

AFROASIATIC

GENERAL

Altuntek, N. Serpil.

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Bynon, James.

1984. Berber and Cushitic: The Lexical Evidence. In *Current Progress in Afro-Asiatic Linguistics: Papers of the 3rd International Hamito-Semitic Congress*, edited by James Bynon. Pp. 242-290. Amsterdam and Philadelphia: John Benjamins. [Pp. 250-251: on "brother," "sister," "son" and "daughter."] **HAVE**

Caton, Steven C. **HAVE**

1987. Power, Persuasion and Language: A Critique of the Segmentary Model in the Middle East. *International Journal of Middle East Studies* 19 (1): 77-102.

Clarke, Morgan. **HAVE**

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1981. *The Middle East: An Anthropological Approach*. Englewood Cliffs, N.J.: Prentice Hall. [Includes discussion of family relations, segmentary lineage systems, tribes and naming practices.]

Reviews: Lewis 1981b; Asad 1982; Rassam 1982; Barclay 1983; Schorger 1983; Digard 1986.

El Guindi, Fadwa.

1999. *Veil: Modesty, Privacy and Resistance*. Oxford: Berg. [Sporadically on kinship, especially pp. 82-100 on the relationship between kinship, naming and veiling.]

Fitzpatrick, J. F. J.

1911. Some Notes on the Kwolla District and Its Tribes. *Journal of the Royal African Society* 10 (38): 213-221. [Some Yergum, Montol, Yiwom (Gurkawa) and Ankwe kin terms in vocabulary.]

Holy, Ladislav.

1989. *Kinship, Honour and Solidarity: Cousin Marriage in the Middle East*. Manchester and New York: Manchester University Press.

Reviews: Ahmed 1990; Donnan 1990.

Ibrizimow, Dymitr, and Viktor Porkhomovsky.

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2003. Towards a Typology of Kinship Terms and Systems in Afro-Asiatic (Hamito-Semitic): I. West Chadic and Modern South Arabian. *Afrika und Übersee* 84 (2): 161-184.

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Ibriszimow, Dymitr, and Viktor Porkhomovsky. **HAVE**
2005b. Towards a Typology of Kinship Terms and Systems in Afro-Asiatic (Hamito-Semitic) – AAKTS II. In *Studi Afroasiatici. XI Incontro Italiano di Linguistica Camitosemitica*, edited by Alessandro Mengozzi. Pp. 15-28. Milano: FrancoAngeli.

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1974. The Middle Eastern Case: Is There a Marriage Rule? *Ethnology* 13 (3): 293-309.

Khuri, Fuad I.
1970. Parallel Cousin Marriage Reconsidered: A Middle Eastern Practice that Nullifies the Effects of Marriage on the Intensity of Family Relationships. *Man* 5 (4): 597-618.

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1962. *Ethiopia: Its People, Its Society, Its Culture*. New Haven: HRAF. [Pp. 62-88: "Social Structure," including family, marriage, divorce, and residence.]

Lyons, Diane E. **HAVE**
1992. Men's Houses: Women's Spaces. An Ethnoarchaeological Study of Gender and Household Design in Dela, North Cameroon. Ph.D. Dissertation, Simon Fraser University. [Contains overview of kinship and social structure among Mura, Mandara, Shuwa and Urza.]

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1986. Complementarity and the Structures of Parallel-Cousin Marriage. *American Anthropologist* 88 (4): 934-939.

Parkes, Peter.
2006. Milk Kinship in Islam: Substance, Structure, History. *Social Anthropology* 14:

Tillion, Germaine.
1966. *Le Harem et les Cousins*. Paris: Seuil.

COMPARATIVE

Allan, Edward J. **HAVE**
1975-1976. Inalienable Possession in Four Ethiopian Languages. *Afrika und Übersee* 59 (4): 300-307. [Amharic, Chaha, Dizi, Mursi. Unlike body part names, kin terms are not marked as inalienably possessed.]

REGIONAL

Appleyard, David L.

2006. Agaw and Omotic: A Case of Language Contact? In *Proceedings of the 15th International Conference of Ethiopian Studies, Hamburg, July 20-25, 2003*, edited by Siegbert Uhlig. Pp. 697-703. Wiesbaden: Otto Harrassowitz. [Pp. 701-702: some Agaw and Omotic kin terms compared; kinship possession in Agaw.]

Conti Rossini, Carlo.

1948. *Consuetudini Giuridiche del Seraé, Raccolte dall'Assemblea dei Suoi Notabili ad Iniziativa del Commissariato Regionale di Addi Ugri*. Roma: Tipografia Pio X. [Extensively on kinship and marriage.]

Haberland, Eike.

HAVE

1966. Zur Sprache der Bodi, Mursi und Yidenic in Südwest-Athiopien. In *Neue Afrikanische Studien*, herausgegeben von Johannes Lukas. Ss. 87-99. Hamburg: Deutsches Institut für Afrika-Forschung. [P. 93: kin terms; 96: Geleba kin terms.]

UNCLASSIFIED

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BERBER

GENERAL

Basset, André.

1953. Noms de parenté en Berbère. *Comptes Rendus du Groupe Linguistique d'Études Chamito-Semites* 6: 27-30.

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1986. *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*. Cambridge: Cambridge University Press; Paris: Éditions de la Maisondes Science de l'Homme.

Reviews: Bettez Gravel 1988; Launay 1988; Buijtenhuijs 1989.

Blažek, Václav.

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2002. Towards the Berber Kinship Terminology in the Afroasiatic Context. In *Articles de Linguistique Berbère. Méorial Werner Vycichl*, edited by Kamal Naït-Zerrad. Pp. 103-135. Paris: L'Harmattan.

Chelhod, Joseph.

1969. Les structures dualistes de la société Bédouine. *L'Homme* 9 (2): 89-112.

Galand, Lionel.

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1978. Reflexions d'un grammairien sur la vocabulaire Berbère de la parenté. *Littérature Orale Arabo-Berbère* 9: 119-124.

Marcy, G.

1941. Les vestiges de la parenté maternelle en droit coutumier berbère et le régime des successions touarègues. *Revue Africaine* 85: 187-211.

Montagne, Robert.
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Translated into English as "The Berbers: The Social and Political Organization" by David Seldon. Portland, OR: International Scholarly Book Services, 1973.

Review: Dunn 1975.

Montagne, Robert.
1935. *Organisation Sociale et Politique des Tribus Berbères*. Parris: Lib. Orientaliste P. Geuthner.

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Review: Zartman 1975.

NORTHERN KABYLE

Belkessam, Karima.
2001. L'évolution du système de parenté Kabyle: Un processus d'acculturation dynamique. *Confluences Méditerranée* 39. Paris.

Silverstein, Paul. **HAVE**
2004. Of Rooting and Uprooting: Kabyle *habitus*, Domesticity, and Structural Nostalgia. *Ethnography* 5: 553-578. [On the traditional patriarchal extended family and its transformation in cities.]

SPECIFIC

Alafenish, Salim.
1987. Processes of Change and Continuity in Kinship System and Family Ideology in Bedouin Society. *Sociologia Ruralis* 27 (4): 323-340.

Al Sekhaneh, Wassef.
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Bonte, Pierre. **HAVE**
1976. Structure de classe et structures sociales chez les Kel Gress. *Revue de l'Occident Musulman et de la Méditerranée* 21: 141-162. [Tuaregs.]

Bonte, Pierre.
1979. Segmentarité et pouvoir chez les éleveurs nomades sahariens: Élément d'une problématique. In *Production Pastorale et Société*. Pp. 171-200. Cambridge: Cambridge University Press et Maison des Sciences de l'Homme.

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1981. Kinship and Politics: The Formation of the State among the Pastoralists of the Sahara and the Sahel. In *The Study of the State*, edited by H. J. M. Claessen and Peter Skalnik. Pp. 35-58. The Hague: Mouton.

Boualem, Baya. **HAVE**
1997. Parenté et relations sociales de proximité dans l'Oranie. Essai sur la distribution lexicale. *Littérature Orale Arabo-Berbere* 25: 113-140.

Bourgeot, André,
1976. Contribution à l'étude de la parenté Touarègue. *Revue de l'Occident Musulman et de la Méditerranée* 21: 9-31.

Bourgeot, André. **HAVE**
1986. Terminologie de parenté et alliances matrimoniales chez les Kəl Awăy Touaregs de l'Ayăr oriental). In *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*, edited by S. Bernus, Pierre Bonte, L. Brock, and Hélène Claudot. Pp. 83-98. Cambridge: Cambridge University Press; Paris: Editions de la Maisondes Science de l'Homme.

Bourgeot, André. **HAVE**
1995. Kel Ewey: Des parents indifférenciés. In *Les Sociétés Touarègues: Nomadisme, Identités, Résistance* by André Bourgeot. Pp. 69-83. Paris: Éditions Karthala. [Tahaggart Tammahaq, or Tamasheq.]

New edition of Bourgeot 1986.

Brock, Lina L.
1984. *The Taməjirt: Kinship and Social History in Tuareg Community*. Ph.D. dissertation. Columbia University. 337 P.

Brock, Lina L. **HAVE**
1986. "Children of Men" and "Children of Women." Descent, Marriage and Residence among the Taməjirt. In *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*, edited by S. Bernus, Pierre Bonte, L. Brock, and Hélène Claudot. Pp. 277-316. Cambridge: Cambridge University Press; Paris: Editions de la Maisondes Science de l'Homme.

Casajus, Dominique. **HAVE**
1986. Les homes et les femmes dans la parenté Kəl Fərwan. In *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*, edited by S. Bernus, Pierre Bonte, L. Brock, and Hélène Claudot. Pp. 59-82. Cambridge: Cambridge University Press; Paris: Editions de la Maisondes Science de l'Homme.

Claudot, Hélène. **HAVE**
1976a. Analyse sémantique des termes de parenté chez les Touaregs de l'Ahaggar. *Revue de l'Occident Musulman et de la Méditerranée* 21: 76-84.

Claudot, Hélène. **HAVE**
1976b. Étude formelle de la parenté chez les Touaregs de l'Ahaggar (Sahara algérienne). L'exemple des Issaqqamarènes. In *Travaux du Laboratoire d'Anthropologie, de Préhistoire et d'Ethnologie des Pays de la Méditerranée Occidentale, 1974-1976*. Pp. 1-14. Aix-en-Provence.

Claudot, Hélène. **HAVE**

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Claudot, Hélène.

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(Hawad)-Claudot, Hélène.

1986. Mission de recherche du 1.I.1985 au 28.II.1986: Étude de la parenté chez les Touaregs du Mali (régions de Gao et Tombouctou – rapport préliminaire). *Travaux du Laboratoire d'Anthropologie, de Préhistoire et d'Ethnologie des Pays de la Méditerranée Occidentale* 1986: 589-595.

(Hawad)-Claudot, Hélène.

HAVE

2004. Neither Segmentary, nor Centralized: the Socio-Political Organisation of a Nomadic Society (Tuaregs) Beyond Categories. In *Segmentation und Komplementarität – Organisatorische, Ökonomische und Kulturelle Aspekte der Interaktion von Nomaden und Sesshaften. Beiträge der Kolloquia am 25.10.2002 und 27.06.2003*, herausgegeben von Bernhard Streck. Ss. 57-69. Leipzig: Martin-Luther-Universität Halle-Wittenberg Universität Leipzig.

Drouin, Jeannine.

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1986. Terminologie de la parenté en Tawallamät du Niger. In *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*, edited by S. Bernus, Pierre Bonte, L. Brock, and Hélène Claudot. Pp. 37-58. Cambridge: Cambridge University Press; Paris: Editions de la Maisondes Science de l'Homme. [Tawallamat Tamajaq.]

Dupire, Marguerite.

1962. Des nomades et leur bétail. *L'Homme* 2 (1): 22-39. [The role of cattle in two nomadic societies – Bororo and Tuareg – in the context of the differences in their lineage structure. Cross-listed in MACRO-GE.]

Gast, Marceau.

HAVE

1974. Matériaux pour une étude de l'organisation sociale chez les Kel Ahaggar. *Libyca* 22: 177-210. Alger: Centre de Recherches Anthropologiques, Préhistoriques et Ethnographiques.

Guignard, Erik.

1970. *Les Touareg Udalen. Faits et Modèles de Parenté*. Paris: L'Harmattan.

Review: Casajus 1987.

Guignard, Erik.

1986. Filiations bilatérales et cycles d'alliance chez les Udalan et les Iwellemedan. In *Le Fils et le Neveu: Jeux et Enjeux de la Parenté Touarègue*, edited by S. Bernus, Pierre Bonte, L. Brock, and Hélène Claudot. Pp. 207-236. Cambridge: Cambridge University Press; Paris: Editions de la Maisondes Science de l'Homme.

Haas, Sylvia, and Siegfried Haas.

1989. Kinship Relations and Social Organization among the Twareg. Modification or Displacement of Traditional Structures. In *Kinship, Social Change, and Evolution. Proceedings of a Symposium held in Honour of Walter Dostal*, edited by Andre Gingrich,

Siegfried Hass, Sylvia Haas and Gabriele Paleczek. Pp. 101-107. Vienna Contributions to Ethnology and Anthropology 5. Horn – Wien: Ferdinand Berger.

Heath, Jeffrey.

2005. *A Grammar of Tamashek (Tuareg of Mali)*. Berlin and New York: Walter de Gruyter. [Pp. 264-266: kin term compounds.]

Jamous, Raymond.

1981. *Honneur et Baraka: Les Structures Sociales Traditionnelles dans le Rif*. Cambridge: Cambridge University Press/Editions de la Maison des Sciences de l'Homme.

Reviews: Hart, Da., 1982; Munson 1982; Arkoun 1983; Combs-Schilling 1983; Lacoste-Dujardin 1983; Marcus, Mi., 1983; Saul 1983; Sweet 1983; Tanner N. 1983; Arkoun 1984a, 1984b.

Keenan, Jeremy.

HAVE

1977. Power and Wealth Are Cousins: Descent, Class and Marital Strategies among the Kel Ahaggar (Tuareg. Sahara). *Africa* 47 (3): 242-252; (4): 333-343.

Laoust, E.

1932. *Siwa. I. Son Parler*. Paris: Librairie Ernest Leroux.

Magnin, Jean.

1952. Note sur les alliances traditionnelles dans le Moyen-Atlas septentrional. *Anthropos* 47: 784-794. [Berbers.]

Meeker, Micael E.

HAVE

2004. Magritte on the Bedouins: Ce n'est pas une société segmentaire. In *Segmentation und Komplementarität – Organisatorische, Ökonomische und Kulturelle Aspekte der Interaktion von Nomaden und Sesshaften. Beiträge der Kolloquia am 25.10.2002 und 27.06.2003*, herausgegeben von Bernhard Streck. Ss. 33-55. Leipzig: Martin-Luther-Universität Halle-Wittenberg Universität Leipzig.

Nicolaisen, Johannes.

HAVE

1971. The Structural Study of Kinship Behavior With Particular Reference to Tuareg Concept. *Folk* 13: 167-194.

Nicolas, Francis.

1957. Vocabulaires ethnographiques de la Tamajeq des Iullemmeden der l'Est. *Anthropos* 52: 564-580. [Pp. 572-573: kin terms as part of the section "Family."]

Pandolfi, Paul.

1998. *Les Touaregs de l'Ahaggar (Sahara Algérienne). Parenté et Résidence chez les Dag-Ghâli*. Paris: Éditions Karthala.

HAVE

Prasse, K. G.

1957. Les relations de sexe, d'âge et de sang. Enquête sur la terminologie dans le dialecte berbère des Ayt-Sadden. *Acta Orientalia: Ediderunt Societates Orientales Batava, Danica, Norvegica, Svecica* 22 (3-4): 118-141. Havnle.

Randolph, Richard R., and Allan D. Coult.

1968. A Computer Analysis of Bedouin Marriage. *Southwestern Journal of Anthropology* 24: 83-99.

Stumme, Hans.

1899. *Handbuch des Schilhsichen von Tazerwalt. Grammatik – Lesestücke – Gespräche Glossar*. Leipzig: J. C. Hinrichs. [P. 23: the use of “son” in compounds.] **HAVE**

Tillion, Germaine.

1973. Les deux versants de la parenté Berbère. In *Actes du 1ème Congrès d'Études des Cultures Méditerranéennes d'Influence Arabo-Berbère*, édité par Micheline Galley et David R. Marshall. Pp. 43-49. Alger: Société Nationale d'Édition et de Diffusion. **HAVE**

Winter, Michael M.

1984. *Study of Family and Kinship Relations in a Pastoral Twareg Group of Northern Mali*. Ph.D. dissertation. Cambridge University.

CHADIC

GENERAL

Kraft, Charles H.

1981. *Chadic Wordlists*. Vol. 1-3. Berlin: Dietrich Reimer. (Marburger Studien zur Afrika- und Asienkunde. Serie A, Afrika; Bd. 23-25) [Contains basic kin terms in a large pool of languages.]

BIU-MANDARA

A

A.1

WESTERN TERA

Newman, Paul.

1964. A Word List of Tera. *Journal of West African Languages* 1 (2): 33-50. [P. 37: kin terminology.] **HAVE**

A.2

2

MARGI (MARGHI)

Hoffmann, Carl.

1963. *A Grammar of the Margi Language*. London: Oxford University Press. [Pp. 53-54: compound (descriptive) kin terms.] **HAVE**

A.3

PSIKYE (KAPSIKI)

Beek, W.E.A. van.

1974. Anthropological Research among the Kapsiki and Higi of Northern Cameroon and North-East Nigeria. *Reports on Research Projects*. Pp. 31-38. [S.l.]: [s.n.]. [Patrilineal kin groups.] **HAVE**

Beek, W.E.A. van.

1978. *Bierbrouwers in de Bergen: De Kapsiki en Higi van Noord-Kameroen en Noord-Oost Nigeria*. Utrecht: Instituut voor Culturele Antropologie. (ICAU mededeling, 12). [Pp. 52-74: patrilineal kin groups; 75-89: kin relations; 90-139: marriage and affinity.] **HAVE**

Beek, W. E. A. van. **HAVE**
1987. *The Kapsiki of the Mandara Hills*. Prospect Heights, IL: Waveland Press. [Pp. 32-64: patrilineal kin groups; 80-137: marriage and affinity; 138-153: kjin relations.]

Smith, David M.
1969. *The Kapsiki Language*. Ph.D. dissertation. Michigan State University. 172 P.

A.4 **LAMANG**

Wolff, Ekkehard.
1983. *A Grammar of the Lamang Language (Gwàd Laman)*. Glückstadt: J. J. Augustin. [P. 90: "Irregular Plurals of Certain Kinship Terms."]

MANDARA PROPER **GLAVDA**

Büchner, H.
1964. Vokabulare der Sprachen in und um Gava (Nordnigerien). *Afrika und Übersee* 48 (1): 36-45. [P. 41: some Glavda kin terms.] **HAVE**

Rapp, Eugen L., and Christaud Mühle.
1969. *Dictionary of the Glavdá Language (Mandara Mountains of Northern Nigeria)*. Frankfurt on Main: Bible Society.

MANDARA **WANDALA**

Forkl, Hermann.
1986. Sozial- und Religionsgeschichte der Wandala in Nordkamerun. In *Comparative Studies in the Development of Complex Societies. The World Archaeological Congress*, 1-7 September 1986. Vol. 2. Pp. 1-13. Southampton and London: Totton Hants. {Basic information on clans, kinship and marriage.]

Lembezat, Bertrand.
1952. *Mukulehe: Un Clan Montagnard du Nord-Cameroun*. Paris: Éditions Berger-Levrault. [Pp. 92-149: birth, marriage, clan system.]

A.5 **GENERAL**

Richard, Madeleine.
1977. *Traditions et Coutumes Matrimoniales chez les Mada et les Mouyeng, Nord-Cameroun*. St. Augustin: Anthropos-Institut. 380 P. (Collectanea Instituti Anthropos 10).

Reviews: Genest 1979; Collard 1981;

GIZIGA (GUIZIGA)

Pontié, Guy.
1973. *Les Guiziga du Cameroun Septentrional. L'Organisation Traditionnelle et sa Mise en Contestation*. Paris: Orstom. [Pp. 91-98: kin terminology.] **HAVE**

MATAKAM (MAFA)

Hinderling, Paul.

1955. Versuch einer Analyse der sozialen Struktur der Matakam. *Africa* 25 (4): 405-426. [Pp. 410-415: clan and exogamy.]

Martin, Jean-Ives.

1970. *Les Matakam du Cameroun. Essai sur la Dynamique d'une Société Pré-Industrielle*. Paris: Orstom. [Pp. 162-163: kin terminology as part of a discussion of alliance.] **HAVE**

Review: Rehfisch 1971.

MOFU

Vincent, Jeanne-Françoise.

HAVE

1985. Neveu utérin et oncle maternel: De la parenté au soupçon (Mofu, Cameroun du Nord). In *Femmes du Cameroun: Mères Pacifiques, Femmes Rebelles*, edited by Jean-Claude Barbier. Pp. 73-103. Paris and Bondy: Karthala-Orstom. [Discussion of the mother's brother-sister's son relationship. No kin terminology given.]

MUKTELE (MATAL)

Juillerat, Bernard.

1968. Régles et rites matrimoniaux chez les Mouktélé de Nord-Cameroun. *Journal de la Société des Africanistes* 38 (2): 113-136.

Juillerat, Bernard.

1970. Note sur trois relations de parenté chez les Muktelé (Nord-Cameroun). *Cahiers d'Études Africaines* 10 (39): 469-478.

Juillerat, Bernard.

HAVE

1971. *Les Bases de l'Organisation Sociale chez les Mouktélé (Nord-Cameroun): Structures Lignagères et Mariage*. Paris: Université de Paris. [Pp. 129-131: kin terminology.]

Reviews: Burnham 1972; Brain 1974.

A

A.8

BACHAMA

Stevens, Phillips.

1973. *The Bachama and Their Neighbors: Non-Kin Joking Relationships in Adamawa, Northeastern Nigeria*. Ph.D. dissertation. Northwestern University, Evanston, IL. [Pp. 83-91: social organization and kinship, including kin terminology.] **HAVE**

Stevens, Phillips.

1978. Bachama Joking Categories: Toward New Perspectives in the Study of Joking Relationships. *Journal of Anthropological Research* 34 (1): 47-71.

B

B.1

BUDUMA

Bouillié, Robert.

1937. *Les Coutumes Familiales au Kanem*. Paris: Éditions Domat-Montchrestien. [Pp. 139-140: Buduma kin terminology.] **HAVE**

Conte, Édouard L.
1979. Politics and Marriage in South Kanem (Chad): A Statistical Presentation of Endogamy from 1895 to 1975. *Cahiers de l'ORSTOM, Série Sciences Humaines* 16 (4): 275-297.

Conte, Édouard L.
1983. Castes, classes et alliance au Sud-Kanem. *Journal des Africanistes* 53: 147-169.

Conte, Édouard L.
1991. Alliance et hiérarchie au Sud-Kanem: Une perspective diachronique. In *Les Complexités de l'Alliance*. Vol. 2. *Les Systèmes Complexes d'Alliance matrimoniale*, édité par Françoise Héritier-Augé et Élisabeth Copet-Rougier. Pp. 61-91. Paris: Éditions des Archives Complexes.

Lukas, Johannes.
1939. *Die Sprache der Buduma im Zentralen Sudan, auf Grund eigener Studien und des Nachlasses von G. Nachtigal*. Leipzig: Deutsche Morgenländische Gesellschaft. (*Abhandlungen für die Kunde des Morgenlandes* 24 (2).) [Some kin terms in vocabulary (pp. 89-147).]

Talbot, P. A. **HAVE**
1911. The Buduma of Lake Tchad. *Journal of the Royal Anthropological Society* 41: 245-259. [P. 251: kin terms as part of vocabulary.]

KOTOKO PROPER LAGWAN (LOGONE)

Lukas, Johannes.
1936. *Die Logone-Sprache im Zentralen Sudan*. Leipzig: Deutsche Morgenländische Gesellschaft, in kommission bei F.A. Brockhaus. [Pp. 29-31: kinship possession; kin terms in dictionary.]

B.2 MUSGU

Lukas, Johannes.
1941. *Deutsche Quellen zur Sprache der Musgu in Kamerun*. Berlin: Dietrich Reimer; Hamburg: Friederichsen, De Gruyter. [Kin terms in dictionary.]

C GUIDAR

Collard, Chantal.
1973. Les "noms-numéros" chez les Guidar. *L'Homme* 13 (3): 45-59.

Collard, Chantal.
1979. Mariage "à petits pas" et mariage "par vol": Pouvoir des hommes, des femmes et des chefs chez les Guidars. *Anthropologie et Sociétés* 3 (1): 41-73.

Collard, Chantal.
1980. Du bon ordre des enfants: Étude sur la germanité Guidar. *Anthropologie et Sociétés* 4 (2): 39-64. Québec.

Collard, Chantal. **HAVE**
1981. Échangés, échangistes: Structures dominées et structures dominantes d'échange matrimonial – Le cas Guidar. *Culture* 1 (1): 3-11. Québec.

Collard, Chantal.
1985. Sexe, ânesse et générations chez les Guidar (Cameroun septentrional). In *Age, Pouvoir et Génération en Afrique Noire*, edited by Marc Abélès et Chantal Collard. Pp. 199-218. Montréal, Canada: Presses de l'Université de Montréal; Paris: Karthala.

EAST

A

A.3

KERA

Ebert, Karen H.
1976. *Sprache und Tradition der Kera (Tchad)*. Berlin: Dietrich Reimer. [Pp. 193-194: kin terminology.] **HAVE**

B

B.1

1

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Fedry, Jacques.
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1964. *Les Massa du Cameroun. Vie Économique et Sociale*. Paris: Presses Universitaires de France. [Pp. 175-178: kin terminology.] **HAVE**

WEST

A

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Piault, Marc H.
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Danfulani, Umar H. D.

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HAVE

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Schlee, Günther. **HAVE**
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Wood, John C. **HAVE**
2000. The Similarities of Difference: Symbolic Reversals among East Africa's Gabra and Their Neighbors. *Northeast African Studies* 7 (3): 59-84. [On interethnic clan identities.]

CENTRAL EASTERN KHAMTANGA

Appleyard, D. L. **HAVE**
1987. A Grammatical Sketch of Khamtanga – I. *Bulletin of the School of Oriental and African Studies, University of London* 50 (2): 241-266. [Pp. 259-261: gender, plural and possession markers of kin terms.]

Appleyard, D. L. **HAVE**
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Palmer, F. R.
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Hetzron, Robert.

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Appleyard, D. L.

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Leyew, Zelealem.

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Miyawaki, Yukio.

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Sasse, Hans- Jürgen.

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Gasparini, Armido.

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KAMBATA (KAMBAATA)

Braukämper, Ulrich.
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Treis, Yvonne.
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Hamer, John H. **HAVE**
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Ellison, James. **HAVE**
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Gragg, Gene B.
1982. *Oromo Dictionary*. East Lansing, MI: African Studies Center, Michigan State University. [P. 448: kin terminology.] **HAVE**

Haji, Abas.
1986. *Les Oromo: Étude des Systèmes de Parenté et Échanges Matrimoniaux*. Paris: Mémoire de D.E.A.

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1994. The Role of Kinship in Borana Social Organization. In *Proceedings of the 11th International Conference of Ethiopian Studies, Addis Ababa, April 1-6 1991*, edited by Bahru Zewde, Richard Pankhurst, and Taddese Beyene. Vol. 2. Pp. 177-193. Addis Ababa: Institute of Ethiopian Studies. [Also Borana Oromo.]

Hultin, Jan. **HAVE**
1984. Kinship and Property in Oromo Culture. In *Proceedings of the 7th International Conference of Ethiopian Studies, University of Lund, 26-29 April 1982*, edited by Sven Rubenson. Pp. 451-457. Addis Ababa: Institute of Ethiopian Studies; Uppsala: Scandinavian Institute of African Studies; East Lansing, MI: African Studies Center, Michigan State University.

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Jalata, Asafa.

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Stroemer, Hans.

1987. *A Comparative Study of Three Southern Oromo Dialects in Kenya*. Hamburg: Helmut Buske. [Pp. 91-92: vocative forms of kin terms and personal names.]

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Baxter, P. T. W.

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Mace, Ruth.

1996. Biased Parental Investment and Reproductive Success in Gabbra Pastoralists. *Behavioral Ecology and Sociobiology* 38: 75-81.

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Torry, William I.

1976. Residence Rules among the Gabra Nomads: Some Ecological Considerations. *Ethnology* 15 (3): 269-285. **HAVE**

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1999. *When Men Are Women: Manhood among Gabra Nomads of East Africa*. Madison: University of Wisconsin Press. [Marriage, moieties, patrilineal clans.]

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Hinnant, John.

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Heine, Bernd.

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HAVE

SAHO-AFAR
AFAR

Hayward, R. J., and Enid M. Parker.

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Reinisch, Leo.

1890. *Die Saho-Sprache. Bd. 2. Wörterbuch der Saho-Sprache*. Wien: Alfred Hölder.

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Crevatin, Franco.

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1991. Words, Worlds, and Wishes: The Aesthetics of Somali Kinship. *Cultural Anthropology* 6 (1): 113-120.

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Lewis, Ioan M. **HAVE**
1961. Force and Fission in Northern Somali Lineage Structure. *American Anthropologist* 63 (1): 94-112.

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1962a. Historical Aspects of Genealogies in Northern Somali Social Structure. *Journal of African History* 3 (1): 35-48.

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1995. The Nature of the Somali Clan System. In *The Invention of Somalia*, edited by Ali J. Ahmed. Pp. 117-134. Lawrenceville, NJ: Red Sea Press.

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1983. Über Verwandtschaftsbezeichnung im Somali. In *Sprache, Geschichte und Kultur in Afrika. Vorträge, gehalten auf dem III. Afrikanientag, Köln, 14/15 Oktober 1982*, herausgegeben von Rainer Vossen und Ulrike Claudi. Pp. 125-144. Hamburg: Helmut Buske.

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1997. *Af Tunni: Grammar, Texts, and Glossary of a Southern Somali Dialect*. Köln: Rüdiger Köppe. [P. 59: no special possessives of kin terms in Af Tunni as opposed to North Somali.]

Tulumello, Andrew. **HAVE**
1993. Rethinking Somalia's Clanism. *Harvard Human Rights Journal* 6: 230-234.

WESTERN OMO-TANA ARBORE

Hayward, Richard J.

1984. *The Arbore Language: A First Investigation, including a vocabulary*. Hamburg: Helmut Buske.

BAYSO

Hayward, Richard J. **HAVE**
1979. Bayso Revisited: Some Preliminary Linguistic Observations – II. *Bulletin of the School of Oriental and African Studies* 42 (1): 101-132. [P. 105: the brother-sister pair.]

DAASANACH (DASSANETCH)

Almagor, Uri.
1978. *Pastoral Partners: Affinity and Bond Partnership among the Dassanetch of South-West Ethiopia*. Manchester: Manchester University Press; Africana Publishing Company. [Pp. 14-35: “Sections, Clans, Moieties and Generation Sets.” P. 23: use of kin terms within and between moieties.] **HAVE**

Almagor, Uri. **HAVE**
1983a. Alternation Endogamy in the Dassanetch Generation-Set System. *Ethnology* 22 (2): 93-108.

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1983b. Charisma Fatigue in an East African Generation-Set System. *American Ethnologist* 10 (4): 635-649.

Almagor, Uri.
1989. The Dialectic of Generation Moieties in an East African Society. In *The Attraction of Opposites: Thought and Society in the Dualistic Mode*, edited by David Maybury-Lewis and Uri Almagor. Pp. 143-169. Ann Arbor: University of Michigan Press.

TOSCO

Tosco, Mauro.
2001. *The Dhaasanac Language: Grammar, Texts, Vocabulary of a Cushitic Language of Ethiopia*. Köln: Rüdiger Köppe.

YAAKU (MOGOGODO)

Greenberg, Joseph H.
1963. The Mogogodo, a Forgotten Cushitic People. *Journal of African Languages* 2 (1): 29-43. [P. 35 (nos. 115, 116): suppletive terms for ‘mother’.]

Heine, Bernd.
1974-1975a. Notes on the Yaaku Language (Kenya). *Afrika und Übersee* 58 (2): 119-138.

NORTH BEDAWIE

Almkvist, Herman.
1881. *Die Bischari-Sprache. Tū-Bedāwie in Nordost-Afrika*. Upsala: Gesellschaft der Wissenschaften zu Upsala. [Bd. 1, pp. 86-87: kinship possession.] **HAVE**

Lucas, Louis.

1877. Letter to the President. *Journal of the Royal Anthropological Society* 6: 191-194.
[P. 193: Bissarin (dialect of Bedawie) kin terms as part of a vocabulary.] **HAVE**

Nadel, Siegfried F. **HAVE**
1945. Notes on Beni Amer Society. *Sudan Notes and Records* 26: 51-94. [Includes a discussion of clans and genealogies.]

Reinisch, Leo.
1895. *Wörterbuch der Bedauye-Sprache*. Wien: Alfred Hölder.

BEJA

Blažek, Václav. **HAVE**
2003. Beja Kinship and Social Terminology. In *Das alte Ägypten und seine Nachbarn. Festschrift zum 65. Geburtstag von Helmut Satzinger*. Pp. 307-340. Rakousko and Krems: Österreichisches Literaturforum.

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Morton, John. **HAVE**
1988. Beja Kinship Terminology. *Northeast African Studies* 10 (2-3): 141-149.

SOUTH

AASAX (ARAMANIK, LAMANIK)

Fleming, Harold C. **HAVE**
1969. Asa and Aramanik: Cushitic Hunters in Masai-Land. *Ethnology* 8 (1): 1-36. [P. 3: the grammatical expression of gender in kin terms; some kin terms in vocabulary]

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Snyder, Katherine A.
1993. *'Like Water and Honey': Moral Ideology and the Construction of Community among the Iraqw of Northern Tanzania*. Ph.D. dissertation. Yale University. 346 P. [Pp. 96-137: "Descent, Kinship, and Rites of Transition."]

OMOTIC

GENERAL

Cerulli, Enrico.
1951. *Studi Etiopici. IV. La Lingua Caffina*. Roma: Istituto Per l'Oriente.

Cerulli, Enrico.
1963. *Studi Etiopici. III. Linguaggio del Giangerò ed Algune Lingue Sidaza Dell'Omo (Basketo, Ciara, Zaissè)*. Roma: Istituto Per l'Oriente.

De'a, Data. **HAVE**
2000. Clans, Kingdoms, and "Cultural Diversity" in Southern Ethiopia: The Case of Omotic Speakers. *Northeast Africa Studies* 7 (3): 163-188.

Straube, H.

1963. *Westkuschitische Völker Süd-Äthiopiens*. Stuttgart: W. Kohlhammer. [Pp. 34-44: Sheko clans, dual organization (master clans and slave clans), inheritance, marriage; 103-130: Koorete (Amarro) clans, dual organization, inheritance, marriage; 160-175: Dorze clans, dual organization, inheritance, marriage; 239-240, 248: Sala clans and marriage; 305-329: Yemsa (Djandjero) clans, dual organization, inheritance, marriage.]

Wedekind, Klaus.

1990. Gimo-Jan or Ben-Yem-Om: Benč – Yemsa Phonemes, Tones and Words. In *Omoti Language Studies*, edited by Richard Hayward. Pp. 68-184. London: University of London, School of Oriental and African Studies. [Kin terms in comparative word list.]

NORTH
GONGA-GIMOJAN
GIMOJAN
JANJERO
YEMSA

Lamberti, Marcello.

1993b. *Materialen zum Yemsa*. Heidelberg: Universitätsverlag C. Winter. [Pp. 392-394: kin terminology.] **HAVE**

OMETO-GIMIRA
MAALE (MALE)

Ferran, Hugo.

2005. *Éthiopie Méridionale, Musique de Maale: Éloges et Benedictions. Southern Ethiopia, Music of the Maale: Praises and Blessings*. S.l.: Inédit, Maison des Cultures du Monde. [Kinship organization and musical styles.] **HAVE**

OMETO
CENTRAL
DORZE (DORSE)

Sperber, Dan.

1974. La notion d'aînesse et ses paradoxes chez les Dorzé d'Éthiopie. *Cahiers Internationaux de Sociologie* 56: 63-79.

Sperber, Dan.

1975. Paradoxes of Seniority among the Dorze. In *Proceedings of the 1st United States Conference on Ethiopian Studies, Michigan State University, 2-5 May 1973*, edited by Harold G. Marcus and John Hinnant. Pp. 209-221. East Lansing, MI: Michigan State University. **HAVE**

Straube, Helmut.

1957. Das Dualsystem und die Halaka-Verfassung der Dorze als alte Gesellschaftsordnung der Ometo-Völker Süd-Athiopiens. *Paideuma* 6 (6): 342-353.

OCHOLLO

Abélès, Marc.

1985. Aînesse et générations a Ochollo (Éthiopie méridionale). In *Age, Pouvoir et Génération en Afrique Noire*, edited by Marc Abélès et Chantal Collard. Pp. 113-130. Montréal, Canada: Presses de l'Université de Montréal; Paris: Karthala. [Gamo.]

WOLAYTTA (OMETO)

Lamberti, Marcello, and Roberto Sottile. **HAVE**
1997. *The Wolaytta Language*. Köln: Rüdiger Köppe. [Pp. 565-566: kin terminology.]

Review: Hayward 2000.

Moreno, Martino M.
1938. *Introduzione alla Lingua Ometo*. Roma: Casa Editrice A. Mondadori.

EAST

KOORETE (KOORE, HARO)

Woldemariam, Hirut. **HAVE**
2004. *A Grammar of Haro with Comparative Notes on the Ometo Linguistic Group*.
Ph.D. dissertation. Addis Ababa. [Pp. 58-61: plural markings on kin terms, vocative kin terms.]

MAO

Grottanelli Vinigi L.
1940. *Missione Etnografica nel Uollega Occidentale. I. Mao*. Roma: Reale Accademia d'Italia. [Pp. 247-210: the family and social organization.]

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