

AFRICA

COLLECTIONS

Abélès, Marc, and Chantal Collard. (eds.)

1985. *Age, Pouvoir et Génération en Afrique Noire*. Montréal, Canada: Presses de l'Université de Montréal; Paris: Karthala.

Arrighi, Giovanni, and Luisa Passerini. (eds.)

1976. *La Politica della Parentela: Analisi Situazionali di Società Africane in Transizione*. Milano: Feltrinelli. 312 P.

Gray, Robert F., and Philip H. Gulliver. (eds.)

1964. *The Family Estate in Africa: Studies in the Role of Property in Family Structure and Lineage Continuity*. London: Routledge & Kegan Paul; Boston: Boston University Press.

Review: Lewis 1966.

Lesthaeghe, R. J. (ed.)

1987. *Reproduction and Social Organization in Sub-Saharan Africa*. Berkeley: University of California Press.

Middleton, John, and David Tait. (eds.)

1958. *Tribes Without Rulers: Studies in African Segmentary Systems*. London: Routledge & Paul.

Review: Whiteley 1959.

Opong, Christine. (ed.)

1978. *Marriage, Fertility and Parenthood in West Africa*. Canberra: Australian National University.

Review: Brydon 1980.

Parkin, David, and David Nyamwaya. (eds.)

1987. *Transformations of African Marriage*. Manchester: Manchester University Press for the International African Institute.

Reviews: McNicoll 1987; Kratz 1993.

Perrot, Claude H. (ed.)

2000. *Lignages et Territoires en Afrique aux XVIIIe et XIXe Siècles: Stratégies, Compétition, Intégration*. Paris: KARTHALA.

Radcliffe-Brown, Alfred R., and Daryll C. Forde. (eds.)

1950. *African Systems of Kinship and Marriage*. London: Oxford University Press.

Reviews: Bohannan 1951; Eggan 1951; Harries 1951; Huntingford 1952.

Radcliffe-Brown, Alfred R., and Daryll C. Forde. (eds.)

1953. *Systèmes Familiaux et Matrimoniaux en Afrique*. Paris: Presses Universitaires de France. [French translation of Radcliffe-Brown, Alfred R., and Daryll C. Forde. (eds.), 1950.]

Roberts, Simon A. (ed.)

1977. *Law and the Family in Africa*. The Hague and Paris: Mouton.

Reviews: Opong 1978; Kronenfeld 1979.

SPECIAL ISSUES

Marks, Shula, and Richard Rathbone. (eds.)

1983. The History of Family in Africa. *Journal of African History* 24 (2).

Review: Strobel 1985.

DISCUSSIONS

ANCESTOR WORSHIP

I

Brain, James L.

HAVE

1973. Ancestors as Elders in Africa: Further Thoughts. *Africa* 43: 122-133. [Comment on Kopytoff 1971.]

Kopytoff, Igor.

1971. Ancestors as Elders in Africa. *Africa* 41: 129-142.

Reprinted in: *Cultural and Social Anthropology: Introductory Readings in Ethnology*, edited by Peter Hammond. Pp. 282-292. New York: Macmillan, 1975; *Perspectives on Africa: A Reader in Culture, History, and Representation*, edited by Roy R. Grinker and Christopher B. Steiner. Pp. 412-421. Oxford: Blackwell, 1997.

II

Brain, James L.

HAVE

1982. The Authority of Ancestors. *Man* 17 (3): 546-547.

Calhoun, C. J.

1981. The Authority of Ancestors. *Man* 16 (1): 137-138.

Calhoun, C. J.

1983. Ancestors, Sociology and Comparative Analysis. *Man* 18 (3): 602-604.

Drucker-Brown, Susan.

1981. The Authority of Ancestors. *Man* 16 (3): 475.

Fortes, Meyer.

1981. The Authority of Ancestors. *Man* 16 (2): 300-302.

Keesing Roger.

1983. Ancestors, Sociology and Comparative Analysis. *Man* 18 (1): 185-190.

Kopytoff, Igor.

1981. The Authority of Ancestors. *Man* 16 (1): 135-137.

Kopytoff, Igor.

1982. The Authority of Ancestors. *Man* 17 (3): 548.

HAVE

Ruel, Malcolm.

1982. The Authority of Ancestors. *Man* 17 (3): 547-548.

HAVE

JOKING RELATIONSHIPS

Gulliver, Philip H.

1957. Joking Relationships in Central Africa. *Man* 57: 225.

HAVE

Reynolds, Vernon.

1958. Joking Relationships in Africa. *Man* 58: 29-30.

HAVE

White, Charles M. N.

1957. Joking Relationships in Central Africa. *Man* 57: 187.

HAVE

Wilson, Monica.

1957. Joking Relationships in Central Africa. *Man* 57: 111-112.

HAVE

PREHISTORIC

Fourshey, Catherine C.

2002. *Agriculture, Ecology, Kinship and Gender: A Social and Economic History of Tanzania's Corridor 500 BC to 1900 AD*. Ph.D. dissertation. University of California – Los Angeles.

GENERAL

Adler, Alfred.

1976. Avunculat et mariage matrilatéral en Afrique noire. *L'Homme* 16 (4): 7-27.

Alden, Evelyn F.

1933. *Survey of the Correlation between Social Customs and Kinship Terminologies in Certain African Tribes*. M.A. thesis. University of Pennsylvania. 21 P.

Barnard, Alan.

1995. Comment on *The Human Symbolic Revolution: A Darwinian Account*, by Chris Knight, Camilla Power and Ian Watts. *Cambridge Archaeological Journal* 5 (1): 99. [On the bearing of the out-of-Africa theory of human evolution to traditional socioanthropological models; kinship and alliance among the Nharo.]

Barry, Laurent S.

2000. L'union endogame en Afrique et à Madagascar. *L'Homme* 154-155: 67-100. (Special issue: *Question de Parenté*.)

Baumann, Hermann.

1926. Vaterrecht und Mutterrecht in Africa. *Zeitschrift für Ethnologie* 58: 62-161.

Baumann, Hermann.

HAVE

1928. The Division of Work According to Sex in African Hoe Culture. *Africa* 1 (3): 289-319. [Culture-historical school; matriarchy and hoe culture.]

Bohannon, Paul, and Laura Bohannon.

1949. The Family in Negro Africa. In *The Family: Its Function and Destiny*, edited by Ruth N. Anshen. Pp. 188-200. New York: Harper & Bros.

Cerulli, Enrico.

1930. Review of *Instructions pour les Voyageurs: Instructions d'Enquête Linguistique*, by Marcel S. R. Cohen. Paris: Institut d'Ethnologie. *Oriente Modern* 10: 522-523. [P. 522: on inalienable possession of kin terms in African languages.]

De Heusch, Luc.

1958. *Essais sur le Symbolisme de l'Inceste Royal en Afrique*. Bruxelles: Université Libre, Institut de Sociologie Solvay. 274 P.

Review: Boom 1960b.

Douglas, Mary

1969. Is Matriliney Doomed in Africa? In *Man in Africa*, edited by Mary Douglas and P. M. Kaberry. Pp. 121-135. London: Tavistock Publications.

Driessche, Jan van.

1959. *L'Empêchement de "Parenté" en Droit Coutumier Africain*. Louvain: D. de Brouwer. 311 P.

Review: Boom 1960a.

Ehret, Christopher.

1998. *An African Classical Age: Eastern and Southern Africa in World History, 1000 B. C. to A. D. 400*. Charlottesville: University Press of Virginia; Oxford: James Currey. [Pp. 143-155: Nilo-Saharan and Batu kinship institutions from the point of view of historical linguistics.]

Ehret, Christopher.

2008. Reconstructing Ancient Kinship in Africa. In *Early Human Kinship: From Sex to Social Reproduction*, edited by Nicholas J. Allen, Hilary Callan, Robin Dunbar, and Wendy James. Pp. 200-231, 259-269. Oxford: Blackwell.

Ekeh, Peter P.

1990. Social Anthropology and Two Contrasting Uses of Tribalism in Africa. *Comparative Studies in Society and History* 32 (4): 660-700. [Includes reflections on the Africanist approach to kinship.]

Feeley-Harnik, Gillian

1997. Death, Mourning, and Ancestry. In *Encyclopedia of Sub-Saharan Africa*, edited by John Middleton. Vol. 1. Pp. 406-416. NY: Simon & Schuster.

Fortes, Meyer.

HAVE

1961. Pietas in Ancestor Worship. *Journal of the Royal Anthropological Institute* 91 (2): 166-191.

Fortes, Meyer.

1965. Some Reflections on Ancestor Worship in Africa. In *African Systems of Thought*, edited by Meyer Fortes and Germaine Dieterlen. Pp. 122-142. London: Oxford University Press for the International African Institute.

Fortes, Meyer.

1975. Strangers. In *Studies in African Social Anthropology*, edited by Meyer Fortes and Sheila Patterson. Pp. 229-253. London: Academic Press. [Kinship vs. strangehood.]

Fortes, Meyer.

1978. The Significance of the First Born in African Family Systems. In *Systèmes de Signes: Textes Réunis en Hommage à Germaine Dieterlen*. Pp. 131-150. Paris: Hermann.

Gluckman, Max.

1976. Coesio e conflitto sociale in Africa. In *La Politica della Parentella: Analisi Situazionali di Società Africane in Transizione*, edited by Giovanni Arrighi and Luisa Passerini. Pp. 39-90. Milano: Feltrinelli.

Goody, Jack R.

1969. Succession in Contemporary Africa. *Archives Européennes de Sociologie* 10: 27-40.

- Goody, Jack R. **HAVE**
1989. Futures of the Family in Rural Africa. *Population and Development Review* 15: 119-144.
- Goody, Jack R., and Joan Buckley. **HAVE**
1973. Inheritance and Women's Labour in Africa. *Africa* 43: 108-120.
- Guglielmino, C. Rosalba, C. Viganotti, Barry Hewlett, and Luca L. Cavalli-Sforza. **HAVE**
1995. Cultural Variation in Africa: Role of Mechanisms of Transmission and Adaptation. *Proceedings of the National Academy of Sciences* 92: 7585-7589. [Kinship groups and language boundaries.]
- Gunn, Harold D.
1956. *Pagan Peoples of the Central Area of Northern Nigeria (The Butawa, Warjawa, etc., of the Bauchi-Kano Borderland. The Kurama, etc., the Katab Group, etc., of Zaria Province)*. London: International African Institute. [Pp. 44 (Kurama), 54 (Kahugu), 74 (Katab), 128-129 (Kadara): synopsis of kin classifications after Mee and Smith.]
- Guyer, Jane I.
1981. Household and Community in African Studies. *African Studies Review* 24: 87-137.
- Guyer, Jane I., and Samuel M. Eno Belinga. **HAVE**
1995. Wealth in People as Wealth in Knowledge: Accumulation and Composition in Equatorial Africa. *Journal of African History* 36 (1): 91-120.
- Hage, Per.
2006. Dravidian Kinship Systems in Africa. *L'Homme* 177-178: 395-407.
- Hartland, Sidney E.
1922. *The Evolution of Kinship: An African Study*. The Frazer Lecture 1922. Oxford: Clarendon Press.
Review: Lowie, 1923.
- Heusch, Luc de.
1974. The Debt of the Maternal Uncle: Contribution to the Study of Complex Structures of Kinship. *Man* 9 (4): 609-619. [Tetela, Dogon, Thonga.]
Review: Barnes 1975.
Reply: Heusch 1975.
- Hewlett, Barry S., Annalisa de Silvestri, and C. Rosalba Guglielmino.
2002. Semes and Genes in Africa. *Current Anthropology* 43 (2): 313-321. [Kinship groups and language boundaries.]

Jeffreys, M. D. W.

1946. Dual Organization in Africa. *African Studies* 5 (3): 157-176.

Kaptein, Grégorius R. P.

1935. Vie familiale et mœurs chez les indigènes de l'Équateur. *Bulletin de Juridictions Indigènes et du Droit Congolais* 3 (2): 28-35. [P. 34-35: some kin terms.

Language/society unidentified.]

HAVE

Karp, Ivan.

1978. New Guinea Models in the African Savannah. *Africa* 48 (1): 1-16.

HAVE

Kohler, Josef.

1889. Über das Recht in Afrika. *Kritische Vierteljahrsschrift für Gesetzgebung und Rechtswissenschaft* 31: 90-108.

Kuyu, Camille M.

1989. *Parenté, Droit et Développement en Afrique Noire: Évaluation Critique des Recherches Menées au Laboratoire d'Anthropologie Juridique de Paris de 1965 à Nos Jours*. Mémoire de DESS: Développement et Cooperation. Paris.

Kuyu, Camille M.

2005. *Parenté et Famille dans les Cultures Africaines: Points de Vue de l'Anthropologie Juridique*. Paris: Karthala.

Lévi-Strauss, Claude.

1984. Considérations sur l'Afrique (année 1981-1982). In *Paroles Données*, par Claude Lévi-Strauss. Pp. 230-244. Paris: Plon.

Luig, Ute.

1990. Sind egalitäre Gesellschaften auch geschlechtsegalitär? Untersuchungen zur geschlechterbeziehung in afrikanischen Wildbeutergesellschaften. In *Frauenmacht Ohne Herrschaft. Geschlechtsverhältnisse in Nichtpatriarchalischen Gesellschaften*, herausgegeben von Ilse Lenz und Ute Luig. Pp. 75-152. Berlin: Orlanda Frauenverlag. [Kinship and marriage passim.]

McCall, John C.

1995. Rethinking Ancestors in Africa. *Africa* 65 (2): 256-270.

Murdock, George P.

1959. *Africa: Its Peoples and Their Culture History*. New York, etc.: McGraw-Hill. [Pp. 24-32: overview of the types of social structure and kin terminology in Africa.]

Oppong, Christine.

1992. Traditional Family Systems in Rural Settings in Africa. In *Family Systems and Cultural Change*, edited by Elza Berquó and Peter Xenos. Pp. 69-86. Oxford: Clarendon Press. [Pp. 75-77: kinship, descent groups, and classificatory kin terminology.]

Ottenberg, Simon, and Phoebe Ottenberg.
1960. Introduction. In *Cultures and Societies of Africa*, edited by Simon Ottenberg and Phoebe Ottenberg. Pp. 3-84. New York: Random House, 1960. [Pp. 28-46: kinship and social organization.]

Oyewumi, Oyeronke.
2000. Family Bonds/Conceptual Binds: African Notes on Feminist Epistemologies. *Signs: Journal of Women in Culture and Society* 25 (4): 1093-1098.

Phillips, Arthur.
1953. *Survey of African Marriage and Family Life*. London: Oxford University Press.

Phillips, Arthur, and Henry F. Morris.
1971. *Marriage Laws in Africa*. London: Oxford University Press.

Reviews: Clighet 1972; Funk 1972.

Pradelles de Latour, Charles-Henry.
2000. De l'alliance matrimoniale en Afrique. Une autre approche. *L'Homme* 154-155: 145-158. (Special issue: *Question de Parenté*.)

Rosman, Abraham. **HAVE**
1970. Structuralism as a Conceptual Framework. *African Studies Review* 13 (1): 69-74.
[The application of alliance theory to African kinship structures.]

Ruel, Malcolm. **HAVE**
2002. The Structural Articulation of Generations in Africa. *Cahiers d'Études africaines* 165, 42 (1): 51-81. [East and South Bantu vs. West Africans.]

Seligman, Brenda Z. **HAVE**
1917. The Relationship Systems of the Nandi, Masai and Thonga. *Man* 17 (46): 62-66.

Sellnow, I.
1983. Gentile und politische Institutionen im Prozess der Staatsentstehung. Tatsachen und Theorien. Dargestellt am afrikanischen Beispiel. *Ethnologisch-Archäologisch Zeitschrift* 1. Berlin.

Sigrist, Christian.
1967. *Regulierte Anarchie. Untersuchungen zum Fehlen und zur Entstehung Politischer Herrschaft in Segmentären Gesellschaften Afrikas*. Olten und Freiburg im Breisgau: Walter Verlag.

Southall, A. W. **HAVE**
1959. A Note on Local Descent Groups. *Man* 59 (90): 65-66.

Southall, A. W.

1961. Introductory Summary. In *Social Change in Modern Africa*, edited by A. W. Southall. Pp. 1-66. London: Oxford University Press. [Pp. 31-46: "Kinship, tribalism, and family authority."]

Tegnaeus, Harry.

1952. *Blood-Brothers: An Ethno-Sociological Study of the Institutions of Blood-Brotherhood, with Special Reference to Africa*. New York: Philosophical Library. 181 P.

Reviews: Evans-Pritchard 1953; Paul 1954; Hirschenberg 1957.

Translated into French as *La Fraternité de Sang: Étude Ethno-Sociologique des Rites de la Fraternité de Sang Notamment en Afrique*. Paris: Payot, 1954.

Tauxier, Louis.

1917. *Le Noir du Yatenga: Mossis - Nioniosses - Samos - Yarses - Silmi-Mossis - Peuls*. Paris: Émile Larose. [Pp. 223-274: "Family"; 321-334: clans; 699-783: some kin terms in Samo and Foulse dictionaries.]

Tornay, Serge, and Hervé Raynaud.

HAVE

1968. Test des triades et parenté: Essai methodologique sur un exemple Kalenjin et Kikuyu. *Mathématique et sciences humaines* 7 (24): 17-34. [Cross-listed in FORMAL METHODS].

Trento, Gabriele da.

HAVE

1941. Vocaboli in lingue dell'Etioopia Meridionale. *Rassegna di Studi Etiopici* 1 (2): 203-207. [Pp. 204-205: basic kin terms in Omotic, Cushitic, and Nilo-Saharan languages.]

Wallman, S.

HAVE

1974. Kinship, A-Kinship, Anti-Kinship: Variations in the Logic of Kinship Situations. In *The Compact: Selected Dimensions of Friendship*, edited by Elliott Leyton. Pp. 105-116. (*Newfoundland Social and Economic Papers* 3). Memorial University of Newfoundland.

Welmers, Wm. E.

1973. *African Language Structures*. Berkeley, etc.: University of California Press. [Pp. 211-248, 279-280: on inalienable and inalienable possession in Mande in relation to Bantu noun classes. Kin terms *passim*.]

HAVE

Whiteley, W. H.

HAVE

1959. Kinship Terminology and the Initial Vowel. *Africa* 29 (3): 253-262. [Gussi and Kuria.]

Winter, Christoph J.

HAVE

1986. Structural Specifics of Hunter-Gatherer Kinship Nomenclatures: Comparative African Evidence from Khoisan, Mbuti, and Dorobo. *Sprache und Geschichte in Afrika* 7(2): 433-451.

COMPARATIVE

Barth, Henry.

1971. *Collection of Vocabularies of Central-African Languages*. Vol. 2. London: Frank Cass. [Pp. 212-219: kin terms in Kanuri, Teda, Hausa, Fulfulde, Songai, Logone, Wandala and Bagrimma, Maba.] **HAVE**

Glickman, Maurice. **HAVE**

1974. Patriliney among the Gusii and Luo of Kenya. *American Anthropologist* 76 (2): 312-318.

Best, Günter.

1982. Zum Wandel der Endogamie end Exogamie zweier Nomadengruppen in Ost- und Westafrika: Turkana und Fulbe. *Anthropos* 77 (1-2): 264-269.

Houseman, Michael. **HAVE**

1988. Toward a Complex Model of Parenthood: Two African Tales. *American Ethnologist* 15 (4): 658-677. [Beti and Samo.]

Keesing, Roger M.

1970. Shrines, Ancestors, and Cognatic Descent: The Kwaio and Tallensi. *American Anthropologist* 72 (4): 755-775.

Koelle, S. W.

1963. *Polyglotta Africana*, edited by P. E. H. Hair. Graz: Akademische Druck- und Verlagsanstalt. [Pp. 18-25: terms for siblings, grandparents and parents in more than 200 African languages.]

Pavanello, Mariano.

1986. Poliginia e strategie produttive in comunità Luhya e Teso del Kenya occidentale. *L'Uomo* 10 (2).

Mekkawi, Farid M.A. **HAVE**

2006. Comparisons of Nilotic Nubians and Kordofanian Nuba in Kinship Terms and Other Cultural Components. In *Insights into Nilo-Saharan Language, History and Culture: Proceedings of the 9th Nilo-Saharan Linguistic Colloquium, Institute of African and Asian Studies, University of Khartoum, 16–19 February 2004*, edited by Al-Amin Abu-Manga, Leoma Gilley, and Anne Storch. Koln: Rüdiger Köppe. [Comparison between Dongolese, Nobiin (Nilo-Saharan) and Tegali (Kordofanian) kin terms.]

Sangree, Walter H. **HAVE**

1974. Youths as Elders and Infants as Ancestors: The Complementarity of Alternate Generations, Both Living and Dead, in Tiriki, Kenya, and Irigwe, Nigeria. *Africa* 44 (1): 65-70.

Sangree, Walter H.

1976. Youth as Elders and Infants as Ancestors: The Complementarity of Alternate Generations, Both Living and Dead, in Tiriki, Kenya, and Irigwe, Nigeria. In *Ancestors*, edited by William H. Newell. Pp. 297-306. The Hague and Paris: Mouton.

Seligman, Brenda Z.

HAVE

1917. The Relationship Systems of the Nandi, Masai and Thonga. *Man* 17 (46): 62-66.

Snyder, Katherine A.

1983. *The Role of the African Family and Kinship System Past and Present: The Kikuyu of Kenya and the Igbo of Nigeria*. Honors thesis. Northampton, MA: Smith College.

Thomas, Louis-Vincent.

HAVE

1969. Brève esquisse sur les systèmes de parenté en Afrique de l'Est et du Sud. *Notes Africaines* 123: 65-71.

White, Luise.

HAVE

1994. Blood Brotherhood Revisited: Kinship, Relationship, and the Body in East and Central Africa. *Africa* 64 (3): 359-372.

PYGMY

Hewlett, Barry.

HAVE

1996. Cultural Diversity among African Pygmies. In *Cultural Diversity Among Twentieth-Century Foragers: An African Perspective*, edited by Susan Kent. Pp. 215-244. Cambridge: Cambridge University Press. [Pp. 231-235: comparison between Pygmy kinship systems and their differences from farmers' ones.]

REGIONAL

Ambler, Charles H.

1988. *Kenyan Communities in the Age of Imperialism: The Central Region in the late Nineteenth Century*. New Haven and London: Yale University Press. [Pp. 34-35, 82-84: the role of blood partnership in economic structure.]

Bledsoe, Caroline.

1990. Transformations in Sub-Saharan African Marriage and Fertility. *Annals of the American Academy of Political and Social Science* 510 (1): 115-125.

Bonte, Pierre.

1985. Structures d'âge, organisation familiale et systèmes de parenté en Afrique de L'Est. In *Age, Pouvoir et Société en Afrique Noire*, edited by M. Abélès et C. Collard. Pp. 57-89. Paris: Presses de l'Université de Montréal et Karthala.

Borgerhoff Mulder, Monique, Margaret George-Cramer, Jason Eshleman, and Alessia Ortolani. **HAVE**

2001. Study of East African Kinship and Marriage Using a Phylogenetically Based Comparative Method. *American Anthropologist* 103 (4): 1059-1082.

Bovin, Mette. **HAVE**

1972. Ethno-Terms for Ethnic Groups: Examples from Azande and Kanuri. In *Zande Themes. Essays Presented to Sir Edward Evans-Pritchard*, edited by André Singer and Brian V. Street. Pp. 64-81. Totowa, NJ: Rowman and Littlefield. [Includes discussion of kin terms vs. ethnonyms and kinship systems vs “ethnic systems.”]

Cordell, Dennis D. **HAVE**

1979. Blood Partnership in Theory and in Practice: The Expansion of Muslim Power in Dar Al-Kuti. *Journal of African History* 20: 379-394.

De Heusch, Luc.

1976. Parenté et histoire en Afrique australe (réponse à Alfred Adler). *L'Homme* 16 (4): 29-47.

De Heusch, Luc.

1983. Du bon usage des femmes et des bœufs. Les transformations du mariage en Afrique australe. *L'Homme* 23 (4): 5-32. [See also Kuper 1983.]

Ducesne, C.

1912. Le mariage en droit Congolais. *Revue Congolaise* 3: 401-418.

Dugast, Stephan.

1995. Lignages, classes d'âge, village. À propos de quelques sociétés lagunaires de Côte d'Ivoire. *L'Homme* 35: 111-157.

Etienne, Pierre.

1971. Le mariage en Afrique occidentale. *Cahiers d'ORSTOM, Science Humaines* 7 (2): 131-142.

Fortes, Meyer.

1936. Kinship, Incest and Exogamy of the Northern Territories of the Gold Coast. In *Custom Is King: Essays Presented to R. R. Marett on His Seventieth Birthday June 13, 1936*, edited by Leonard H. D. Buxton. Pp. 237-256. London: Hutchinson's Scientific and Technical Publications.

Fortes, Meyer.

1978a. Family, Marriage and Fertility in West Africa. *Changing African Family Project* series 4 (1): 17-54.

Fortes, Meyer.

1978. The Significance of the First Born in African Family Systems. In: *Systèmes de Signes*. Pp. 131-150. Paris: Hermann.

Froelich, Jean-Claude.

1968. *Les Montagnards "Paléonigritiques."* Paris: ORSTOM. [Pp. 201-208: marriage exchange.]

Goody, Esther.

1982. *Parenthood and Social Reproduction: Fostering and Occupational Roles in West Africa*. Cambridge and New York: Cambridge University Press.

Review: Strathern M. 1985.

Goody, Esther.

1984. Parental Strategies: Calculation or Sentiment?: Fostering Practices among West Africans. In *Interest and Emotion: Essays on the Study of Family and Kinship*, edited by Hans Medick and David W. Sabeen. Pp. 266-278. Cambridge and New York: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme.

Goody, Jack

1959a. The Mother's Brother and Sister's Son in West Africa. *Journal of the Royal Anthropological Institute* 89 (1): 61-86.

Goody, Jack.

1959b. The Mother's Brother and the Sister's Son in West Africa. *Anthropos* 54: 993-994.

Goody, Jack, and Esther Goody

1969. Cross-Cousin Marriage in Northern Ghana. In *Comparative Studies in Kinship* by Jack Goody. Pp. 216-239. Stanford CA: Stanford University Press.

Gunn, Harold D.

1954a. *Peoples of the Plateau Area of Northern Nigeria*. London: International African Institute. [Pp. 36-40: Jerawa kinship and marriage; 86-90: Mirom kinship and marriage, including kin terminology.] **HAVE**

Gunn, Harold D.

1954b. *Pagan Peoples of the Central Area of Northern Nigeria (The Butawa, Warjawa, etc., of the Bauchi-Kano Borderland. The Kurama etc., the Katab group, the Kadara, etc., of Zaria Province)*. London: International African Institute. [Pp. 44: a note on Kurama kin terminology; 53-54: Kahugu kinship; 74: a note on Katab kin terminology; 128-134: Kajuru, Kadara and Kuturmi kinship and marriage.]

Håkansson, Thomas.

1989. Family Structure, Bridewealth, and Environment in Eastern Africa: A Comparative Study of House-Property Systems. *Ethnology* 28 (2): 117-134.

Håkansson, Thomas.

1990. Descent, Bridewealth, and Terms of Alliance in East African Societies. *Research in Economic Anthropology* 12: 149-173.

Herlehy, Thomas.

1984. Ties That Bind: Palm Wine and Blood-Brotherhood at the Kenya Coast During the Nineteenth Century. *International Journal of African Historical Studies* 17: 285-308.

Holmes, J. Theresa.

1997. Contested Kinship and the Dispute of Customary Law in Colonial Kenya. *Anthropologica* 39 (1-2): 79-90. [Nilotic Luo and Bantu-speaking tribes.]

Huber, Hugo.

1968-1969. "Woman-Marriage" in Some East African Societies. *Anthropos* 63-64 (5-6): 745.

Jensen, Ad. E.

1953. Dual-Systeme in Nordost Afrika. *Anthropos* 48: 737-759.

Kohler, Josef.

1895. Über das Negerrecht, namentlich in Kamerun. *Zeitschrift für Vergleichende Rechtswissenschaft* 11: 413-475.

Published separately in Stuttgart: Enke, 1895. 64 S.

Kuper, Adam.

1983. Des femmes contre des bœufs. Réponse à Luc de Heusch. *L'Homme* 23 (4): 33-54. [See De Heusch 1983.]

Labouret, Henri.

1929. La parenté à plaisanteries en Afrique Occidentale. *Africa* 2 (3): 244-254.

HAVE

Lambezat, B.

1950. Kirdi, les Populations Païennes du Nord Cameroun. *Mémoires de l'Institut Français d'Afrique Noire (Centre du Cameroun). Série: Populations* 2: 1-95. [Pp. 41-44: family and ancestor cult.]

McClanahan, James R.

1970. *Analysis of Kin Avoidance and Joking Relationships in Sub-Saharan Africa*. M.A. thesis. University of California – Davis. 75 P.

McCulloch, Merran, Margaret Littlewood, and I. Dugast.

1954. *Peoples of the Central Cameroons*. London: International African Institute. [Pp. 29-35: Tikar local and kin groups; 65-66: Bamum local and kin groups; 100: Bagam kin terminology.]

HAVE

Manoukian, Madeline.

1951. *Tribes of the Northern Territories of the Gold Coast*. London: International African Institute. [Pp. 25-32: matrilineal descent.]

Marie, Alain.

HAVE

1972. Parenté, échange matrimonial et reciprocité. Essai d'interprétation à partir de la société Dan et de quelques autres sociétés de Côte d'Ivoire. *L'Homme* 12 (3): 5-46; (4): 5-36.

Meek, C. K.

HAVE

1950. *Tribal Studies in Northern Nigeria*. Vol. 1-2. New York: Humanities Press.

Review: E. O. L. 1931.

Monteil, Charles.

1932. *Une Cité Soudanaise Djénné. Métropole du Delta Central du Niger*. Paris: Éditions Anthropos. [Pp. 158-161: "Family."]

Moreau, R. E.

1941. The Joking Relationship (*utani*) in Tanganyika. *Tanganyika Notes and Records* 12: 1-10.

Moreau, R. E.

HAVE

1944. Joking Relationships in Tanganyika. *Africa* 14: 386-400.

Muller, Jean-Claude.

1982. *Du Bon Usage du Sexe et du Mariage: Structures Matrimoniales du Haut Plateau Nigérian*. Paris: L'Harmattan. 283 P.

Special sections on Katab, Kagoro, Kaje, Moroa, Kachichere, Chawai. Anaguta, Buji and Gurrum, Chara, Amo, Jere, Abisi, Birom and Ganawuri.

Naden, A. J.

1975. *Collected Notes on Some North-Ghanaian Kinship Systems*. Tamale, N. R.: Institute of Linguistics (Pre-Publication Edition). 77 P.

Nalder, L. F. (ed.)

1937. *A Tribal Survey of Mongalla Province by Members of the Province Staff and Church Missionary Society*. London, etc.: Oxford University Press. [Pp. 15-17: clans, and passim in sections on individual tribes.]

Notermans, Catrien.

2004. Fosterage and the Politics of Marriage and Kinship in East Cameroon. In *Cross-Cultural Approaches to Adoption*, edited by Fiona Bowie. Pp. 48-63. London and New York: Routledge.

Olderogge, Dmitry A.
1967. The Descriptive Kinship Systems of the Peoples of Western Sudan. In *Trudy VII Mezhdunarodnogo Kongressa Antropologicheskikh i Etnograficheskikh Nauk, Moskva, 3-10 avgusta 1964 g.* T. 4. Pp. 7-12. Moscow: Nauka. [Edo, Yoruba, Dogon.]

Paulme, Denise. **HAVE**
1939. Parenté à plaisanteries et alliance par le sang en Afrique Occidentale. *Africa* 12 (4): 433-444.

Paulme, Denise.
1968. Pactes de sang, classes d'âge et castes en Afrique. *Archives Européennes de Sociologie* 9 (1): 12-33.

Popov, Vladimir A. **HAVE**
1988. Soviet Research on the Historical Ethnosociology of Tropical Africa. *Suomen Antropologi* 13: 6-17. [Kinship studies occupy a prominent place.]

Reprinted in: *African Studies in the Soviet Union. 1990-1991*. Pp. 334-350. Moscow: Nauka, 1992.

Roumeguère-Eberhardt, Jacqueline. **HAVE**
1961. Divers aspects de dynamismes internes des systems de parenté. *Cahiers Internationaux de Sociologie* 31: 95-112. [Deals with Karanga, Kalanga and Venda of Rhodesia.]

Santandrea, Stefano.
1967. Nomenclatura di parentela in Luo e Ndogo Bahr el Ghazal (Sudan). *Africa: Revista Trimestrale di Studi e Documentazione dell' Istituto Italiano per l'Africa* 22 (3): 286-300. Rome.

Seligman, Brenda Z. **HAVE**
1924. Marital Gerontocracy in Africa. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 54: 231-250

Seligman, Brenda Z. **HAVE**
1925. Marital Gerontocracy in Africa. *Man* 25 (31): 51. [Katab, Nupe and Hausa in Nigeria.]

Smythe, Hugh H.
1945. *Patterns of Kinship Structure in West Africa*. Ph.D. dissertation. Northwestern University. [Discussion of the nuclear family, the extended family and the sib, No kin terminologies.]

Sobania, Neal.

2003. *Culture and Customs of Kenya*. Westport, CN, and London: Greenwood Press. [Pp. 135-159: "Gender roles, marriage, and the family."]

Sousberghe, Léon de.

HAVE

1955. Les freres et belles-meres dans les societes du Kwango de l'interpretations des structures de parenté. *Zaire: Revue Congolaise* 9: 927-942.

Sousberghe, Léon de.

HAVE

1966. L'immutabilité des relations de parenté par alliance dans les sociétés matrilineaires du Congo (ex-Belge). *L'Homme* 6 (1): 82-94.

Tauxier, Louis.

1908. *Le Noir de Guinée*. Paris: Bureau de la Science Sociale. [Pp. 88-116: family.]

Tippett, Alan R.

1970. *Peoples of Southwest Ethiopia*. South Pasadena: William Carey Library. [Pp. 116-129: Guleb, Amhara, Tishena, Galla, Anuak and Masongo kin terminologies.] **HAVE**

Wilson-Haffenden, J. R.

1930. *The Red Men of Nigeria: An Account of a Lengthy Residence among the Fulani, or "Red Men," and Other Pagan Tribes of Central Nigeria, with a Description of Their Headhunting, Pastoral and Other Customs, Habits and Religion*. London: Seeley. [Pp. 103-113: "Marriage and Family Conventions" of the Fulani, including cross-cousin marriage and some kin terms; 267-282: "Wedding Rites and Domestic Life" of the Kwottos (Igbira), including some kin and affinal terms.]

Reprinted in 1967 by Frank Cass&Co.

RURAL

Hendrickson, Leslie C.

1970. *Kinship, Achievement and Social Change in Ttribal Societies: A Report of 1300 Interviews with Rubber Workers in Liberia, West Africa*. Ph.D. dissertation. University of Oregon.

Sharp, John S., and Andrew D. Spiegel.

1985. Vulnerability to Impoverishment in South African Rural Areas: The Erosion of Kinship and Neighbourhood as Social Resources. *Africa* 55 (2): 133-152.

Williams, Jerry L.

1971. *The Effects of Migration and Kinship Authority on Rural Settlement Patterns of Malawi*. M.A. thesis. Indiana University. 108 P.

URBAN/MIGRANT

Epstein, A. L.
1981. *Urbanization and Kinship: The Domestic Domain on the Copperbelt of Zambia 1950-1956*. London and New York: Academic Press.

Review: Beidelman 1983.

Handwerker, W. Penn
1973. Kinship, Friendship, and Business Failure among Market Sellers in Monrovia, Liberia, 1970. *Africa* 43 (4): 288-301.

Kilson, Marion.
1974. *African Urban Kinsmen*. London: C. Hurst.

Lobban, Richard A.
1982. Class and Kinship in Sudanese Urban Communities. *Africa* 52 (2): 51-76.

Manona, C. W.
1980. Marriage, Family Life and Migrancy in a Ciskei Village. In *Black Villagers in an Industrial Society: Anthropological Perspectives on Labour Migration in South Africa*. Pp. 170-204. Cape Town: Oxford University Press.

Mgnamara, J. K.
1980. Brothers and Work Mates: Home Friend Networks in the Social Life of Black Migrant Workers in a Gold Mine Hostel. In *Black Villagers in an Industrial Society: Anthropological Perspectives on Labour Migration in South Africa*. Pp. 305-340. Cape Town: Oxford University Press.

Opping, Christine.
1974. *Marriage among a Matrilineal Elite: A Family Study of Ghanaian Senior Civil Servants*. London and New York: Cambridge University Press.

Review: Geest 1977.

Southall, A. W.
1961. Kinship, Friendship, and the Network of Relations in Kisenyi, Kampala. In *Social Change in Modern Africa*, edited by A. W. Southall. Pp. 217-229. London: Oxford University Press. [An African suburb.]

Wilson, Monica, and Archie Mafeje.
1963. *Langa: A Study of Social Groups in an African Township*. Capetown: Oxford University Press. [Pp. 74-90: "Kinsmen."]

CREOLE

Didi-Kidiri, Marcel.
1987. Le syntagme completif direct et indirect en Sango. In *La Maison du Chef et la Tête*

du Cabri. Des Degres de la Determination Nominale dans les Langues D'Afrique Centrale, édité par Pascal Boyeldieu. Pp. 113-125. Paris: Laboratoire de Langues et Civilisations à Tradition Orale (LACITO)/Librairie Orientaliste Paul Geunther. [Ngbandi-based. P. 116: relational nouns.]

Köbben, A. J. F.

HAVE

1969. Classificatory Kinship and Classificatory Status: The Cottica Djuka of Surinam. *Man* 4 (2): 236-249.

Mufwene, Salikoko S.

1988. The Pragmatics of Kinship Terms in Kituba. *Multilingua* 7: 441-453.

Price, Richard.

1975. *Saramaka Social Structure: Analysis of a Maroon Society in Surinam*. Rio Piedras: Institute of Caribbean Studies, University of Puerto Rico. 177 P. [Pp. 45-62: kinship and locality; 164-165: kin terminology.]