage and the Renaissance in Kinship Studies*, edited by Doug Jones and Bojka Milicic. Pp. 46-74. Salt Lake City: University of Utah Press. [Proto-Nilo-Saharan kin term reconstructions.]

Huntingford, G. W. B., and C.R.V. Bell.

1950. *East African Background*. London and New York: Longmans, Green. [Pp. 41-48: "The Importance of Kinship in the Life of the African."]

Lienhardt, Godfrey.

1955. Nilotic Kings and Their Mothers' Kin. *Africa* 25 (1): 29-42.

Mylius, Norbert.

1948-1949. Ehe und Kind im abflusslosen Gebiet Ostafrika. *Archiv für Völkerkunde* 3: 44-135; 4: 38-153.

### COMPARATIVE

Haberland, Eike.

1966. Zur Sprache der Bodi, Mursi and Yidenič in Südwest-Äthiopien. In *Neue Afrikanistische Studien*, Herausgegeben von Johannes Lukas. Pp. 87-99. Hamburg: Deutsches Institut für Afrika-Forschung. [P. 92: basic kin terms in the three languages; 96: basic kin terms in Geleba (dialect of Daasanach, Cushitic).] **HAVE**

### REGIONAL

Huntingford, G. W. B.

1953b. *The Northern Nilo-Hamites*. London: International African Institute. [Pp. 30-31: Bari kin terminology; 78: synopsis of Lokoya kin terminology; 80-81: Lotuko kin terminology; 96: Lango kin terminology.]

Huntingford, G. W. B.

1953c. *The Southern Nilo-Hamites*. London: International African Institute. [Pp. 24-25: Nandi kin terminology; 43-44: Kipsigis (Lumbwa) kin terminology; 62-63: Dorobo (Mosiro) kin terminology; 83: Suk (Pokot) kin terminology; 97: Datooga (Barabaig) kin terminology; 112-113: Masai kin terminology.]

Säfhholm, Per.

1973. *The River-Lake Nilotes: Politics of an African Tribal Group*. Uppsala. (Acta Universitatis Upsaliensis, Studia Sociologica Upsaliensia 8.) [Pp. 24-28: lineage system.]

Seligman, C. G., and Brenda Z. Seligman.  
1965 (1932). *Pagan Tribes of the Nilotic Sudan*. London: Routledge & Kegan Paul. 565 P. [Pp. 50ff: Shilluk kinship; 117: Acholi kin terminology; 151ff: Dinka kinship; 218ff: Nuer kinship; 258ff: Bari kinship; 314ff: Lotuko kinship; 341ff: Lokoya kinship; 350-351: Lango kin terminology; 379ff: Nuba kinship; 434-435: Ingassana kin terminology; 507ff: Azande kinship.]

## **UNIDENTIFIED**

Huntingford, G. W. B. **HAVE**  
1942. The Social Organization of the Dorobo. *African Studies* 1 (3): 183-200. [Includes kin terminology.]

## **BERTA**

Bender, M. Lionel.  
1989. Berta Lexicon. In *Topics in Nilo-Saharan Linguistics*, edited by M. Lionel Bender. Pp. 271-304. Hamburg: Helmut Buske. [Pp. 286-287: kin terms.] **HAVE**

## **CENTRAL SUDANIC**

### **EAST**

#### **LENDU**

#### **LENDU**

Eynde, P. van den.  
1923. Notes sur les Walendu ou Bale. *Congo* 2 (4): 520-530. [Pp. 527-530: "Family customs."]

## **NGITI**

Lojenga, Constance K.  
1994. *Ngiti: A Central-Sudanic Language of Zaire*. Köln: Rüdiger Köppe. [Pp. 142-145: kin terminology.] **HAVE**

## **MANGBETU**

Allovio, Stefano.  
1999. *La Foresta di Alleanze: Popoli e Riti in Africa Equatoriale*. Roma: Laterza. [Pp. 45-47: Kinship and alliance.] **HAVE**

*Review*: Sanga 2000.

Allovio, Stefano.  
2006. *Culture e Congiunture: Saggi di Etnografia e Storia Mangbetu*. Milano: Guerini scientifica.

Delhaise-Arnould, Ch. **HAVE**  
1912. Les Bapopoïe. *Bulletin de la Société Royale Belge de Géographie* 36: 86-113, 149-202. [Dialect of Mangbetu. Pp. 177-178: Popoi kin terms as part of a thematic dictionary.]

McKee, Robert G.  
2000. 'My Mother Gave Birth to Me, She Didn't Divulge My Name': A Meegye-Mangbetu Representation of Patrilineal, Matrilineal, and Affinal Relations in the Tabhuazolya Tale. *Notes on Anthropology* 4 (1): 31-43.

Van Overbergh, C., and E. de Jonghe.  
1909. *Les Mangbetu (Congo Bèlge)*. Bruxelles: Institut International de Bibliographie.  
[Pp. 309-348: marriage and the family. No kin terms given.]

**MANGBUTU-EFE**  
**EFE**

Ariotti, Maria.  
1984-85 La terminologia di parentela dei Pigmei Efe. Note preliminari. *Annali della Facoltà di Scienze Politiche, Università di Perugia*. 21. *Quaderni dell'Istituto di Studi Universitari Sociali* 8: 131-154.

Bailey, Robert C., and Robert Auinger. **HAVE**  
1990. Humans and Primates: The Social Relationships of Efe Pygmy Men in Comparative Perspective. *International Journal of Primatology* 11 (2): 127-146.

Terashima, Hideaki. **HAVE**  
1987. Why Efe Girls Marry Farmers? Socio-Ecological Backgrounds of Inter-Ethnic Marriage in the Ituri Forest of Central Africa. *African Study Monographs*. Supplementary Issue 6: 65-83.

**LESE (BALESE)**

Van Geluwe, H.  
1957. *Mamvu-Mangutu et Balese-Mvuba*. Annales du Musée Royal du Congo Belge. Série 8, Sciences de l'Homme, Monographies Ethnographiques 3. Tervuren. [P. 141: Balese kin terms.] **HAVE**

**WEST**  
**BONGO-BAGIRMI**  
**BONGO-BAKA**  
**BONGO**

Kronenberg, Waltraud, and Andreas Kronenberg.  
1981. *Die Bongo: Bauern und Jäger im Südsudan*. Wiesbaden: Franz Steiner. [Pp. 63-73: kinship terminology.] **HAVE**

**MOROKODO-BELI**  
**MODO (JUR MODO)**

Persson, Andrew M., and Janet R. Persson.  
1991. *Mödö – English Dictionary with Grammar*. Nairobi, Kenya: Summer Institute of Linguistics. (Bilingual Dictionaries of Sudan 1.) [Ascending generation kin terms and some Affinal terms in dictionary.]

**KARA**  
**BAGIRO (FURU)**

Boyeldieu, Pascal.  
2000. *La Langue Bagiro (République Centrafricaine)*. *Systématique, Textes et Lexique*. Frankfurt am Main: Peter Lang. [Kin terms in dictionary.]

**FER**

Boyeldieu, Pascal.

1987. *Les Langues Fer ("Kara") et Yulu du Nord Centrafricain: Esquisses Descriptives et Lexiques*. Paris: Laboratoire de Langues et Civilisations à Tradition Orale. [P. 58: morphology of kin terms in Fer.]

Santandrea, Stefano.

1970. *Brief Grammar Outlines of the Yulu and Kara Languages (Bahr el Ghazal, Sudan - Central African Republic), with a small comparative vocabulary of Bongo, Baka, Yulu and Kara*. Rome: Sodality of St. Peter Claver. [Pp. 146-147: morphology of kin terms in Fer.]

## **GULA**

Nougayrol, Pierre.

1999. *Les Parlers Gula: Centrafrique, Soudan, Tchad*. Grammaire et Lexique. Paris: CNRS Éditions. [Kin terms in dictionary.]

## **KRESH GENERAL**

Santandrea, Stefano.

1976. *The Kresh Group, Aja and Baka Languages (Sudan). A Linguistic Contribution*. Napoli: Instituto Universitario Orientale. [Words for siblings in Aja, Gbaya, Dongo and Banda.]

## **AJA**

Natabou, Amouzoun B.

1979. *Deutsch-Aja-Wörterbuch*. M.A. thesis (Maîtrise-Arbeit). Saarbrücken: Universität des Saarlandes.

Tchitchi, Yaovi T.

1981. *Eléments de Lexique Thématique Aja-Français*. Cotonou: Akinocho. [Pp. 31-32: kin terms.] **HAVE**

## **SARA-BAGIRMI BAGIRMI (BARMA)**

Gaden, H.

1909. *Essai de Grammaire de la Langue Baguirmienne, suivi de textes et de vocabulaires Baguirmien-Français et Français-Baguirmien*. Paris: Ernest Leroux.

Reyna, Stephen. **HAVE**

1977. Marriage Payments, Household Structure, and Domestic Labour-Supply among the Barma of Chad. *Africa* 47 (1): 81-88.

## **BIRRI**

Santandrea, Stefano.

1965. The Birri Language: Brief Elementary Notes. *Afrika und Übersee* 49 (2): 81-104. [Some kin terms in the vocabulary.]

## **KENGA**

Palayer, Pierre.  
2004. *Dictionnaire Kenga (Tchad)*. Louvain-Paris: Peeters.

## **SARA**

### **SARA PROPER BODO (GOR)**

Bokula F.-X.  
1970. La langue Bodo: Formes nominales. *Africana Linguistica 4. Annales du Musée Royale de l'Afrique Centrale, Série IN-80. Sciences Humaines* 68: 63-84. Tervuren. [P. 80: possession of kin terms.]

## **MBAY**

Harvey, Judy A. **HAVE**  
1991. Kinship Terms in the Chadian Language of M'Baye. *Georgetown Journal of Languages and Linguistics* 2 (3-4): 243-250.

## **SARA (SAR)**

Delafosse, Maurice.  
1897. *Essai sur le Peuple et la Langue Sara (Bassin du Chad)*. Paris: Librairie Africaine & Coloniale. [Pp. 21, 37: kin terms and their morphology.] **HAVE**

Mbaikeng, M., and V. A. Popov.  
1999. Sovremennaia sistema terminov rodstva sara (Respublika Tchad). *Algebra Rodstva* 3: 278-284. St. Petersburg.

## **CUNAMA**

Castelnuovo, Giuseppe F.  
1950. *Vocabolario della Lingua Cunama*. Roma: Curia Generalizia dei Fr. Min. Cappuccini.

## **EASTERN SUDANIC**

### **EASTERN**

### **EASTERN JEBEL**

### **GAAM (INGESSANA)**

Ayre, Malik A., and Lionel M. Bender.  
1980. *Preliminary Gaam-English-Gaam Dictionary*. N.p. [P. 251, Appendix 7.2. "Kin Terms."] **HAVE**

Jedrej, M. C.  
1979. Some Structural Features of Ingessana Marriage and Affinity. *Africa* 49 (4): 377-387.

Launer, Harold M. **HAVE**  
1981. Ideology, Kinship, and Cognatic Descent Among the Gaam (Ingessana) of Eastern Sudan. In *Peoples and Cultures of the Ethio-Sudan Borderlands*, edited by M. Lionel Bender. Pp. 61-78. East Lansing, MI: Michigan State University.

Verri, Sisto.  
1955. Il linguaggio degli Ingassana nell'Africa Orientale. *Anthropos* 50: 282-318. [Pp. 290-291: kinship possession, with the help of prefixes, in Ingessana and Cunama.]

**MORU-MADI  
CENTRAL  
LOGO**

Vallaëys, A.  
1986. *Dictionnaire Logo-Français suivi d'un Index Français-Logo*. Musée Royal de l'Afrique Centrale, Archives d'Anthropologie 29. Tervuren, Belgique.

**LUGBARA**

Middleton, John.  
1954. Some Social Aspects of Lugbara Myth. *Africa* 24 (3): 189-199.

Tait, David.  
1958. The Political System of the Lugbara of the Nile-Congo Divide. In *Tribes without Rulers: Studies in African Segmentary Systems*, edited by John Middleton and David Tait. Pp. 203-230. London: Routledge & Paul.

**NARA (BAREA)**

Reinisch, Leo.  
1874. *Die Barea-Sprache. Grammatik, Text und Wörterbuch*. Wien: Wilhelm Braumüller.

**SOUTHERN  
MADI**

Blackings, Mairi, and Nigel Fabb.  
2003. *A Grammar of Ma'di*. Berlin and New York: Mouton de Gruyter. [Pp. 656-662: kin and affinal terminologies.] **HAVE**

**NUBIAN  
CENTRAL  
DONGOLAWI  
DONGOLA**

Hofmann, Inge.  
1983. *Nubisches Wörterverzeichnis des Arcangelo Carradori (O.F.M.) aus dem Frühen 17. Jahrhundert*. Wien: Institut für Afrikanistik und Ägyptologie der Universität Wien. (Beiträge zur Afrikanistik 19). [Pp. 22-23: kin terms and possessive pronouns.] **HAVE**

Hofmann, Inge.  
1986. *Nubisches Wörterverzeichnis: Nubisch-Deutsches und Deutsch-Nubisches Wörterverzeichnis nach dem Kenzi-Material des Samuël Alî Hisên (1863-1927)*. Berlin: Dietrich Reimer. [Dialect of Dongola.]

Taha, Taha A. **HAVE**  
2010. Etymological Sources of Address Terms in Dongolawi Nubian. *California Linguistic Notes* 35 (1). [Includes a section on kin terms.]

**KENUZI-DONGOLA**

Armbruster, Charles H.  
1965. *Dongolese Nubian, a Lexicon: Nubian-English, English-Nubian*. Cambridge: Cambridge University Press.

**WESTERN  
MIDOB (MEIDOB)**

Hales, Elizabeth A.  
1979. *Meidob Kinship, Marriage and Residence*. Ph.D. dissertation. Cambridge University.

**SURMIC  
NORTH  
MAJANG (MAJANGIR)**

Cerulli, Enrico.  
1948. Il linguaggio nell’Etiopia Occidentale. *Rassegna di Studi Etiopici* 7 (2): 131-166.

Stauder, Jack.  
1971. *The Majangir: Ecology and Society of a Southwest Ethiopian People*. Londres: Cambridge University Press. [Domestic groups and kin relations. No kin terminology given.]

Unseth, Peter. **HAVE**  
1998. Notes on Clan, Kinship and Marriage Patterns among the Majangir. In *Surmic Languages and Cultures*, edited by Gerrit J. Dimmendaal and Marco Last. Pp. 145-177. Köln: Rüdiger Köppe.

Unseth, Peter, and John Abbink. **HAVE**  
1998. Cross-Ethnic Clan Identities among Surmic Groups and Their Neighbors. In *Surmic Languages and Cultures*, edited by Gerrit J. Dimmendaal and Marco Last. Pp. 103-111. Köln: Rüdiger Köppe.

**SOUTH  
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Abbink, Jon G.  
2006. Kinship and Society among Surmic-Speaking Peoples in Southwest Ethiopia: A Brief Comparison. In *Proceedings of the 15th International Conference of Ethiopian Studies, Hamburg, July 20-25, 2003*, edited by Siegbert Uhlig. Pp. 5-23. Wiesbaden: Otto Harrassowitz. [Mursi, Suri (Chai) and Me’en.]

**SOUTHEAST  
DIDINGA-MURLE  
DIDINGA-LONGARIM**

Rosato, Michele.  
1980. *Didinga (= Didiṅa) Grammar and Dictionary (Sudan – Ekuatoria)*, edited by Stefano Santandrea. Rome. 154 P. [Pp. 15-17: kin terms and their declensions.] **HAVE**

**KWEGU  
KOEKU**

Hieda, Osamu.  
1991. Koegu Vocabulary, with a Reference to Kara. *African Study Monographs*,  
Supplement 14: 1-70. [Pp. 38-39: kin and affinal terms. Kara – Omotic.] **HAVE**

**PASTORAL  
ME'EN  
GENERAL**

Abbink, Jon G.  
1992. An Ethno-Historical Perspective on Me'en Territorial Organization (Southwest  
Ethiopia). *Anthropos* 86: 351-364. [Moieties and interethnic clan identities.]

**BODI (MELA)**

Fukui, Katsuyoshi.  
1988. The Religious and Kinship Ideology of Military Expansion among the Bodi (Mela).  
In *Proceedings of the 8th International Congress of Ethiopian Studies, University of  
Addis Ababa, 1984*, edited by Taddese Beyene. Vol. 1. Pp. 785-792. Addis Ababa:  
Institute of Ethiopian Studies.

**MEKAN (ME'EN)**

Ricci, Lanfranco.  
1971-1972. Materiali per la lingua Mekan. *Rassegna di Studi Etiopici* 25: 90-455. [Also  
Me'en; kin terms in dictionary.]

**SURI  
MURSI**

Turnton, David.  
1973. *The Social Organization of the Mursi: A Pastoral Tribe of the Lower Omo Valley*.  
Ph.D. dissertation. University of London.

Turnton, David.  
1980. The Economics of Mursi Bridewealth. In *The Meaning of Marriage Payments*,  
edited by J. Comaroff. Pp. 67-92. New York: Academic Press.

**SOUTHWEST  
DIDINGA-MURLE  
MURLE**

Andretta, Elizabeth H.  
1985. *A Reconsideration of the Basis of Group Cohesion Among the Murle of the  
Southern Sudan*. Ph. D. dissertation. University of Pennsylvania. [Pp. 31-39: kin  
terminology.] **HAVE**

Arensen, Jon.  
1988. Names in the Life Cycles of the Murle. *Journal of the Anthropological Society of  
Oxford* 19 (2): 125-130. [P. 129: teknonymy.]

Arensen, Jonathan E.  
1992. *Mice are Men: Language and Society Among the Murle of Sudan*. Dallas, TX:  
International Museum of Cultures. [Pp. 82-86: possession of kin terms.] **HAVE**



**KULIAK  
NGANGEA-SO**

Heine, Bernd.

1974-1975. Tepes und Nyang'i: Zwei ostafrikanische Restsprachen. *Afrika und Übersee* 58 (3-4): 263-300.

**NILOTIC  
EASTERN  
BARI  
BARI**

Seligman, C. G., and Brenda. Z. Seligman.

1928. The Bari. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 58: 409-479. [Pp. 437-440: kin terminology; 440-455: kin behavior, marriage and descent.] **HAVE**

Plas, Joseph V.

1910. *Les Kuku (Possessions Anglo-Egyptiennes)*. Bruxelles: Albert Dewit. [Dialect of Bari. P. 303: kin terms.]

Spagnolo, L. M.

1933. *Bari Grammar*. Verona: Missione Africane. [Pp. 306-307: kin and affinal terminologies.] **HAVE**

**MANDARI**

Buxton, Jean C.

1958. The Mandari of the Southern Sudan. In *Tribes Without Rulers: Studies in African Segmentary Systems*, edited by John Middleton and David Tait. Pp. 67-96. London: Routledge & Paul.

**LOTUXO-MAA  
ONGAMO-MAA  
MASAI (MAASAI)**

Galaty, John G.

1977. *In the Pastoral Image: The Dialectic of Maasai Identity*. Ph.D. dissertation. University of Chicago.

Galaty, John G.

1985. Aînesse, cyclicité et rites dans l'organisation des âges Masai. In *Age, Pouvoir et Génération en Afrique Noire*, edited by Marc Abélès et Chantal Collard. Pp. 287-316. Montréal, Canada: Presses de l'Université de Montréal; Paris: Karthala.

Gulliver, P. H.

1963. *Social Control in an African Society: A Study of the Arusha, Agricultural Masai of Northern Tanganyika*. Boston: Boston University Press. [Pp. 69-149: patrilineal social organization.]

Hollis, A. C.

1910. A Note on the Masai System of Relationship and Other Matters Connected Therewith. *Journal of the Royal Anthropological Institute* 40: 473-482. **HAVE**

Jacobs, A. H.  
1965. *The Traditional Political Organization of the Pastoral Maasai*. Ph.D. dissertation. Nuffield College, London. [Pp. 186-206: kinship.]

Leakey, Louis S. B.  
1930. Some Notes on the Masai of Kenya Colony. *Journal of the Royal Anthropological Institute* 60: 185-209. [Pp. 199-204: marriage and the family.]

Merker, M.  
1910. *Die Masai. Ethnographische Monographie eines Ostafrikanischen Semitenvolkes*. Berlin: Dietrich Reimer (Ernst Vohsen). [Pp. 40-43: Masai kin terminology; 238-239: Wandorobo kin terminology.] **HAVE**

Ndagala, Daniel K.  
1992. *Territory, Pastoralists, and Livestock: Resource Control among the Kisongo Masai*. Uppsala: Almqvist & Wiksell. [Pp. 23-25: "Equality and Kinship"; 150-152: "Kinship Circles"; and passim.]

Spencer, Paul.  
1989. The Maasai Double-Helix and the Theory of Dilemmas. In *The Attraction of Opposites: Thought and Society in the Dualistic Mode*, edited by David Maybury-Lewis and Uri Almagor. Pp. 297-320. Ann Arbor: University of Michigan Press. [Age-based moieties.]

Talle, Aud.  
2004. Adoption Practices among the Pastoral Maasai of East Africa. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 64-78. London and New York: Routledge.

**LOTUXO-TESO  
TESO-TURKANA  
TESO**

Hilders, J. H., and J. C. D. Lawrance.  
1958. *An English-Ateso and Ateso-English Vocabulary*. Nairobi: Eagle Press.

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Karp, Ivan.  
1978. *Fields of Change among the Iteso of Kenya*. London, etc.: Routledge and Kegan Paul. [Pp. 93-103: "Kinship Terms and Norms."] **HAVE**

Lawrance, J. C. D.  
1957. *The Iteso: Fifty Years of Change in a Nilo-Hamite Tribe of Uganda*. London: Oxford University Press. [Pp. 51-55: kin terminology.] **HAVE**

Nagashima, N.  
1982. Bridewealth among the Iteso of Kenya. *Hitotsubashi Journal of Social Studies* 14: 14-26.

**TURKANA  
GENERAL**

Gulliver, P. H.

1952. *Kinship and Property among the Jie and Turkana*. Ph.D. dissertation. London School of Economics.

Lamphear, John.

1989. Historical Dimensions of Dual Organization: The Generation-Class System of the Jie and the Turkana. In *The Attraction of Opposites: Thought and Society in the Dualistic Mode*, edited by David Maybury-Lewis and Uri Almagor. Pp. 235-254. Ann Arbor: University of Michigan Press.

Müller-Dempf, Harald K.

**HAVE**

1991. Generation-Sets: Stability and Change, with Special Reference to Toposa and Turkana Societies. *Bulletin of the School of Oriental and African Studies, University of London* 54 (3): 554-567.

### **KARAMOJONG**

Clark, D.

1950. Karamojong Age Groups and Clans. *Uganda Journal* 14: 215-218.

Dyson-Hudson, Neville.

**HAVE**

1963. The Karimojong Age System. *Ethnology* 2 (3): 353-401. [Descent groups, generations and age sets.]

Dyson-Hudson, Neville, and V. R. Dyson-Hudson.

1962. Marriage Economy: The Karamojong. *Natural History* 71 (5): 44-53.

Gulliver, P. H.

**HAVE**

1953. The Age-Set Organization of the Jie Tribe. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 83 (2): 147-168.

Gulliver, P. H.

1953b. Jie Marriage. *African Affairs* 52: 149-155.

Reprinted in: *Cultures and Societies of Africa*, edited by Simon Ottenberg and Phoebe Ottenberg. Pp. 190-198. New York: Random House, 1960.

Spencer, Paul.

1978. The Jie Generation Paradox. In *Age, Generation and Time*, edited by P. T. W. Baxter and Uri Almagor. Pp. 131-150. London: C. Hurst.

Tornay, Serge.

1996. Structure et événement: Le système générationnel des peuples du cercle Karimojong. *L'Homme* 35: 51-80. [Including the relationship between kinship and age class systems.]

### **NYANGATOM**

Tornay, Serge.

**HAVE**

1981. The Nyangatom: An Outline of Their Ecology and Social Structure. In *Peoples and Cultures of the Ethio-Sudan Borderlands*, edited by M. Lionel Bender. Pp. 137-178. East Lansing, MI: Michigan State University.

Tornay, Serge.

1989. *Un Système Génrationnel. Les Nyangatom de l’Ethiopie du Sud-Ouest et les Peuples Apparentés*. These d’Etat, Laboratoire d’Ethnologie et de Sociologie Comparative, Université Paris X, Nanterre.

### TOPOSA

Müller(-Dempf), Harald K.  
1985. *Alter und Generation. Generationsklassen-Theorie und Demographische Hintergründe am Beispiel der Toposa, Sidost-Sudan*. Berlin.

Müller(-Dempf), Harald K.  
1989. *Changing Generations: Dynamics of Generation- and Age-Sets in Southeastern Sudan (Toposa and Northeastern Kenya (Turkana))*. Saarbrücken and Fort Lauderdale: Breitenbach.

### TURKANA

Gulliver, Pamela, and P. H. Gulliver.  
1953a. *The Central Nilo-Hamites*. London: International African Institute. [Pp. 68-69: Turkana kin terminology.]

Gulliver, P. H. **HAVE**  
1958. The Turkana Age Organization. *American Anthropologist* 60 (5): 900-922.

Ohta, Itaru.  
1989. A Classified Vocabulary of the Turkana in Northwestern Kenya. *African Study Monographs*, Supplement 10: 1-104. [Pp. 26-28: kin and affinal terms.] **HAVE**

### SOUTHERN KALENJIN ELGON KUPSABINY (SEBEI)

Goldschmidt, Walter R.  
1976. *Culture and Behavior of the Sebei: A Study in Continuity and Adaptation*. Berkeley: University of California Press.

*Reviews*: Beidelman 1977; MacGaffey 1978.

### NANDI-MARKWETA MARKWETA ENDO (MARAKWET)

Kipkorir, B. E.  
1973 *The Marakwet of Kenya: A Preliminary Report*. Nairobi: East African Literature Bureau.

Moore, Henrietta L.  
1986. *Space, Text and Gender: An Anthropological Study of the Marakwet of Kenya*. Cambridge: Cambridge University Press. [Pp. 196-198: kin terminology.] **HAVE**

### NANDI KALENJIN

Tornay, Serge. **HAVE**

1969. Essai sur le vocabulaire de parenté des Keyo du Kenya. *L'Homme* 9 (4): 113-135.  
[Dialect of Kalenjin.]

### KIPSIGIS

Borgerhoff Mulder, M.  
1988. Kipsigis Bridewealth Payments. In *Human Reproductive Behavior: A Darwinian Perspective*, edited by L. Betzig, M. Borgerhoff Mulder, and P. Turke. Pp. 65-82.  
Cambridge: Cambridge University Press.

Daniels, R. E.  
1970. *By Rites a Man: A Study of the Societal and Individual Foundations of Tribal Identity among the Kipsigis of Kenya*. Ph.D. dissertation, University of Chicago.

Péristiany, Jean G.  
1939a. *The Social Institutions of the Kipsigis*. London: George Routledge & Sons. [Pp. 93-106: kin terminology and system.] **HAVE**

*Review*: Radcliffe-Brown 1940.

Péristiany, Jean G.  
1939b. *La Vie et le Droit Coutumier de Kipsigis du Kenya*. Institut du Droit Comparé, Études de Sociologie et d'Ethnologie Juridiques 28. Paris: Éditions Domat-Montchrestien. [Dialect of Kalenjin; pp. 93-95: kin term diagrams.] **HAVE**

White, Douglas R.  
1989 Questioning the Correlational Evidence for Kipsigis Wealth as a Cause of Reproductive Success Rather than Polygyny as a Cause of Both Extra Children and Extra Wealth. *American Anthropologist* 91: 175-178.

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