

KHOISAN

GENERAL

Anders, H.
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Barnard, Alan. **HAVE**
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Barnard, Alan.
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Bleek, Dorothea F. **HAVE**
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Hage, Per.

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Schapera, Isaac.

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Bleek, Dorothea F.

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Edenmyr, Niklas.

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Kaare, Bwire, and James Woodburn.

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Kohl-Larsen, Ludwig.

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Reprinted in: *Man in Adaptation: The Institutional Framework*, edited by Jehudi A. Cohen. Pp. 31-38. Chicago and New York: Aldine, 1971.

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SANDAWE

Dempwolff, Otto.

1916. *Die Sandawe: Linguistisches und ethnographisches Material aus Deutsch-Ostafrika*. Hamburg: L. Friedericksen. [P. 125: kin terminology.] **HAVE**

Kagaya, Ryohei.

1993. *A Classified Vocabulary of the Sandawe Language*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies (ILCAA). [Pp. 19-21: kinship and marriage.] **HAVE**

Kimmenade, Martin van de.

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SOUTHERN AFRICA

CENTRAL

HAI||NUM

HEI-//OM

Fourie, L.

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NAMA

Barnard, Alan.

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Hoernlé, A. Winifred.

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**TSHU-KWE
NORTHEAST
KUA (TYUA)**

Hitchcock, Robert K.

1999. The Tyua of Northeastern Botswana and Western Zimbabwe. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 225-229. Cambridge: Cambridge University Press. [P. 227: kinship and marriage.]

**NORTHWEST
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Barnard, Alan.

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1980b. Kin Terminology of the Khoe-Speaking Peoples. In *Bushman and Hottentot Studies. Papers of Seminar Held on 27 July 1979*, edited by J. W. Snyman. Pp. 107-133. Pretoria: University of South Africa Press.

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2004. Mutual Aid and the Foraging Mode of Thought: Re-Reading Kropotkin on the Khoisan. *Social Evolution and History* 3 (1): 3-21. Moscow. [Pp. 16-17: universal kinship in Khoisan societies.]

Heinz, Hans-Joachim.

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Ōno, Hitomi.

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Silberbauer, G. B.

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Pragmatics 41(1): 93-135. [Includes speech patterns in joking-avoidance kin interactions.]

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Barnard, Alan. **HAVE**
1972. The Kin Terminology System of the Nharo Bushmen. *Cahiers d'Études Africaines* 18 (4): 607-629.

Barnard, Alan. **HAVE**
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Guenther, Mathias.
1986. *The Nharo Bushmen of Botswana: Tradition and Change*. Hamburg: Helmut Buske Verlag. [Pp. 193-214: kinship and social organization.] **HAVE**

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Hewitt, Roger L.
1986. *Structure, Meaning and Ritual in the Narratives of the Southern San*. Hamburg: Helmut Buske Verlag. [Pp. 28-29: kinship and marriage.] **HAVE**

Tanaka, Jiro.
1980. *The San, Hunter-Gatherers of the Kalahari: A Study in Ecological Anthropology*. Translated by David W. Hughes. Tokyo: University of Tokyo Press. [Pp. 103-107: G//wi and G//ana kin terminology and marriage.] **HAVE**

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Biesele, Megan, and Kxao Royal-/O/OO.

1999. The Ju/'hoansi of Botswana and Namibia. In *The Cambridge Encyclopedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 205-209. Cambridge: Cambridge University Press. [P. 207: kinship and naming.]

Fabian, Johannes.

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Lee, Richard B.

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1972. The !Kung Bushmen of Botswana. In *Hunters and Gatherers Today*, edited by M. G. Bicchieri. Pp 327-368. New York: Holt, Rinehart and Winston. [Includes discussion of kinship, marriage and naming.]

Lee, Richard B.

HAVE

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Lee, Richard B.

HAVE

1993. *The Dobe Ju/'Hoansi*. Fort Worth, etc.: Harcourt Brace College Press. 207 P.

2d edition of *The Dobe !Kung* (1984). [Pp. 61-78: kinship system and terminology.]

Marshall, Lorna.

HAVE

1957. The Kin Terminology System of the !Kung Bushmen. *Africa* 27 (1): 1-25.

Marshall, Lorna.

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Marshall, Lorna.

1976. *The !Kung of Nyae Nyae*. Cambridge and London: Cambridge University Press. [Pp. 201-242: kin terminology.]

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Sylvain, Renée.

1999. *'We Work to Have Life': Ju/'hoan Women, Work and Survival in the Omaheke Region, Namibia*. Ph.D. dissertation. University of Toronto. [Pp. 288-310: kinship system and terminology, followed by a section on marriage practices.] **HAVE**

Wiessner, Pauline W.

1977. *Hxaro: A Regional System of Reciprocity for Reducing Risk among the !Kung San*. Ph.D. dissertation. Ann Arbor: University of Michigan. [Pp. 98-152: kinship and name relationship based on the works of Lee and Marshall.]

Wilmsen, Edwin N.

1989. *Land Filled with Flies: A Political Economy of the Kalahari*. Chicago and London: University of Chicago Press. [Pp. 168-186: "Kinship and Tenure," including Zuhoan kin terminology; 257-263: "Kinship as Practice."]

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HAVE

SOUTHERN

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≠HUA (≠Hõã)

Collins, Chris.

2001. Aspects of Plurality in ≠Hoan. *Language* 77 (3): 456-476. [Pp. 456-458: inalienable possession, including kin terms.]

HAVE

Gruber, Jeffrey S.

1973. ≠Hõã Kinship Terms. *Linguistic Inquiry* 4 (4): 427-449.

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TATI

Dornan, S. S.

1917. The Tati Bushmen (Masarwas) and Their Language. *Journal of the Royal Anthropological Institute* 47: 37-112. [Dialect of !Xoo. Pp. 86-87: kin terminology.]

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Bleek, Dorothea F.

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BATWA (//HEGWI)

Potgieter, E. F.

1955. *The Disappearing Bushmen of Lake Chrissie: A Preliminary Survey*. Pretoria: J. L. van Schaik. [Pp. 13-16: Batwa (/Xegwi) kin terminology.] **HAVE**

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Maingard, L. F.

1937. The #Khomani Dialect of Bushman: Its Morphology and Other Characteristics. In *Bushmen of the Southern Kalahari*, edited by J. D. Rheinallt Jones and C. M. Doke. Pp. 237-276. Johannesburg: University of Witwatersrand Press. [Pp. 239: morphology of some kin terms; 257: comparison with /Xam kin terms.] **HAVE**