

ANTHROPOLOGY

EXPERIMENTAL

Moore, John H. **HAVE**
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GENERAL THEORY XIXth CENTURY

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Giraud-Teulon, Alexis.
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Kautsky, Carl. **HAVE**
1882. Die Entstehung der Ehe und Familie. *Kosmos* 6 (12): 190-207, 256-272, 329-348.

Lang, Andrew.
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1908. The Origin of Terms of Human Relationship. *Proceedings of the British Academy* 3: 139-158.

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Lubbock, John.
1868. The Early Condition of Man. *Anthropological Review* 6 (20): 1-21. [Pp. 9-10: kinship and marriage.]

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1865. *Prehistoric Times*. London: Williams & Norgate.

Lubbock, John. **HAVE**
1870. *The Origin of Civilization and the Primitive Condition of Man*. London: Longmans, Green. [Pp. 50-113: "Marriage and Relationship;" 283-288: comparative tables of parental kin terms.]

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Reviews: Anonymous 1865a; Anonymous 1865b.

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Review: Lubbock 1878.

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Review: Lowie 1914.

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Review: Seligman B. 1925.

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Reviews: Fox 1969; Tyler 1969.

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EVOLUTIONISM

Hobhouse, Leonard T. **HAVE**
1906. *Morals in Evolution: A Study in Comparative Ethics*. New York: Henry Holt. [Pp. 42-78: "Forms of Social Organization," including kinship; examples from the Veddas and Yahgans; 134-177: "Marriage and the Position of Women."]

Reviews: Seth 1908; Woodbridge 1908; Field 1951.

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POST-STRUCTURALISM

Ingold, Timothy. **HAVE**
2001. From Complementarity to Obviation: On Dissolving the Boundaries between Social and Biological Anthropology, Archaeology and Psychology. In *Cycles of Contingency: Developmental Systems and Evolution*, edited by Susan Oyama, Paul E. Griffiths and Russell D. Gray. Pp. 255-279. Cambridge, MA: MIT Press. [An obviation approach to kinship.]

Pálsson, Gísli. **HAVE**
2008. Genomic Anthropology: Coming In from the Cold? *Current Anthropology* 49 (4): 545-568. [Modern genomics and native, especially Inuit, notions of relatedness.]

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Evans-Pritchard, E. E. **HAVE**
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Evans-Pritchard, E. E. **HAVE**
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