

NILO-SAHARAN

GENERAL

Burton, J. W.

1983. Same Time, Same Space: Observations on the Morality of Kinship in Pastoral Nilotic Societies. *Ethnology* 22: 109-119.

Huntingford, G. W. B., and C.R.V. Bell.

1950. *East African Background*. London and New York: Longmans, Green. [Pp. 41-48: "The Importance of Kinship in the Life of the African."]

Lienhardt, Godfrey.

1955. Nilotic Kings and Their Mothers' Kin. *Africa* 25 (1): 29-42.

Mylius, Norbert.

1948-1949. Ehe und Kind im abflusslosen Gebiet Ostafrika. *Archiv für Völkerkunde* 3: 44-135; 4: 38-153.

COMPARATIVE

Gulliver, P. H.

1952. *Kinship and Property among the Jie and Turkana*. Ph.D. dissertation. London School of Economics.

Haberland, Eike.

1966. Zur Sprache der Bodi, Mursi and Yidenič in Südwest-Äthiopien. In *Neue Afrikanistische Studien*, Herausgegeben von Johannes Lukas. Pp. 87-99. Hamburg: Deutsches Institut für Afrika-Forschung. [P. 92: basic kin terms in the three languages; 96: basic kin terms in Geleba (dialect of Daasanach, Cushitic).] **HAVE**

REGIONAL

Huntingford, G. W. B.

1953b. *The Northern Nilo-Hamites*. London: International African Institute. [Pp. 30-31: Bari kin terminology; 78: synopsis of Lokoya kin terminology; 80-81: Lotuko kin terminology; 96: Lango kin terminology.]

Huntingford, G. W. B.

1953c. *The Southern Nilo-Hamites*. London: International African Institute. [Pp. 24-25: Nandi kin terminology; 43-44: Kipsigis (Lumbwa) kin terminology; 62-63: Dorobo (Mosiro) kin terminology; 83: Suk (Pokot) kin terminology; 97: Datooga (Barabaig) kin terminology; 112-113: Masai kin terminology.]

Säfholm, Per.

1973. *The River-Lake Nilotes: Politics of an African Tribal Group*. Uppsala. (Acta Universitatis Upsaliensis, Studia Sociologica Upsaliensia 8.) [Pp. 24-28: lineage system.]

Seligman, C. G., and Brenda Z. Seligman.

1965 (1932). *Pagan Tribes of the Nilotic Sudan*. London: Routledge & Kegan Paul. 565 P. [Pp. 50ff: Shilluk kinship; 117: Acholi kin terminology; 151ff: Dinka kinship; 218ff: Nuer kinship; 258ff: Bari kinship; 314ff: Lotuko kinship; 341ff: Lokoya kinship; 350-351: Lango kin terminology; 379ff: Nuba kinship; 434-435: Ingassana kin terminology; 507ff: Azande kinship.]

UNIDENTIFIED

Huntingford, G. W. B.

HAVE

1942. The Social Organization of the Dorobo. *African Studies* 1 (3): 183-200. [Includes kin terminology.]

BERTA

Bender, M. Lionel.

1989. Berta Lexicon. In *Topics in Nilo-Saharan Linguistics*, edited by M. Lionel Bender. Pp. 271-304. Hamburg: Helmut Buske. [Pp. 286-287: kin terms.] **HAVE**

CENTRAL SUDANIC

EAST

LENDU

LENDU

Eynde, P. van den.

1923. Notes sur les Walendu ou Bale. *Congo* 2 (4): 520-530. [Pp. 527-530: "Family customs."]

NGITI

Lojenga, Constance K.

1994. *Ngiti: A Central-Sudanic Language of Zaire*. Köln: Rüdiger Köppe. [Pp. 142-145: kin terminology.] **HAVE**

MANGBETU

Delhaise-Arnould, Ch.

HAVE

1912. Les Bapopoïe. *Bulletin de la Société Royale Belge de Géographie* 36: 86-113, 149-202. [Dialect of Mangbetu. Pp. 177-178: Popoi kin terms as part of a thematic dictionary.]

McKee, Robert G.

2000. 'My Mother Gave Birth to Me, She Didn't Divulge My Name': A Meegye-Mangbetu Representation of Patrilineal, Matrilineal, and Affinal Relations in the Tabhuazolya Tale. *Notes on Anthropology* 4 (1): 31-43.

Van Overbergh, C., and E. de Jonghe.
1909. *Les Mangbetu (Congo Belge)*. Bruxelles: Institut International de Bibliographie.
[Pp. 309-348: marriage and the family. No kin terms given.]

MANGBUTU-EFE
EFE

Bailey, Robert C., and Robert Aunger. **HAVE**
1990. Humans and Primates: The Social Relationships of Efe Pygmy Men in Comparative Perspective. *International Journal of Primatology* 11 (2): 127-146.

Terashima, Hideaki. **HAVE**
1987. Why Efe Girls Marry Farmers? Socio-Ecological Backgrounds of Inter-Ethnic Marriage in the Ituri Forest of Central Africa. *African Study Monographs*. Supplementary Issue 6: 65-83.

LESE (BALESE)

Van Geluwe, H.
1957. *Mamvu-Mangutu et Balese-Mvuba*. Annales du Musée Royal du Congo Belge. Série 8, Sciences de l'Homme, Monographies Ethnographiques 3. Tervuren. [P. 141: Balese kin terms.] **HAVE**

WEST
BONGO-BAGIRMI
BONGO-BAKA
BONGO

Kronenberg, Waltraud, and Andreas Kronenberg.
1981. *Die Bongo: Bauern und Jäger im Südsudan*. Wiesbaden: Franz Steiner. [Pp. 63-73: kinship terminology.] **HAVE**

MOROKODO-BELI
MODO (JUR MODO)

Persson, Andrew M., and Janet R. Persson.
1991. *Mödö – English Dictionary with Grammar*. Nairobi, Kenya: Summer Institute of Linguistics. (Bilingual Dictionaries of Sudan 1.) [Ascending generation kin terms and some Affinal terms in dictionary.]

KARA
BAGIRO (FURU)

Boyeldieu, Pascal.
2000. *La Langue Bagiro (République Centrafricaine). Systématique, Textes et Lexique*. Frankfurt am Main: Peter Lang. [Kin terms in dictionary.]

FER

Boyeldieu, Pascal.
1987. *Les Langues Fer ("Kara") et Yulu du Nord Centrafricain: Esquisses Descriptives et Lexiques*. Paris: Laboratoire de Langues et Civilisations à Tradition Orale. [P. 58: morphology of kin terms in Fer.]

Santandrea, Stefano.
1970. *Brief Grammar Outlines of the Yulu and Kara Languages (Bahr el Ghazal, Sudan - Central African Republic), with a small comparative vocabulary of Bongo, Baka, Yulu and Kara*. Rome: Sodality of St. Peter Claver. [Pp. 146-147: morphology of kin terms in Fer.]

GULA

Nougayrol, Pierre.
1999. *Les Parlers Gula: Centrafrique, Soudan, Tchad*. Grammaire et Lexique. Paris: CNRS Éditions. [Kin terms in dictionary.]

KRESH GENERAL

Santandrea, Stefano.
1976. *The Kresh Group, Aja and Baka Languages (Sudan). A Linguistic Contribution*. Napoli: Istituto Universitario Orientale. [Words for siblings in Aja, Gbaya, Dongo and Banda.]

AJA

Natabou, Amouzoun B.
1979. *Deutsch-Aja-Wörterbuch*. M.A. thesis (Maîtrise-Arbeit). Saarbrücken: Universität des Saarlandes.

Tchitchi, Yaovi T.
1981. *Eléments de Lexique Thématique Aja-Français*. Cotonou: Akinocho. [Pp. 31-32: kin terms.] **HAVE**

SARA-BAGIRMI BAGIRMI (BARMA)

Gaden, H.

1909. *Essai de Grammaire de la Langue Baguirmienne, suivi de textes et de vocabulaires Baguirmien-Français et Français-Baguirmien*. Paris: Ernest Leroux.

Reyna, Stephen.

HAVE

1977. Marriage Payments, Household Structure, and Domestic Labour-Supply among the Barma of Chad. *Africa* 47 (1): 81-88.

BIRRI

Santandrea, Stefano.

1965. The Birri Language: Brief Elementary Notes. *Afrika und Übersee* 49 (2): 81-104. [Some kin terms in the vocabulary.]

KENGA

Palayer, Pierre.

2004. *Dictionnaire Kenga (Tchad)*. Louvain-Paris: Peeters.

SARA

SARA PROPER

BODO (GOR)

Bokula F.-X.

1970. La langue Bodo: Formes nominales. *Africana Linguistica* 4. *Annales du Musée Royale de l'Afrique Centrale, Série IN-80. Sciences Humaines* 68: 63-84. Tervuren. [P. 80: possession of kin terms.]

MBAY

Harvey, Judy A.

HAVE

1991. Kinship Terms in the Chadian Language of M'Baye. *Georgetown Journal of Languages and Linguistics* 2 (3-4): 243-250.

SARA (SAR)

Delafosse, Maurice.

1897. *Essai sur le Peuple et la Langue Sara (Bassin du Chad)*. Paris: Librairie Africaine & Coloniale. [Pp. 21, 37: kin terms and their morphology.]

HAVE

Mbaikeng, M., and V. A. Popov.

1999. Sovremennaia sistema terminov rodstva sara (Respublika Tchad). *Algebra Rodstva* 3: 278-284. St. Petersburg.

CUNAMA

Castelnuovo, Giuseppe F.

1950. *Vocabolario della Lingua Cunama*. Roma: Curia Generalizia dei Fr. Min. Cappuccini.

EASTERN SUDANIC
EASTERN
EASTERN JEBEL
GAAM (INGESSANA)

Ayre, Malik A., and Lionel M. Bender.

1980. *Preliminary Gaam-English-Gaam Dictionary*. N.p. [P. 251, Appendix 7.2. "Kin Terms."] **HAVE**

Jedrej, M. C.

1979. Some Structural Features of Ingessana Marriage and Affinity. *Africa* 49 (4): 377-387.

Launer, Harold M.

1981. Ideology, Kinship, and Cognatic Descent Among the Gaam (Ingessana) of Eastern Sudan. In *Peoples and Cultures of the Ethio-Sudan Borderlands*, edited by M. Lionel Bender. Pp. 61-78. East Lansing, MI: Michigan State University. **HAVE**

Verri, Sisto.

1955. Il linguaggio degli Ingassana nell'Africa Orientale. *Anthropos* 50: 282-318. [Pp. 290-291: kinship possession, with the help of prefixes, in Ingessana and Cunama.]

MORU-MADI
CENTRAL
LOGO

Vallaëys, A.

1986. *Dictionnaire Logo-Français suivi d'un Index Français-Logo*. Musée Royal de l'Afrique Centrale, Archives d'Anthropologie 29. Tervuren, Belgique.

LUGBARA

Middleton, John.

1954. Some Social Aspects of Lugbara Myth. *Africa* 24 (3): 189-199.

Tait, David.

1958. The Political System of the Lugbara of the Nile-Congo Divide. In *Tribes without Rulers: Studies in African Segmentary Systems*, edited by John Middleton and David Tait. Pp. 203-230. London: Routledge & Paul.

NARA (BAREA)

Reinisch, Leo.

1874. *Die Barea-Sprache. Grammatik, Text und Wörterbuch*. Wien: Wilhelm Braumüller.

**SOUTHERN
MADI**

Blackings, Mairi, and Nigel Fabb.

2003. *A Grammar of Ma'di*. Berlin and New York: Mouton de Gruyter. [Pp. 656-662: kin and affinal terminologies.] **HAVE**

**NUBIAN
CENTRAL
DONGOLAWI
DONGOLA**

Hofmann, Inge.

1983. *Nubisches Wörterverzeichnis des Arcangelo Carradori (O.F.M.) aus dem Frühen 17. Jahrhundert*. Wien: Institut für Afrikanistik und Ägyptologie der Universität Wien. (Beiträge zur Afrikanistik 19). [Pp. 22-23: kin terms and possessive pronouns.] **HAVE**

Hofmann, Inge.

1986. *Nubisches Wörterverzeichnis: Nubisch-Deutsches und Deutsch-Nubisches Wörterverzeichnis nach dem Kenzi-Material des Samuël Alî Hisên (1863-1927)*. Berlin: Dietrich Reimer. [Dialect of Dongola.]

KENUZI-DONGOLA

Armbruster, Charles H.

1965. *Dongolese Nubian, a Lexicon: Nubian-English, English-Nubian*. Cambridge: Cambridge University Press.

**SURMIC
NORTH
MAJANG (MAJANGIR)**

Cerulli, Enrico.

1948. Il linguaggio nell'Etiopia Occidentale. *Rassegna di Studi Etiopici* 7 (2): 131-166.

Stauder, Jack.

1971. *The Majangir: Ecology and Society of a Southwest Ethiopian People*. Londres: Cambridge University Press. [Domestic groups and kin relations. No kin terminology given.]

Unseth, Peter.

1998. Notes on Clan, Kinship and Marriage Patterns among the Majangir. In *Surmic Languages and Cultures*, edited by Gerrit J. Dimmendaal and Marco Last. Pp. 145-177. Köln: Rüdiger Köppe. **HAVE**

Unseth, Peter, and John Abbink. **HAVE**
1998. Cross-Ethnic Clan Identities among Surmic Groups and Their Neighbors. In *Surmic Languages and Cultures*, edited by Gerrit J. Dimmendaal and Marco Last. Pp. 103-111. Köln: Rüdiger Köppe.

**SOUTH
SOUTHEAST
DIDINGA-MURLE
DIDINGA-LONGARIM**

Rosato, Michele.
1980. *Didinga (= Didiŋa) Grammar and Dictionary (Sudan – Equatoria)*, edited by Stefano Santandrea. Rome. 154 P. [Pp. 15-17: kin terms and their declensions.] **HAVE**

**KWEGU
KOEGU**

Hieda, Osamu.
1991. Koegu Vocabulary, with a Reference to Kara. *African Study Monographs*, Supplement 14: 1-70. [Pp. 38-39: kin and affinal terms. Kara – Omotic.] **HAVE**

**PASTORAL
ME'EN
BODI (MELA)**

Fukui, Katsuyoshi.
1988. The Religious and Kinship Ideology of Military Expansion among the Bodi (Mela). In *Proceedings of the 8th International Congress of Ethiopian Studies, University of Addis Ababa, 1984*, edited by Taddese Beyene. Vol. 1. Pp. 785-792. Addis Ababa: Institute of Ethiopian Studies.

MEKAN (ME'EN)

Ricci, Lanfranco.
1971-1972. Materiali per la lingua Mekan. *Rassegna di Studi Etiopici* 25: 90-455. [Also Me'en; kin terms in dictionary.]

**SURI
MURSI**

Turnton, David.
1973. *The Social Organization of the Mursi: A Pastoral Tribe of the Lower Omo Valley*. Ph.D. dissertation. University of London.

Turnton, David.

1980. The Economics of Mursi Bridewealth. In *The Meaning of Marriage Payments*, edited by J. Comaroff. Pp. 67-92. New York: Academic Press.

**SOUTHWEST
DIDINGA-MURLE
MURLE**

Andretta, Elizabeth H.

1985. *A Reconsideration of the Basis of Group Cohesion Among the Murle of the Southern Sudan*. Ph. D. dissertation. University of Pennsylvania. [Pp. 31-39: kin terminology.]

HAVE

Arensen, Jon.

1988. Names in the Life Cycles of the Murle. *Journal of the Anthropological Society of Oxford* 19 (2): 125-130. [P. 129: teknonymy.]

Arensen, Jonathan E.

1992. *Mice are Men: Language and Society Among the Murle of Sudan*. Dallas, TX: International Museum of Cultures. [Pp. 82-86: possession of kin terms.]

HAVE

**KULIAK
NGANGEA-SO**

Heine, Bernd.

1974-1975. Tepes und Nyang'i: Zwei ostafrikanische Restsprachen. *Afrika und Übersee* 58 (3-4): 263-300.

**NILOTIC
EASTERN
BARI
BARI**

Seligman, C. G., and Brenda. Z. Seligman.

1928. The Bari. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 58: 409-479. [Pp. 437-440: kin terminology; 440-455: kin behavior, marriage and descent.]

HAVE

Plas, Joseph V.

1910. *Les Kuku (Possessions Anglo-Egyptiennes)*. Bruxelles: Albert Dewit. [Dialect of Bari. P. 303: kin terms.]

Spagnolo, L. M.

1933. *Bari Grammar*. Verona: Missione Africane. [Pp. 306-307: kin and affinal terminologies.]

HAVE

MANDARI

Buxton, Jean C.

1958. The Mandari of the Southern Sudan. In *Tribes Without Rulers: Studies in African Segmentary Systems*, edited by John Middleton and David Tait. Pp. 67-96. London: Routledge & Paul.

LOTUXO-MAA

ONGAMO-MAA

MASAI (MAASAI)

Galaty, John G.

1977. *In the Pastoral Image: The Dialectic of Maasai Identity*. Ph.D. dissertation. University of Chicago.

Galaty, John G.

1985. Aînesse, cyclicité et rites dans l'organisation des âges Masai. In *Age, Pouvoir et Génération en Afrique Noire*, edited by Marc Abélès et Chantal Collard. Pp. 287-316. Montréal, Canada: Presses de l'Université de Montréal; Paris: Karthala.

Gulliver, P. H.

1963. *Social Control in an African Society: A Study of the Arusha, Agricultural Masai of Northern Tanganyika*. Boston: Boston University Press. [Pp. 69-149: patrilineal social organization.]

Hollis, A. C.

HAVE

1910. A Note on the Masai System of Relationship and Other Matters Connected Therewith. *Journal of the Royal Anthropological Institute* 40: 473-482.

Jacobs, A. H.

1965. *The Traditional Political Organization of the Pastoral Maasai*. Ph.D. dissertation. Nuffield College, London. [Pp. 186-206: kinship.]

Leakey, Louis S. B.

1930. Some Notes on the Masai of Kenya Colony. *Journal of the Royal Anthropological Institute* 60: 185-209. [Pp. 199-204: marriage and the family.]

Merker, M.

1910. *Die Masai. Ethnographische Monographie eines Ostafrikanischen Semitenvolkes*. Berlin: Dietrich Reimer (Ernst Vohsen). [Pp. 40-43: Masai kin terminology; 238-239: Wandorobo kin terminology.]

HAVE

Ndagala, Daniel K.

1992. *Territory, Pastoralists, and Livestock: Resource Control among the Kisongo Masai*. Uppsala: Almqvist & Wiksell. [Pp. 23-25: "Equality and Kinship"; 150-152: "Kinship Circles"; and passim.]

Talle, Aud.

2004. Adoption Practices among the Pastoral Maasai of East Africa. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 64-78. London and New York: Routledge.

**LOTUXO-TESO
TESO-TURKANA
TESO**

Hilders, J. H., and J. C. D. Lawrance.

1958. *An English-Ateso and Ateso-English Vocabulary*. Nairobi: Eagle Press.

Q1

Karp, Ivan.

1978. *Fields of Change among the Iteso of Kenya*. London, etc.: Routledge and Kegan Paul. [Pp. 93-103: "Kinship Terms and Norms."] **HAVE**

Lawrance, J. C. D.

1957. *The Iteso: Fifty Years of Change in a Nilo-Hamite Tribe of Uganda*. London: Oxford University Press. [Pp. 51-55: kin terminology.] **HAVE**

Nagashima, N.

1982. Bridewealth among the Iteso of Kenya. *Hitotsubashi Journal of Social Studies* 14: 14-26.

**TURKANA
KARAMOJONG**

Gulliver, P. H.

1953. Jie Marriage. *African Affairs* 52: 149-155.

Reprinted in: *Cultures and Societies of Africa*, edited by Simon Ottenberg and Phoebe Ottenberg. Pp. 190-198. New York: Random House, 1960.

Tornay, Serge.

1996. Structure et événement: Le système générationnel des peuples du cercle karimojong. *L'Homme* 35: 51-80. [Including the relationship between kinship and age class systems.]

NYANGATOM

Tornay, Serge.

1981. The Nyangatom: An Outline of Their Ecology and Social Structure. In *Peoples and Cultures of the Ethio-Sudan Borderlands*, edited by M. Lionel Bender. Pp. 137-178. East Lansing, MI: Michigan State University. **HAVE**

TURKANA

Gulliver, Pamela, and P. H. Gulliver.

1953a. *The Central Nilo-Hamites*. London: International African Institute. [Pp. 68-69: Turkana kin terminology.]

Q

Ohta, Itaru.

1989. A Classified Vocabulary of the Turkana in Northwestern Kenya. *African Study Monographs*, Supplement 10: 1-104. [Pp. 26-28: kin and affinal terms.] **HAVE**

SOUTHERN

KALENJIN

ELGON

KUPSABINY (SEBEI)

Goldschmidt, Walter R.

1976. *Culture and Behavior of the Sebei: A Study in Continuity and Adaptation*. Berkeley: University of California Press.

Reviews: Beidelman 1977; MacGaffey 1978.

NANDI-MARKWETA

MARKWETA

ENDO (MARAKWET)

Kipkorir, B. E.

1973 *The Marakwet of Kenya: A Preliminary Report*. Nairobi: East African Literature Bureau.

Moore, Henrietta L.

1986. *Space, Text and Gender: An Anthropological Study of the Marakwet of Kenya*. Cambridge: Cambridge University Press. [Pp. 196-198: kin terminology.] **HAVE**

NANDI

KALENJIN

Tornay, Serge.

1969. Essai sur le vocabulaire de parenté des Keyo du Kenya. *L'Homme* 9 (4): 113-135. [Dialect of Kalenjin.] **HAVE**

KIPSIGIS

Borgerhoff Mulder, M.

1988. Kipsigis Bridewealth Payments. In *Human Reproductive Behavior: A Darwinian Perspective*, edited by L. Betzig, M. Borgerhoff Mulder, and P. Turke. Pp. 65-82. Cambridge: Cambridge University Press.

Daniels, R. E.

1970. *By Rites a Man: A Study of the Societal and Individual Foundations of Tribal Identity among the Kipsigis of Kenya*. Ph.D. dissertation, University of Chicago.

Péristiany, Jean G.

1939a. *The Social Institutions of the Kipsigis*. London: George Routledge&Sons. [Pp. 93-106: kin terminology and system.] **HAVE**

Review: Radcliffe-Brown 1940.

Péristiany, Jean G.

1939b. *La Vie et le Droit Coutumier de Kipsigis du Kenya*. Institut du Droit Comparé, Études de Sociologie et d'Ethnologie Juridiques 28. Paris: Éditions Domat-Montchrestien. [Dialect of Kalenjin; pp. 93-95: kin term diagrams.] **HAVE**

NANDI

Hollis, A. C.

1909. *The Nandi, Their Language and Folk-Lore*. Oxford: Clarendon Press. [Pp. 92-94: kin terminology.] **HAVE**

Huntingford, G. W. B.

1972. Nandi Kinship and Clans. *Anthropos* 67 (5-6): 771-821. **HAVE**

Kohler, Josef.

1910. Zum Recht der Nandis in Ostafrika. *Zeitschrift für Vergleichende Rechtswissenschaft* 24: 231-232.

Langley, Myrtle S.

1979. *The Nandi of Kenya: Life Crisis Rituals in a Period of Change*. New York: St. Martin's Press. [Pp. 68-94: marriage and kinship.]

Remotti, Francesco.

1977. Matrimoni Nandi. *L'Uomo* 1 (2):

TUGEN

Kettel, David W. W.

1975. *Passing Like Flowers: The Marriage Regulations of the Tugen of Kenya and Their Implications for a Theory of Crow-Omaha*. Ph. D. dissertation. Urbana-Champaign: University of Illinois. **HAVE**

OKIEK

Kratz, Corinne A.

1999. The Okiek of Kenya. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 220-224. Cambridge: Cambridge University Press. [P. 222: kinship and marriage.]

POKOT (SUK)

Beech, Metvyn W. H.

1911. *The Suk: Their Language and Folklore*. Oxford: Clarendon Press. [Dictionary contains kin terms.]

TATOOGA DATOOGA

Klima, George J.

1965. *Kinship, Property, and Jural Relations among the Barabaig*. Ph.D. dissertation. University of California, Los Angeles. [Dialect of Datooga.]

Sellen, Daniel W.

1999. Polygyny and Child Growth in a Traditional Pastoral Society: The Case of the Datoga of Tanzania. *Human Nature* 10 (4):

HAVE

WESTERN DINKA-NUER GENERAL

Glickman, Maurice.

1972. The Nuer and the Dinka: A Further Note. *Man* 7 (4): 586-594. [Similarities and differences between Nuer and Dinka lineage systems.]

HAVE

Newcomer, Peter J.

1972. The Nuer Are Dinka: An Essay on Origins and Environmental Determinism. *Man* 7 (1): 5-11. [Similarities and differences between Nuer and Dinka lineage systems.]

HAVE

Southall, Aidan.

1976. Nuer and Dinka Are People: Ecology, Ethnicity and Logical Possibility. *Man* 11 (4): 463-491. [Differences in the agnatic lineage structure as result of different politico-economic strategies.]

HAVE

DINKA

Deng, Francis M.

1972. *The Dinka of Sudan*. Prospect Heights, IL: Waveland Press. [Pp. 92-105: marriage and the family.]

Kronenberg, Andreas.

1972. *Logik und Leben: Kulturelle Relevanz der Didinga und Longarim*, Sudan. Wiesbaden: Franz Steiner. [Pp. 29-47, 69-72: kinship, marriage and locality.]

Lienhardt, Godfrey.

1958. The Western Dinka. In *Tribes Without Rulers: Studies in African Segmentary Systems*, edited by John Middleton and David Tait. Pp. 97-135. London: Routledge & Paul.

O'Sullivan, Hugh.

HAVE

1910. Dinka Laws and Customs. *Journal of the Royal Anthropological Institute* 40: 171-191. [Lineage, marriage, incest.]

Ryle, John.

1982. *Warriors of the White Nile: The Dinka*. Amsterdam: Time-Life Books. [Pp. 44-61: "A Web of Kinship."]

NUER

Evans-Pritchard, Edward E.

1940. The Nuer of the Southern Sudan. In *African Political Systems*, edited by Meyer Fortes and Edward E. Evans-Pritchard. Pp. 271-296. London, etc.: Oxford University Press.

Reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parker and Linda Stone. Pp. 64-78. Oxford: Blackwell, 2004.

Evans-Pritchard, Edward E.

1948. Nuer Modes of Address. *Uganda Journal* 12: 166-171.

Reprinted in: *Language in Culture and Society: A Reader in Linguistics and Anthropology*, edited by Dell Hymes. Pp. 221-227. New York, etc.: Harper & Row.

Evans-Pritchard, Edward E.

1967 (1950). Kinship and the Local Community among the Nuer. In *African Systems of Kinship and Marriage*, edited by A. R. Radcliffe-Brown and Daryll Forde. Pp. 360-391. London: International African Institute.

Evans-Pritchard, Edward E.

1951. *Kinship and Marriage among the Nuer*. Oxford: Clarendon Press.

"Descent and Kinship" (section 2, chapter I) reprinted in: *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 93-124. Garden City, N. Y.: Natural History Press, 1968.

Reviews: Craig 1951; Gulliver 1952; Mair 1952.

Evens, T. M. S.
1989. The Nuer Incest Prohibition and the Nature of Kinship: Alterological Reckoning. *Cultural Anthropology* 4 (4): 323-346.

Glickman, Maurice. **HAVE**
1971. Kinship and Credit among the Nuer. *Africa* 41 (4): 306-319.

Gough, Kathleen.
1971. Nuer Kinship: A Re-Examination. In *The Translation of Culture*, edited by T. O. Beidelman. Pp. 79-121. London: Tavistock.

Holy, Ladislav.
1979. Nuer Politics. In *Segmentary Lineage Systems Reconsidered*, edited by Ladislav Holy. Pp. 23-48. Belfast: Queen's University of Belfast. (Queen's University Papers in Social Anthropology 4.)

Howell, P. P.
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