

ANTHROPOLOGY

EXPERIMENTAL

Moore, John H. **HAVE**
2003 Kin-Based Crews for Interstellar Multi-Generational Space Travel. In *Interstellar, Multi-Generational Space Travel*, edited by Yoshi Kondo, Frederik Bruhweiler, John H. Moore and Charles Scheffield. Pp. 80-88. Wheaton IL: Collectors Guide Publishing.

GENERAL THEORY XIXth CENTURY

Atkinson, J. J.
1903. Primal Law. In *Social Origins, by Andrew Lang, and Primal Law, by J. J. Atkinson*. Pp. 209-311. New York and Bombay: Longmans, Green and Co. [Pp. 280-294: "The Classificatory System"; 301-302: Baronga kin terms.]

Bastian, Adolf.
1878. Abstammung und Verwandtschaft. *Zeitschrift für Ethnologie* 10: 43-74.

Fustel de Coulanges, Numa D.
1864. *La Cité Antique. Étude sur le Culte, le Droit, les Institutions de la Grèce et de Rome*. Paris: Durand.

Translated into English as *The Ancient City: A Study on the Religion, Laws, and Institutions of Greece and Rome*. Boston: Lee and Shepard, 1873.

"Religious Basis of the Family," "Marriage in Greece and Rome" and "Religious Basis of Adoption" reprinted in *Evolution of Law: Select Readings on the Origin and Development of Legal Institutions. Vol. 2. Primitive and Ancient Legal Institutions*, edited by Albert Kocourek and John Henry. Pp. 283-290, 344-346. Boston: Little, Brown, 1915.

Giraud-Teulon, Alexis.
1867. *La Mère chez Certains Peuples de l'Antiquité*. Paris: E. Thorin. 66 P.

Giraud-Teulon, Alexis.
1874. *Les Origines de la Famille. Questions sur les Antécédents des Sociétés Patriarcales*. Genève: A. Cherbuliez. 288 P.

Giraud-Teulon, Alexis. **HAVE**
1874. Des différentes formes de la famille et des parentés, chez les peuples barbares. *Bulletin de la Société de Géographie* 6 (7): 89-92.

Giraud-Teulon, Alexis.
1884. *Les Origines du Mariage et de la Famille*. Genève: A. Cherbuliez. 525 P.

Kautsky, Carl. **HAVE**
1882. Die Entstehung der Ehe und Familie. *Kosmos* 6 (12): 190-207, 256-272, 329-348.

Lang, Andrew.
1903. Social Origins. In *Social Origins, by Andrew Lang, and Primal Law, by J. J. Atkinson*. Pp. 1-207. New York and Bombay: Longmans, Green and Co.
[Extensively on totemism, Australian marriage classes and relationship terminology.]

Lang, Andrew.
1904. Dr. Durkheim on "Social Origins." *Folklore* 15 (1): 100-102.

Lang, Andrew.
1905. *The Secret of the Totem*. London: Longmans and Green.

Lang, Andrew. **HAVE**
1908. The Origin of Terms of Human Relationship. *Proceedings of the British Academy* 3: 139-158.

Letourneau, Charles J. M.
1895. *The Evolution of Marriage and of the Family*. London: Walter Scott.

Lubbock, John.
1868. The Early Condition of Man. *Anthropological Review* 6 (20): 1-21. [Pp. 9-10: kinship and marriage.]

Lubbock, John.
1865. *Prehistoric Times*. London: Williams & Norgate.

Lubbock, John.
1870. *The Origin of Civilization and the Primitive Condition of Man*. London: Longmans, Green. [Pp. 50-113: "Marriage and Relationship;" 283-288: comparative tables of parental kin terms.] **HAVE**

Lubbock, John.
1871. On the Development of Relationships. *Journal of the Anthropological Institute* 1: 1-29.

Lubbock, John.
1875. Systems of Consanguinity. *Nature* (17 June 1875): 124-125. [A reply to Lewis H. Morgan.]

McLennan, John F.
1865. *Primitive Marriage: An Inquiry into the Origin of the Form of Capture in Marriage Ceremonies*. Edinburgh: Adam and Charles Black.

Reviews: Anonymous 1865a; Anonymous 1865b.

Reprint: Chicago: University of Chicago Press, edited by Peter Rivière, 1970.

McLennan, John F.

1876. *Studies in Ancient History Comprising a Reprint of Primitive Marriage, an Inquiry into the Origin of the Form of Capture in Marriage Ceremonies*. London: Macmillan.

2d edition: London: Macmillan 1886.

Reviews: Reclus 1877; Anonymous 1886; Hale 1886.

Morgan, Lewis H.

1860. Circular in Reference to the Degrees of Relationship among Different Nations. *Smithsonian Institution Miscellaneous Contributions* 2 (10). 33 P.

Morgan, Lewis H.

1868. A Conjectural Solution of the Origin of the Classificatory System of Relationship. *Proceedings of the American Academy of Arts and Sciences* 7: 436-477.

Morgan, Lewis H.

HAVE

1871. *Systems of Consanguinity and Affinity of the Human Family*. Washington, DC: Smithsonian Institution. (Smithsonian Contributions to Knowledge 17.)

“General Observations Upon Systems of Relationship” reprinted in: *Readings in Anthropology. Vol. II. Readings in Cultural Anthropology*, edited by Morton H. Fried. Pp. 229-236. New York: Thomas Y. Crowell, 1959.

Excerpted under the title “Classificatory Kinship Terminology among American Indians” in: *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 3-18. Garden City, N. Y.: Natural History Press, 1968.

Excerpted under the title “The Comparative Study of Family Systems” in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 12-18. New York: Harper & Row, 1971.

Morgan, Lewis H.

1875a. Systems of Consanguinity. *Nature* (3 June 1875): 86. [Reply to Lubbock.]

Morgan, Lewis H.

1875b. Systems of Consanguinity. *Nature* (19 August 1875): 311. [Surrejoinder to Lubbock.]

Morgan, Lewis H.

1877. *Ancient Society, or Researches in the Lines of Human Progress from Savagery through Barbarism to Civilization*. New York: Henry Holt.

“The Iroquois Gens” (Chapter 2, Part II) reprinted in: *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 161-170. Garden City, N. Y.: Natural History Press, 1968.

Excerpted in: *High Points in Anthropology*, edited by Paul Bohannan and Mark Glazer. Pp. 32-60. New York: Alfred A. Knopf, 1973.

Review: Lubbock 1878.

Pearson, Karl. **HAVE**
1897. *The Chances of Death and Other Studies in Evolution*. London and New York: Edward Arnold. [Vol. 2, pp. 92-245: “Kindred-Group Marriage,” including kin terms in IE languages.]

Powell, John W. **HAVE**
1884a. On Kinship and the Clan. In *3rd Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1881-1882*. Pp. XLVI-LV. Washington: Government Printing Office.

Reprinted in: *Evolution of Law: Select Readings on the Origin and Development of Legal Institutions. Vol. 2. Primitive and Ancient Legal Institutions*, edited by Albert Kocourek and John Henry. Pp. 187-195. Boston: Little, Brown, 1915.

Powell, John W. **HAVE**
1884b. On Kinship and the Tribe. In *3rd Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1881-1882*. Pp. XXXVIII-XLV. Washington: Government Printing Office.

Reprinted in: *Evolution of Law: Select Readings on the Origin and Development of Legal Institutions. Vol. 2. Primitive and Ancient Legal Institutions*, edited by Albert Kocourek and John Henry. Pp. 181-186. Boston: Little, Brown, 1915.

Rivers, William H. R.
1907. On the Origin of Classificatory System of Relationships. In *Anthropological Essays Presented to Edward Burnett Tylor in Honour of His 75th Birthday Oct. 2 1907*. Pp. 309-324. Oxford: Clarendon Press.

Reprinted in *Social Organization*, by William H. R. Rivers. Edited by W. J. Perry. Pp. 175-192. London: Kegan Paul, Trench, Trubner, and New York: Alfred A. Knopf.

Rivers, William H. R.
1914. *Kinship and Social Organization*. London: Constable.

Excerpted under the title “Rivers on the Psychology and Sociology of Kinship, from Kinship and Social Organization” in *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 65-66. New York, Harper & Row, 1971; “Kinship and Social

Organization” in *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 136-144. Oxford: Blackwell, 2004.

Review: Lowie 1914.

Reprint: London: Athlone Press, 1968.

Review: Needham 1968.

Rivers, William H. R.

1922. *History and Ethnology*. London: Society for Promoting Christian Knowledge; New York and Toronto: Macmillan. (Helps for Students of History 48.) [Pp. 19-22: “Terms of Relationship.”]

Rivers, William H. R.

1924. *Social Organization*, edited by W. J. Perry. London: Kegan Paul, Trench, Trubner, and New York: Alfred A. Knopf. [Pp. 51-84: “Kinship and Relationship”; 195-204: “Social Organization in Australia”; 205-222: “The Dual Organization.”]

Review: Seligman B. 1925.

Starcke, Carl N.

1889. *The Primitive Family in Its Origin and Development*. New York: D. Appleton.

French ed.: *La Famille dans les Différents Sociétés*. Paris: Giard & Briere, 1899.

Review: Durkheim 1900c.

Starcke, Carl N.

1976. *The Primitive Family in Its Origin and Development*, re-edited by Rodney Needham. Chicago: University of Chicago Press.

Wake, Charles S.

1878. The Origin of the Classificatory System of Relationships Used among Primitive Peoples. *Journal of the Anthropological Institute* 9: 3-19.

Wake, Charles S.

1889. *The Development of Marriage and Kinship*. [S.l.]: Redway.

Wake, Charles S.

1967. *The Development of Marriage and Kinship*, re-edited by Rodney Needham. Chicago and London: University of Chicago Press.

Reviews: Fox 1967; Löffler 1967; G. T. 1968-1969a; Fischer 1969.

AMERICAN FORMALISM

Aginsky, Bernard W.

1935. Mechanics of Kinship. *American Anthropologist* 37 (3): 450-457.

Aginsky, Burt.

1958. *A Solution to Kinship and Social Organization and a Theory of Human Genetic Systems*. Ph.D. dissertation. UMI. 249 P.

Buchler, Ira R.

1980. The Organization of Social Life: The Perspective of Kinship Studies: In *People in Culture: A Survey of Cultural Anthropology*, edited by Ino Rossi. Pp. 313-398. New York: Praeger.

Buchler, Ira.

HAVE

1994. Making Kinship: Framed Constructions and Their Margins. *Semiotica* 101 (3/4): 241-321.

Buchler, Ira R., and Henry A. Selby.

1968. *Kinship and Social Organization: An Introduction to Theory and Method*. New York: Macmillan; London: Collier-Macmillan.

Reviews: Fox 1969; Tyler 1969.

Buchler, Ira R., and Henry A. Selby.

1970. Animal, Vegetable or Mineral. In *Échanges et Communications. Mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60^{ème} anniversaire*, edited by Jean Pouillon et Pierre Maranda. Pp. 213-234. The Hague and Paris: Mouton. [Entropy levels in various kinds of kinship systems.]

Goodenough, Ward H.

1968. *Description and Comparison in Cultural Anthropology*. Chicago: Aldine. [Entirely on kinship, marriage, and componential analysis.]

Ingold, Tim

2000. Ancestry, Generation, Substance, Memory, Land. In *The Perception of the Environment: Essays in Livelihood, Dwelling and Skill*. Pp. 132-151. London and New York: Routledge.

Keesing, Roger M.

1975. *Kin Groups and Social Structure*. New York: Holt, Rinehart & Winston.

Kroeber, Alfred L.

1938. Basic and Secondary Patterns of Social Structure. *Journal of the Royal Anthropological Institute* 58: 299-309.

Reprinted in: *The Nature of Culture*, by A. L. Kroeber. Pp. 210-218. Chicago: University of Chicago Press, 1952; *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 285-300. Garden City, N. Y.: Natural History Press, 1968.

Kroeber, Alfred L.

1942. The Societies of Primitive Man. In *Levels of Integration in Biological and Social Systems*, edited by Robert Redfield. Pp. 205-216. New York: Ronald Press.

Reprinted in: *The Nature of Culture*, by A. L. Kroeber. Pp. 219-225. Chicago: University of Chicago Press.

Lowie, Robert H.

1914. Social Organization. *American Journal of Sociology* 20 (1): 68-97.
[Includes discussion of Morgan's and Tylor's views of kinship systems.]

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 17-47. Berkeley and Los Angeles: University of California Press, 1960; Robert H. Lowie, by Robert F. Murphy. Pp. 109-123. New York and London: Columbia University Press, 1972.

Lowie, Robert H.

1917. *Culture and Ethnology*. New York: Douglas C. McMurtrie. [Pp. 98-180: "Terms of Relationship."]

Lowie, Robert H.

1920. *Primitive Society*. New York: Boni and Liveright. [Chapters I-VIII on marriage, polygamy, family, kinship usages, the sib and residence.]

Review: Rivers 1920.

Lowie, Robert H.

1928. A Note on Relationship Terminologies. *American Anthropologist* 30 (2): 263-267.

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 95-99. Berkeley and Los Angeles: University of California Press, 1960.

Lowie, Robert H.

1935. *Traité de Sociologie Humaine*. Translated by Alfred Métraux. Paris: Payot. 460 P.
[French translation of *Primitive Society*.]

Lowie, Robert H.

1948. *Social Organization*. New York: Rinehart. [Pp. 57-128: "Kinship" and "Marriage"; 236-266: "Unilateral Descent Groups."]

Review: Murdock 1949.

“Unilateral Descent Groups” reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 43-63. Oxford: Blackwell, 2004.

Murdock, George P.

1934. *Our Primitive Contemporaries*. New York: Macmillan. [Kinship systems: pp. 28-30: Aranda; 58: Samoa; 116-117: Toda; 238-239: Haida; 272-273: Crow; 336: Hopi; 489-490: Khoe (Hottentot); 524: Ganda.]

Murdock, George P.

1949. *Social Structure*. New York: Macmillan.

Reviews: Mishkin 1949; Gillin 1950; Leach 1950; Opler 1950; Wilson 1952.

“Nuclear Family” reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 358-365. New York: Harper & Row, 1971; *Issues in Cultural Anthropology: Selected Readings*, edited by David W. McCurdy and James P. Spradley. pp. 139-145. Boston: Little, Brown, 1979.

“Structures and Functions of the Family” reprinted in: *Selected Studies in Marriage and the Family*. Edited by Robert F. Winch, and Robert McGinnis. Pp. 65-73. New York: Holt, Rinehart & Winston, 1953; *Selected Studies in Marriage and the Family*. Revised edition. Edited by Robert F. Winch, Robert McGinnis, and Herbert R. Barringer. Pp. 19-27. New York: Holt, Rinehart & Winston, 1962.

Spoehr, Alexander.

1950. Observations on the Study of Kinship. *American Anthropologist* 52 (1): 1-15.

Spoehr, Alexander.

1952. Observations on the Study of Kinship. *Anthropos* 47: 293-294.

Vukov, Nikolai.

HAVE

2002a. Rodstvena nomenklatura, rodstveni tipove i rodstvena sistema. *Ethnologia Bulgarica* 3: 11-27. [“Kinship Nomenclature, Kin Types and Kinship System.” P. 27: English summary.]

Vukov, Nikolai.

HAVE

2002b. Rodstvoto v antropologicheskiia diskurs. Osnovni teorii i podkhodi pri izuchavaneto na rodstvenite otnosheniia. *Ethnologia Bulgarica* 2: 5-22. [“Kinship in Anthropological Discourse: Basic Theories and Approaches to the Study of Kinship Relations.” P. 22: English summary.]

CONSTRUCTIVISM

Bouquet, Mary.

2000. Figures of Relations: Reconnecting Kinship Studies and Museum Collections. In *Cultures of Relatedness: New Approaches to the Study of Kinship*, edited by Janet Carsten. Pp. 167-189. Cambridge: Cambridge University Press.

Bourdieu, Pierre.

1972a. *Esquisse d'un Théorie de la Pratique*, précédé de *Trois Études d'Ethnologie Kabyle*. Genève: Droz. (Travaux de Droit, d'Économie, de Sociologie et de Sciences Politiques 92.) [Chapter 3, pp. 71-151: "La parenté comme représentation et comme volonté."]

Bourdieu, Pierre.

1977. *Outline of a Theory of Practice*. Translated by Richard Nice. Cambridge and New York: Cambridge University Press. [English translation of Bourdieu 1972.]

Bourdieu, Pierre.

1980. *Le Sens Pratique*. Paris: Minuit. [Chapter 2, pp. 271-331: "Les usages sociaux de la parenté."]

Bourdieu, Pierre.

1990. *The Logic of Practice*. Cambridge: Polity. [English translation of Bourdieu 1980.]

Bourdieu, Pierre.

1994. Stratégies de reproduction et modes de domination. *Actes de la Recherche en Sciences Sociales* 105: 3-12.

Carsten, Janet.

2004. *After Kinship*. Cambridge: Cambridge University Press. 216 P.

Review: Barlow 2005.

Howell, Signe, and Marit. Melhuus.

HAVE

1993. The Study of Kinship; the Study of Person; a Study of Gender? In *Gendered Anthropology*, edited by Teresa del Valle. Pp. 38-53. London and New York: Routledge.

Leach, Edmund R.

1961. Rethinking Anthropology. In *Rethinking Anthropology*, by Edmund R. Leach. Pp. 1-27. London and New York: Athlone Press.

Reprinted in: *The Essential Edmund Leach. Vol. I: Anthropology and Society*, edited by Stephen Hugh-Jones and James Laidlaw. Pp. 286-312. New Haven and London: Yale University Press, 2000.

Marshall, Mac.

HAVE

1977. The Nature of Nurture. *American Ethnologist* 4 (4): 643-662.

McKinnon, Susan.

2001. The Economies in Kinship and the Paternity of Culture: Origin Stories in Kinship Theory. In *Relative Values: Reconfiguring Kinship Studies*, edited by Sarah Franklin and Susan McKinnon. Durham: Duke University Press.

Muszinski, Heinzarnold. **HAVE**
1990. Aspekte einer konstruktivistischen Verwandtschaftstheorie. In *Die Vielfalt der Kultur: Ethnologische Aspekte von Verwandtschaft, Kunst und Weltauffassung. Ernst Wilhelm Müller zum 65. Geburtstag*. Herausgegeben von Karl-Heinz Kohl, Heinzarnold Muszinski und Ivo Strecker. Pp. 100-113. Berlin: Dietrich Reimer.

Schneider, David M.
1965a. Kinship and Biology. In *Aspects of the Analysis of Family Structure*. Pp. 83-101. Princeton, N.J.: Princeton University Press.

Schneider, David M.
1965b. Some Muddles in the Models: or, How the System Really Works. In *The Relevance of Models for Social Anthropology*. Pp. 25-85. London: Tavistock.
[Contrastive analysis of alliance and descent models.]

Schneider, David M.
1972. What is Kinship All About? In *Kinship Studies in the Morgan Centennial Year*, edited by Priscilla Reining. Pp. 32-63. Washington: Anthropological Society of Washington.

Reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 257-274. Oxford: Blackwell, 2004.

Schneider, David M. **HAVE**
1976. Notes toward a Theory of Culture. In *Meaning in Anthropology*, edited by Keith H. Basso and Henry A. Selby. Pp. 197-220. Albuquerque: University of New Mexico Press.
[Kinship in the light of a symbolic theory of culture. American kinship.]

Schneider, David M.
1984. *A Critique of the Study of Kinship*. Ann Arbor, MI: University of Michigan Press.

Reviews: Good 1985; Lingenfelter 1985; Damon 1986.

Schneider, David M.
1992. Ethnocentrism and the Notion of Kinship. *Man* 27 (3): 629-631.

Wagner, Roy. **HAVE**
1977. Analogic Kinship: Daribi Example. *American Ethnologist* 4 (4): 623-642. [Cross-listed in PAPUAN.]

EVOLUTIONISM

Hobhouse, Leonard T. **HAVE**
1906. *Morals in Evolution: A Study in Comparative Ethics*. New York: Henry Holt. [Pp. 42-78: "Forms of Social Organization," including kinship; examples from the Veddas and Yahgans; 134-177: "Marriage and the Position of Women."]

Reviews: Seth 1908; Woodbridge 1908; Field 1951.

"Women in Primitive Society" and "Women and Marriage under Civilization" reprinted in *Evolution of Law: Select Readings on the Origin and Development of Legal Institutions. Vol. 2. Primitive and Ancient Legal Institutions*, edited by Albert Kocourek and John Henry. Pp. 237-275, 301-335. Boston: Little, Brown, 1915.

Service, Elman R.
1958. *A Profile of Primitive Culture*. New York: Harper & Brothers. [Includes an analysis of kinship systems of 19 societies worldwide.]

Service, Elman R.
1962. *Primitive Social Organization: An Evolutionary Perspective*. New York: Random House. [Especially pp. 54-58: "Kin Terminology"; 185-195: "Kinship Terminology and Social Organization."]

Service, Elman R.
1966. *The Hunters*. New York: Prentice-Hall.

"Forms of Kinship" reprinted in: *Man in Adaptation. Vol. 2, The Cultural Present*, edited by Yehudi A. Cohen. Pp. 112-119. Chicago: Aldine, 1968.

Service, Elman R.
1971. *Cultural Evolutionism: Theory in Practice*. New York: Holt, Rinehart and Winston. [Pp. 95-114: "Kinship terminology and evolution"; pp. 115-133: "The Australian Class System."]

POST-STRUCTURALISM

Ingold, Timothy. **HAVE**
2001. From Complementarity to Obviation: On Dissolving the Boundaries between Social and Biological Anthropology, Archaeology and Psychology. In *Cycles of Contingency: Developmental Systems and Evolution*, edited by Susan Oyama, Paul E. Griffiths and Russell D. Gray. Pp. 255-279. Cambridge, MA: MIT Press. [An obviation approach to kinship.]

Pálsson, Gísli. **HAVE**
2008. Genomic Anthropology: Coming In from the Cold? *Current Anthropology* 49 (4): 545-568. [Modern genomics and native, especially Inuit, notions of relatedness.]

STRUCTURAL FUNCTIONALISM

Evans-Pritchard, E. E. **HAVE**
1929. The Study of Kinship in Primitive Societies. *Man* 29 (148): 190-194.

Evans-Pritchard, E. E. **HAVE**
1932. The Nature of Kinship Extensions. *Man* 32 (78): 12-15.

Firth, Raymond.
1951. *Elements of Social Organization. (Josiah Mason Lectures delivered at the University of Birmingham)*. London: Watts. [Deals with the intersections of kinship, economics and religion.]

Firth, Raymond W.
1954. Social Organization and Social Change (Presidential Address). *Journal of the Royal Anthropological Institute* 84: 1-20.

Reprinted in: *Essays on Social Organization and Values*, by Raymond Firth. Pp. 30-58. London: University of London/Athlone Press, 1964.

Firth, Raymond W.
1955. Some Principles of Social Organization. *Journal of the Royal Anthropological Institute* 85: 1-18.

Reprinted in: *Essays on Social Organization and Values*, by Raymond Firth. Pp. 59-87. London: University of London/Athlone Press, 1964.

Fortes, Meyer.
1951. Parenthood in Primitive Society. *Man* 51: 65.

Fortes, Meyer.
1959. Primitive Kinship. *Scientific American* 200 (6): 146-158.

Reprinted in: *Biology and Culture in Modern Perspective: Readings from Scientific American*. Pp. 283-292. San Francisco: W. H. Freeman, 1972; *Conformity and Conflict: Readings in Cultural Anthropology*, edited by James P. Spradley. Pp. 118-125. Boston: Little Brown, 1971; *The Pleasures of Anthropology*, edited by Morris Freilich. Pp. 304-311. New York: New American Library, 1983.

Fortes, Meyer.
1969. *Kinship and the Social Order: The Legacy of Lewis Henry Morgan*. Chicago: Aldine.

Reviews: Moore 1970; Scheffler 1970; Kuper 1971; Löffler 1971; Humphreys 1972.

Malinowski, Bronislaw.
1926. *Crime and Custom in Savage Society*. London: K. Paul, Trench & Trubner; New York: Harcourt & Brace. 132 P.

Review: White, L. 1927.

Malinowski, Bronislaw.
1930a. Kinship. *Man* 30 (17): 19-29.

HAVE

Reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 95-105. New York: Harper & Row, 1971.

Malinowski, Bronislaw.
1930b. Must Kinship Studies Be Dehumanised by Mock Algebra? *Man* 30: 256-257.

Malinowski, Bronislaw.
1930c. Parenthood, the Basis of Social Structure. In *The New Generation: The Intimate Problems of Modern Parents and Children*, edited by V. F. Calverton and Samuel D. Schmalhausen. Pp. 113-168. New York: Macaulay.

Radcliffe-Brown, Alfred R.
1926. Father, Mother, and Child. *Man* 26: 159-161.

Radcliffe-Brown, Alfred R.
1940. On Social Structure. *Journal of the Royal Anthropological Society* 70: 1-12. [P. 3: on the notion of structure as applied to kinship.]

Reprinted in: *Structure and Function in Primitive Society: Essays and Addresses*, by A. R. Radcliffe-Brown. Pp. 188-211. Glencoe, IL: Free Press, 1952; *High Points in Anthropology*, edited by Paul J. Bohannan and Mark Glazer. Pp. 304-316. New York: Knopf, 1973. *Ideas of Culture: Sources and Uses*, edited by Frederick C. Gamst and Edward Norbeck. Pp. 99-107. New York: Holt, Rinehart & Winston, 1976; *Social Networks: A Developing Paradigm*, edited by Samuel Leinhardt. Pp. 221-232. New York: Academic Press, 1977.

Radcliffe-Brown, Alfred R.
1941. The Study of Kinship Systems (Presidential Address). *Journal of the Royal Anthropological Society* 71: 1-18.

Reprinted in: *Structure and Function in Primitive Society: Essays and Addresses*, by A. R. Radcliffe-Brown. Pp. 49-89. Glencoe, IL: Free Press, 1952.

Raglan, Lord.
1963. Kinship and Inheritance. In *Studies in Kinship and Marriage Dedicated to Brenda Z. Seligman on her 80th Birthday*, edited by I. Schapera. Pp. 93-102. London: Royal Anthropological Institute.

STRUCTURALISM

Ahimsa-Putra, Heddy S. **HAVE**
2003. Structural Anthropology in America and France: A Comparison. *Humaniora* 15
(3): 239-264.

Augé, Marc. **HAVE**
1975b. La parenté et les autres. In *Les Domaines de la Parenté. Filiation, Alliance, Résidence*, edited by Marc Augé. Pp. 59-74. Paris: François Maspero.

Augé, Marc. **HAVE**
1975c. Les parents et les reste: Directions de recherche à partir de quelques textes. In *Les Domaines de la Parenté. Filiation, Alliance, Résidence*, edited by Marc Augé. Pp. 75-94. Paris: François Maspero.

Augé, Marc, and François Héritier. **HAVE**
1982. La génétique sauvage. *Le Genre Humain* 3-4: 127-136. [Kinship and personhood. Transmission of substance. African examples.]

Bennett, John W., and Leo A. Despres. **HAVE**
1960. Kinship and Instrumental Activities: A Theoretical Inquiry. *American Anthropologist* 62: 254-267. [See also Beidelman 1961 and Bennett & Despres 1961 in INDO-EUROPEAN.]

Bonte, Pierre, and Élisabeth Copet-Rougier.
1990. Groupes de parenté et stratégies matrimoniales. In *Parenté et Stratégies Familiales dans l'Antiquité Romaine*, edited by Jean Andraeu and Hinnerk Bruhns. Pp. 253-266. Roma: Ecole Française de Rome.

Dumont, Louis.
1971. *Introduction à Deux Théories d'Anthropologie Sociale: Groupes de Filiation et Alliance de Mariage*. Paris and The Hague: Mouton.

Review: Löffler 1973a.

Héritier, Françoise.
1981. *L'Exercice de la Parenté*. Paris: Gallimard, Le Seuil. 199 P.

Reviews: Barnes 1982; Bell 1983, Kuper 1982; Lehmann 1982; Muller 1982; Terray 1986; Viveiros de Castro 1990.

Héritier-Augé, Françoise.
1989. Présentation. In *Le Père: Métaphore Paternelle et Fonctions du Père: l'Interdit, la Filiation, la Transmission*. Pp. 107-115. Paris: Éditions Denoël.

Heritier, Françoise.

1993. Anthropologie de la parenté et des systèmes symboliques: Compte-rendu d'enseignement. *Annuaire EHESS* 1991-1992: 324-332.

Héritier, Françoise.

1999. Questions de parenté et de filiation. *Le Journal des Psychologues* 169: 26-28.

Héritier, Françoise.

2000. Articulations et substances. *L'Homme* 154-155: 21-38. (Special issue: *Question de Parenté.*)

Heusch, Luc de.

1981. A Defense and Illustration of the Structures of Kinship. In *Why Marry Her?: Society and Symbolic Structures*, by Luc de Heusch. Pp. 29-80. Cambridge and New York: Cambridge University Press.

Kawada, Junzo.

2000. *Un structuraliste à la recherche d'une éthique interspécifique?* *L'Homme* 154-155: 755-758. (Special issue: *Question de Parenté.*)

Lévi-Strauss, Claude.

1945. L'analyse structurale en linguistique et en anthropologie. *Word* 1 (2): 33-53.

Reprinted in: *Anthropologie Structurale*, by Claude Lévi-Strauss. Pp. 37-62. Paris: Librairie Plon, 1958; from the English translation of this collection in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 145-157. Oxford: Blackwell, 2004; translated in: *Theory in Anthropology: A Source-Book*, edited by Robert A. Manners and David Kaplan. Pp. 530-540. Chicago: University of Chicago Press, 1968.

Lévi-Strauss, Claude.

1948. *Les Structures Élémentaires de la Parenté*. Thèse de doctorat. Université de Paris.

Lévi-Strauss, Claude.

1949. *Les Structures Élémentaires de la Parenté*. Paris: Presses Universitaires de France. 639 P.

Chapter 5, "Le Principe de Reciprocité" translated in: *Sociological Theory: A Book of Readings*, edited by Lewis A. Coser and Bernard Rosenberg. Pp. 84-94. New York: Macmillan, 1957.

Excerpted under the title *The Principles of Kinship* in *Kinship: Selected Readings*, edited by Jack Goody. Pp. 47-63. Penguin Books, 1971.

Lévi-Strauss, Claude.

HAVE

1955. *Les structures élémentaires de la parenté*. In *La Progénèse. Facteurs Préconceptionnels du Développement de l'Enfant*, edited by Raymond Turpin. Pp. 105-110. Paris : Centre International de l'Enfance.

Lévi-Strauss, Claude.

1955-1956. Les prohibitions du mariage. In *Annuaire de l'E.P.H.E. (Sciences Religieuses)*.

Reprinted in: *Paroles Données*, par Claude Lévi-Strauss. Pp. 258-259. Paris: Plon, 1984.

Lévi-Strauss, Claude.

HAVE

1959. Le problème des relations de parenté. In *Système de Parenté: Entretiens Interdisciplinaires sur les Sociétés Musulmanes*. Pp. 13-20. Paris: École Pratique des Hautes Études – Sorbonne. Sixième Section – Sciences Économiques et Sociales.

Lévi-Strauss, Claude.

HAVE

1960. On Manipulated Sociological Models. *Bijdragen tot de Taal-, Land en Volkenkunde* 116 (1): 45-54.

Translated into the French in: *Anthropologie Structurale Deux*, by Claude Lévi-Strauss. Pp. 89-101. Paris: Librairie Plon, 1973.

Lévi-Strauss, Claude.

1967. *Les Structures Élémentaires de la Parenté*. Paris: La Haye, Mouton et Co. 594 P.

Translated into English as *The Elementary Structures of Kinship* by James H. Bell and John R. von Sturmer. Edited by Rodney Needham. Boston: Beacon Press, 1969.

Reviews: Moore, F. 1969; Heusch 1970; Moore, S. 1970a.

Lévi-Strauss, Claude.

1970. *The Elementary Structures of Kinship*. Translated from the French by James H. Bell, John R. von Sturme and Rodney Needham. Revised edition. London: Social Science Paperbacks/Eyre and Spottiswoode.

Review: Maddock 1972.

Lévi-Strauss, Claude.

HAVE

1973. Reflexions sur l'atome de parenté. *L'Homme* 13 (3-4): 5-30.

Reprinted in: *Anthropologie Structurale Deux*, by Claude Lévi-Strauss. Pp. 103-135. Paris: Librairie Plon, 1973.

English translation: *Structural Anthropology*. Vol. 2. Translated by Monique Layton. Pp. 82-112. Chicago: University of Chicago Press.

Lévi-Strauss, Claude.

1983. *Le Regard Éloigné*. Paris: Plon. 398 P. [Pp. 65-140: "Family, Marriage, Kinship."]

Lévi-Strauss, Claude.

1984a. Discussions sur l'atome de parenté (année 1971-1972). In *Paroles Données*, par Claude Lévi-Strauss. Pp. 168-180. Paris: Plon.

Lévi-Strauss, Claude.

1984b. La notion de maison (année 1976-1977). In *Paroles Données*, par Claude Lévi-Strauss. Pp. 189-193. Paris: Plon.

Lévi-Strauss, Claude.

1984d. Recherches sur la parenté et le mariage (année 1961-1962). In *Paroles Données*, par Claude Lévi-Strauss. Pp. 161-167. Paris: Plon.

Maranda, Pierre.

1963. Note sur l'“élément de parenté.” *Anthropos* 58 (5-6): 810-828.

Marie, Alain.

1972. Parenté, échange matrimonial et reciprocité. *L'Homme* 12 (3): 5-46.

Needham, Rodney.

1962. *Structure and Sentiment: A Test Case in Social Anthropology*. Chicago: University of Chicago Press.

Excerpted under the title “Analysis of Purum Affinal Alliance” in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 205-220. Oxford: Blackwell, 2004.

Reviews: Faron 1962; Lounsbury 1962.

HAVE

Needham, Rodney.

1971. Remarks on the Analysis of Kinship and Marriage. In *Rethinking Kinship and Marriage*, edited by Rodney Needham. Pp. 1-34. London, etc.: Tavistock Publications.

Reprinted in: *Remarks and Inventions: Skeptical Essays about Kinship*, by Rodney Needham. Pp. 38-71. London: Tavistock, 1974.

Needham, Rodney.

1972. *Belief, Language, and Experience*. Chicago: University of Chicago Press. [Pp. 155-156, 201 n16: thoughts on “kinship” as classification.]

GENERAL

Abrahamsen, Adele A.

HAVE

1991. Bridging Interdisciplinary Boundaries: The Case of Kin Terms. In *Interdisciplinary Approaches to Language: Essays in Honor of S.-Y. Kuroda*, edited by Carol Georgopoulos and Roberta Ishihara. Pp. 1-24. Dordrecht and Boston: Kluwer Academic.

Abrahamson, Mark. **HAVE**
1969. Correlates of Political Complexity. *American Sociological Review* 34 (5): 690-701.
[Lack of correlation between political complexity and the pervasiveness of kinship organization.]

Ariotti, M.
1995. *Introduzione all'Antropologia della Parentela*. Milano: UNICOPLI. 310 P.

Bestard Camps, Joan.
1998. *Parentesco y Modernidad*. Barcelona: Paidós.

Brumann, Christoph.
2003. "All the Flesh Kindred That Ever I See": A Reconsideration of Family and Kinship in Utopian Communes. *Comparative Studies in Society and History* 45 (2): 395-421.

Chattopadhyay, K. P.
1962. On Terms of Kinship and Social Relationship. In *Indian Anthropology: Essays in Memory of D. N. Majumdar*, edited by T. N. Madan and Copāla Śarana. Pp. 339-351. London: Asia Publishing House.

Claudot, H.
1980. Les terminologies de parenté, leurs variations, leur interprétation. *Travaux du Laboratoire d'Anthropologie de Préhistoire et d'Ethnologie des Pays de la Méditerranée-Occidentale* 1980: 1-11.

Constantinescu, Nicolae.
2000. *Etnologia si Folclorul Relatiilor de Rudenie*. Bucuresti: Editura Univers.
(Ethnology and folklore of kinship relations.)

Dietz-Lenssen, Matthias. **HAVE**
1990. Abschied von Vater und Mutter: Gedanken zu zwei verwandtschaftsethnologischen Termen und deren Qualität in interkulturellen Analysen. In *Die Vielfalt der Kultur: Ethnologische Aspekte von Verwandtschaft, Kunst und Weltauffassung. Ernst Wilhelm Müller zum 65. Geburtstag*. Herausgegeben von Karl-Heinz Kohl, Heinz Arnold Muszinski und Ivo Strecker. Pp. 47-60. Berlin: Dietrich Reimer.

Edmonson, Munro S. **HAVE**
1957. Kinship Terms and Kinship Concepts. *American Anthropologist* 59 (3): 393-433.
[See also Naroll 1958; Edmonson 1958 (both in INDO-EUROPEAN).]

Eggan, Fred. **HAVE**
1937b. Social Anthropology: Methods and Results. In *Social Anthropology of North American Tribes*, edited by Fred Eggan. Pp. 485-554. Chicago and London: University of Chicago Press.

Ember, Melvin and Carol R. Ember.
1983. *Marriage, Family, and Kinship: Comparative Studies of Social Organization*.
New Haven: HRAF Press.

Review: Callaway 1985.

Farber, Bernard.
1981. *Conceptions of Kinship*. New York: Elsevier.

Reviews: Rosenberg 1981; Fischer L. 1982; Hsu 1982; Lee G. 1982; Chadwick 1983.

Fox, Robin.
1967. *Kinship and Marriage: An Anthropological Perspective*. Harmondsworth: Penguin Books.

Reviews: Hammel 1968; Powers 1988.

Fox, Robin.
1973. *Encounter with Anthropology*. New York: Harcourt Brace Jovanovich. [Pp. 71-111: "Family and Kinship."]

Ghurye, G. S.
1955. Nomenclature of Kin. *Sociological Bulletin* 4 (1): 45-84. Bombay: Indian Sociological Society.

Girenko, Nikolai M.
1984. Systems of Kinship Terms and Systems of Social Categories. In *Kinship and Marriage in the Soviet Union: Field Studies*, edited by Tamara Dragadze. Pp. 255-267. London: Routledge.

González Echevarría, Aurora.
1994. *Teorías del Parentesco: Nuevas Aproximaciones*. Madrid: Eudema. [Descent and alliance theories, Marxist approaches, constructivist critique.]

González Echevarría, Aurora, and Teresa San Román.
1983. El estudio del parentesco: Una primera aproximación. In *Tres Escritos Introductorios al Estudio del Parentesco y una Bibliografía General*, by A. González Echevarría, T. San Román and R. Valdés. Pp. 5-22. Barcelona: Universidad Autónoma de Barcelona.

Gregorius, P.
1965. *Sociologie van de Niet-Westerse Volken: Verwantschap en Huwelijk*. Utrecht and Antwerp: Prisma-Boeken.

Review: Minderhout 1967.

Günther, Hans F. K.
1940. *Formen und Urgeschichte der Ehe. Die Formen der Ehe, Familie und Verwandtschaft und die Fragen einer Urgeschichte der Ehe*. München: J. F. Lehmann. 267 P.

Harris, Christopher C.
1990. *Kinship*. Minneapolis: University of Minnesota Press. 100 P.

Review: Good 1991.

Harris, Marvin, and George E. B. Morren. **HAVE**
1966. The Limitations of the Principle of Limited Possibilities. *American Anthropologist* 68 (1): 122-127. [On Murdock's use of the principle in the study of kinship systems; Boasian critique of diffusionism.]

Hartland, E. Sidney.
1921. *Primitive Society: The Beginnings of the Family and the Reckoning of Descent*. London: Methuen.

Review: Fallaize 1921.

Héran Haen, Francois.
1996. *Figures et Legendes de la Parenté*. Thèse de Doctorat d'État. Université de Paris V.

Hocart, Arthur M.
1937. Kinship Systems. *Anthropos* 32: 345-351.

Reprinted in: *The Life-Giving Myth, and Other Essays*, by A. M. Hocart. Edited by Lord Raglan. Pp. 173-184. London: Methuen, 1952; *Readings in Anthropology*, edited by E. Adamson Hoebel, Jesse D. Jennings and Elmer R. Smith. Pp. 189-193. New York, etc.: McGraw-Hill, 1955; *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton. Pp. 29-38. Garden City, N. Y.: Natural History Press, 1968.

Holy, Ladislav.
1996. *Anthropological Perspectives on Kinship*. London: Pluto.

Review: Parkin 1997.

Jamous, Raymond.
1999. Migration et parenté. *L'Homme* 149: 193-202.

Jáuregui, Jesús.
1982. Las relaciones de parentesco. *Nueva Antropología* 5 (18): 179-208. (Special issue: *Los Estudios de Parentesco en Mexico*.)

Joyce, Rosemary A.

2000. Heirlooms and Houses: Materiality and Social Memory. In *Beyond Kinship: Social and Material Reproduction in House Societies*, edited by Rosemary A. Joyce and Susan D. Gillespie. Pp. 189-212. Philadelphia: University of Pennsylvania Press.

Keesing, Roger M.

1972. Simple Models of Complexity: The Lure of Kinship. In *Kinship Studies in the Morgan Centennial Year*, edited by Priscilla Reining. Pp. 17-31. Washington: Anthropological Society of Washington.

Kershaw, Greet.

1983. Reply to Kent. *American Anthropologist* 85 (1): 122-124. [On kinship and racism.]

Löffler, Lorenz G.

1962. Familien- und Verwandtschaftsstrukturen. *Zeitschrift für Ethnologie* 87 (2): 203-208.

Löffler, Lorenz G.

2002. Kinship and Locality in Section Systems: A Reconsideration. In *Aussaaten. Ethnologische Schriften*. Pp. 133-155. Zürich: Argonaut.

Lucke, Doris.

1998. Verwandtschaft im Recht. Rechtssoziologische Aspekte verwandtschaftlicher Beziehungen. In *Verwandtschaft. Sozialwissenschaftliche Beiträge zu einem Vernachlässigten Thema*, edited by Michael Wagner and Yvonne Schütze. Ss. 59-90. Stuttgart: Ferdinand Enke.

Medick, Hans, and David W. Sabeen.

1984. Interest and Emotion in Family and Kinship Studies: A Critique of Social History and Anthropology. In *Interest and Emotion: Essays on the Study of Family and Kinship*, edited by Hans Medick and David W. Sabeen. Pp. 9-27. Cambridge and New York: Cambridge University Press; Paris: Éditions de la Maison des Sciences de l'Homme.

Müller, Ernst W.

1966. Über Grundformen der Verwandtschaft. *Kölner Zeitschrift für Soziologie und Sozialpsychologie* 18: 337-354.

Müller, Ernst W.

1967. *Der Begriff 'Verwandtschaft' in der Modernen Ethnosoziologie*. Habilitationsschrift. Heidelberg Universität. 270 S.

Müller, Ernst W.

1981. *Der Begriff "Verwandtschaft" in der Modernen Ethnosoziologie*. Berlin: Reimer. (Mainzer Ethnologica 2.)

Reviews: Lehman 1982; Anderson 1983.

Müller, Ernst W.

1984. Rethinking Verwandtschaft. In *Ethnologie als Sozialwissenschaft*, herausgegeben von Ernst W. Müller, René König, Klaus-Peter Köping und Paul Drechsel. Pp. 240-254. Opladen: Westdeutscher Verlag. (*Kölner Zeitschrift für Soziologie und Sozialpsychologie* Sonderheft 26.)

Palumbo, Berardino.

1997. *Identità nel Tempo: Saggi di Antropologia della Parentela*. Lecce: Argo. 298 P.

Parkin, Robert J.

1996. Genealogy and Category: An Operational View. *L'Homme* 139: 85-106.

Parkin, Robert J.

1997. *Kinship: An Introduction to Basic Concepts*. Oxford: Blackwell.

Pasternak, Burton.

1976. *Introduction to Kinship and Social Organization*. Englewood Cliffs, N.J.: Prentice-Hall. **HAVE**

Review: Barnard 1977a.

Pfeffer, Georg.

1992. Zur Verwandtschaftsethnologie. *Zeitschrift für Ethnologie* 117: 41-54.

Pfeffer, Georg.

2005. Sozialanthropologie als vergleichende Gesellschaftswissenschaft vom Menschen. *Mitteilungen der Berliner Gesellschaft für Anthropologie, Ethnologie und Urgeschichte* 26: 93-101.

Piasere, Leonardo, and Pier G. Solinas.

1998. *Le Culture della Parentela e l'Esogamia Perfetta*. Roma: CISU.

Review: D'Onofrio 2000.

Piddington, Ralph.

1965. *Kinship in an Urban Setting*. Leiden: E.J. Brill.

Plotkin, Vladimir.

1978. Ritual Coordination and Symbolic Representation in Primitive Society: The Evolution of Kinship. *Dialectical Anthropology* 3 (4): 279-314.

Remotti, Francesco.

1973. *I Sistemi di Parentela*. Torino: Loescher. 321 P.

Rosenbaum, Heidi.

1998. Verwandtschaft in historischer Perspektive. In *Verwandtschaft. Sozialwissenschaftliche Beiträge zu einem Vernachlässigten Thema*, edited by Michael Wagner and Yvonne Schütze. Ss. 17-34. Stuttgart: Ferdinand Enke.

Sahlins, Marshall D.

1976. *The Use and Abuse of Biology: An Anthropological Critique of Sociobiology*. Ann Arbor: University of Michigan Press. 120 P.

Review: Etter 1978.

Schmitz, Carl A.

1964. *Grundformen der Verwandtschaft*. Basel: Pharos-Verlag Hansrudolf Schwabe. (Basler Beiträge zur Geographie und Ethnologie, Ethnologische Reihe 1.)

Reviews: Löffler 1965; Postel-Coster 1968.

Schneider, David M.

1992. Ethnocentrism and the Notion of Kinship. *Man* 27 (3): 629-631.

HAVE

See Shimizu 1991; Shimizu 1992.

Schusky, Ernest L.

1965. *Manual for Kinship Analysis*. New York, etc.: Holt, Rinehart & Winston.

Reviews: Faris 1966; Fox, R. 1966; Galaher 1966; Goodenough 1966.

Schusky, Ernest L.

1974. *Variation in Kinship*. New York: Holt, Rinehart & Winston.

Review: Kuper 1976.

Schusky, Ernest L.

1967. Reply to Wilder. *American Anthropologist* 69 (3-4): 369.

Schütze, Yvonne, and Michael Wagner.

1998. Verwandtschaft. Begriff und Tendenzen der Forschung. In *Verwandtschaft. Sozialwissenschaftliche Beiträge zu einem Vernachlässigten Thema*, edited by Michael Wagner and Yvonne Schütze. Ss. 7-16. Stuttgart: Ferdinand Enke.

Shapiro, Warren.

2005. Universal Systems of Kin Categorization as Primitivist Projects. *Anthropological Forum* 15 (1): 45-60. [!Kung and Australia as examples.]

Shimizu, Akitoshi.

1991. On the Notion of Kinship. *Man* 26: 377-403.

HAVE

Shimizu, Akitoshi. **HAVE**
1992. Ethnocentrism and the Notion of Kinship. *Man* 27 (3): 631-633.

See also Shimizu 1991; Schneider 1992.

Silverman, Martin G. **HAVE**
1979. "Kinship": An Informal, Critical Guide to Some Problems. In *Challenging Anthropology: A Critical Introduction to Social and Cultural Anthropology*, edited by David H. Turner and Gavin A. Smith. Pp. 59-80. Toronto: McGraw-Hill Ryerson.

Solinas, Pier G.
1996. Ego, alter, alter ego. La prima persona nella terminologia di parentela. *Parolechiave* 10-11.

Solinas, Pier G.
1997. L'exogamie parfaite, l'espace généalogique dans une société complexe. In *La Généalogie entre Science et Passion*, édité par Tiphaine Barthelemy et Marie-Claude Pingaud. Paris: Editions du Comité des Travaux Historiques et Scientifiques.

Solinas, Pier G.
2004. *L'Acqua Strangia: Il Declino della Parentela nella Società Complessa*. Milano: F. Angeli. 221 P.

Southwold, Martin.
1971. Meanings of Kinship. In *Rethinking Kinship and Marriage*, edited by Rodney Needham. Pp. 35-56. London, etc.: Tavistock Publications.

Sugimoto, I.
1971. Some Consideration on Kinship Terminology. *Publications of the Center for Indonesian and Southeast Asian Studies*: 33-46.

Todd, Arthur J.
1913. *The Primitive Family as an Educational Agency*. New York and London: G. P. Putnam's Sons; Knickerbocker Press. [Pp. 55-90: "Primitive Notions of Kinship and Relationship."]

Trautmann, Thomas R.
1999. La parenté comme langage. In *La Production du Social: Autour de Maurice Godelier*, edited by Philippe Descola, Jacques Hamel and Pierre Lemonnier. Pp. 433-443. Paris: Fayard.

Turner, David H.
1978. Ideology and Elementary Structures. *Anthropologica* 20 (1-2): 223-247. [Confederational kinship, "atom of kinship," relations of production, marriage structures.]

Valdés, Ramón.

1983b. Las terminologías de parentesco. In *Tres Escritos Introductorios al Estudio del Parentesco y una Bibliografía General*, by A. González Echevarría, T. San Román and R. Valdés. Pp. 43-56. Barcelona: Universidad Autónoma de Barcelona.

Van Wyck, J. J.

1988. Verwantskapsterminologie: 'n Etnografiese benadering. *Etnologie: South African Journal of Ethnology* 11 (3): 122-133.

Vernier, Bernard.

1999. *Le Visage et le Nom: Contribution à l'Étude des Systèmes de Parenté*. Paris: Presses Universitaires de France.

Review: Wilgaux 2000.

Vincke, Jacques L.

1961. Systématique des termes de parenté. *Cahiers d'Études Africaines* 2 (6): 271-291.

Zengotita, Thomas de.

HAVE

1987. Systems of Kinship: The Historical Construction of Moral Orders. In *Noam Chomsky: Consensus and Controversy*, edited by Sohan Modgil and Celia Modgil. Pp. 237-246. New York, etc.: Falmer Press.

Zengotita, Thomas de.

1992. *The Earthly Steward and His Flesh and Blood: Kinship in Modern Social Thought*. Ph.D. dissertation. Columbia University. 392 P.

Zimmermann, Francis.

1972. *La Parenté*. Paris: Presses Universitaires de France. 94 P.

Review: Sousberghe 1973b.

Zimmermann, Francis.

1993. *Enquête sur la Parenté*. Paris: Presses Universitaires de France. 251 P. [Enlarged version of Zimmermann 1972.]

Review: Muller 1995.

DISCUSSIONS and DEBATES KINSHIP and DEATH

Borneman, John.

HAVE

1996a. Until Death Do Us Part: Marriage/Death in Anthropological Discourse. *American Ethnologist* 23 (2): 215-235. [See also Yanagisako & Collier 1996; Borneman 1996b.]

Borneman, John.

HAVE

1996b. Reply to Yanagisako and Collier. *American Ethnologist* 23 (2): 237-238. [See Yanagisako & Collier 1996.]

Yanagisako, Sylvia J., and Jane F. Collier. **HAVE**
1996b. Comments on "Until Death Do Us Part." *American Ethnologist* 23 (2): 235-236.
[See also Borneman 1996a, b.]

NATURE or CULTURE

Barnes, John A.
1961. Physical and Social Kinship. *Philosophy of Science* 28 (2): 296-299.

Barnes, John A.
1964. Physical and Social Facts in Anthropology. *Philosophy of Science* 31 (3): 294-297.

Barnes, John A.
1973. Genetrix : Genitor :: Nature : Culture? In *The Character of Kinship*, edited by Jack Goody. Pp. 61-73. Cambridge: Cambridge University Press.

Reprinted in: *Models and Interpretations: Selected Essays by J. A. Barnes*. Pp. 29-43.
Cambridge: Cambridge University Press, 1990.

Barnes, John A.
1980. Kinship: Nature or Culture? *American Anthropologist* 82 (1): 128-129. [Response to Craig 1979.]

Beattie, John H. M.
1964. Kinship and Social Anthropology. *Man* 64 (1): 101-103.

Buchler, Ira R.
1966. On Physical and Social Kinship. *Anthropological Quarterly* 39 (1): 17-25.

Craig, Daniel. **HAVE**
1979. Immortality Through Kinship: The Vertical Transmission of Substance and Symbolic Estate. *American Anthropologist* 81 (1): 94-96.

Fischer, Th. H.
1964. Fysiologisch en sociaal vaderschap. *Huisarts en Wetenschap* 7: 92-96.

Gellner, Ernest.
1957. Ideal Language and Kinship Structure. *Philosophy of Science* 24 (2): 235-242.

Reprinted in: *The Concept of Kinship, and Other Essays on Anthropological Method and Explanation*, by Ernest Gellner. Pp. 154-162. Oxford: Basil Blackwell.

Gellner, Ernest.

1960. The Concept of Kinship, with Special Reference to Mr. Needham's "Descent Systems and Ideal Language." *Philosophy of Science* 27 (2): 187-204.

Reprinted in: *The Concept of Kinship, and Other Essays on Anthropological Method and Explanation*, by Ernest Gellner. Pp. 163-182. Oxford: Basil Blackwell.

Gellner, Ernest

1963. Nature and Society in Social Anthropology. *Philosophy of Science* 30 (3): 236-251. [Another response to Barnes and Needham.]

Hiatt, L. R.

1990. Towards a Natural History of Fatherhood. *TAJA: Australian Journal of Anthropology* 1 (2-3): 110-130. (Special Issue: "On the Generation and Maintenance of Person: Essays in Honour of John Barnes," edited by Warren Shapiro) [In the spirit of Barnes's "Genitor : Genetrix :: Nature : Culture." Australian and Trobriand material.]

Needham, Rodney.

HAVE

1960. Descent Systems and Ideal Language. *Philosophy of Science* 27 (1): 96-101. [Critique of Gellner 1957.]

Schneider, David M.

1964. The Nature of Kinship. *Man* 64: 180-181.

REFLECTIONS

GENERAL

Barnes, R. H.

1985. The Leiden Version of the Comparative Method in Southeast Asia. *Journal of the Anthropological Society of Oxford* 16 (2): 87-110.

D'Andrade, Roy G.

2003. Why Not Cheer? *Journal of Cognition and Culture* 3 (4): 310-314.

Donner, William W.

HAVE

1997. Kinship and Social Organization: Traditional Issues in the Study of Modernity. In *Social Organization and Cultural Aesthetics: Essays in Honor of William H. Davenport*, edited by William W. Donner and James G. Flannagan. Pp. 73-93. Lanham, etc.: University Press of America.

Firth, Raymond.

1951. Contemporary British Social Anthropology. *American Anthropologist* 53 (4, pt. 1): 474-489.

Fortes, Meyer.

HAVE

1978. An Anthropological Apprenticeship. *Annual Review of Anthropology* 7:1-30. [Functionalism; kinship studies; the lineage model; Africa vs. New Guinea.]

Jamard, Jean-Luc.

2000. *La passion de la parenté. Derniers échos ou retour de flamme? L'Homme* 154-155: 733-748. (Special issue: *Question de Parenté*.)

Josselin de Jong, P. E. de.

1985. The Comparative Method in Southeast Asia: Ideal and Practice (Rejoinder to Barnes). *Journal of the Anthropological Society of Oxford* 16 (3): 197-208.

Lowie, Robert H.

1955. Contemporary Trends in American Cultural Anthropology. *Sociologus* 5: 113-121.

[Includes an assessment of differences between American and British kinship studies.]

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 461-471. Berkeley and Los Angeles: University of California Press, 1960.

McKinnon, Susan, and Sarah Franklin.

2000. New Directions in Kinship Study: A Core Concept Revisited. *Current Anthropology* 41 (2): 275-278.

Murdock, George P.

1951. British Social Anthropology. *American Anthropologist* 53 (4, pt. 1): 465-473.

Reprinted in: *Culture and Society: Twenty-Four Essays*, by George P. Murdock. Pp. 36-49. Pittsburgh: University of Pittsburgh Press, 1965.

Wolf, Jan J. de.

HAVE

2002. Conditions of Comparison: A Consideration of Two Anthropological Traditions in the Netherlands. In *Anthropology, By Comparison*, edited by Andre Gingrich and Richard G. Fox. Pp. 95-123. London and New York: Routledge. [Includes Dutch studies of kinship.]

SPECIFIC

Augustins, Georges.

HAVE

2000. À quoi servent les terminologies de parenté? *L'Homme* 154-155: 573-598.

Barnard, Alan.

1984. Emic Analysis in Phonology and Anthropology: A Postscript to Jorion. *Cambridge Anthropology* 9 (2): 70-74. [See Jorion 1983.]

Barnard, Alan.

2003. A Reflection of History: Comment on 'The Fall of Kinship: Towards an Epidemiological Explanation' by Paulo Sousa. *Journal of Cognition and Culture* 3 (4): 305-309.

Barnes, John A.
1980. Kinship Studies: Some Impressions of the Current State of Play. *Man* 15 (2): 293-303.

Reprinted in: *Models and Interpretations: Selected Essays by J. A. Barnes*. Pp. 169-180. Cambridge: Cambridge University Press, 1990.

Bedford, Susan. **HAVE**
2001. A Remembrance of Kinship Studies Past: A Call for Their Rebirth. *History and Anthropology* 12 (4): 315-341.

Chekki, D. A.
1963. The Study of Kinship in Anthropology. *Journal of Karnatak University. Humanities* 7: 134-144. Dharwar, India.

Collard, Chantal. **HAVE**
2000. "Kinship Studies" au tournant du siècle. *L'Homme* 154-155: 635-658.

Désveaux, Emmanuel. **HAVE**
2002. La consanguinité: Horizon indépassable de la raison parentaire. *L'Homme* 164: 105-124.

Guiart, Jean.
1970. Contribution à l'étude de la pertinence de l'éthnologie de la parenté. In *Échanges et Communications. Mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60^{ème} anniversaire*, edited by Jean Pouillon et Pierre Maranda. Pp. 287-305. The Hague and Paris: Mouton.

Heusch, Luc de.
1981. Introduction: Travel Memories. In *Why Marry Her?: Society and Symbolic Structures*, by Luc de Heusch. Pp. 1-26. Cambridge and New York: Cambridge University Press.

Jorion, Paul. **HAVE**
1983. Emic and Etic: Two Anthropological Ways of Spilling Ink. *Cambridge Anthropology* 8 (3): 41-68. [P. 42, 49: reflections on etic and emic in kinship studies.]

Kuper, Adam. **HAVE**
2003. What Really Happened to Kinship and Kinship Studies. *Journal of Cognition and Culture* 3 (4): 329-335.

Lamphere, Louise.
2001. Whatever Happened to Kinship Studies? Reflections of a Feminist Anthropologist. In *New Directions in Anthropological Kinship*, edited by Linda Stone. Pp. 21-47. Lanham, etc.: Rowman & Littlefield Publishers.

Lee, Gary R.

1980. Kinship in the Seventies: A Decade Review of Research and Theory. *Journal of Marriage and the Family* 42 (4): 923-934.

Lévi-Strauss, Claude.

HAVE

1965. The Future of Kinship Studies (The Huxley Memorial Lecture 1965). *Proceedings of the Royal Anthropological Institute* 1965: 13-22.

Needham, Rodney.

1978. *Essential Perplexities* (An Inaugural Lecture delivered before the University of Oxford on 12 May 1977). Oxford: Clarendon Press. 29 P. [Pp. 15-17: brief overview of the history of kinship studies and their epistemological problems.]

Ottenheimer, Martin.

HAVE

1995. Why Is There No Kinship, Daddy? *Human Mosaic: A Journal of the Social Sciences* 28 (2): 65-72.

Ottenheimer, Martin.

2001. The Current Controversy in Kinship. *Czech Sociological Review* 9 (2): 201-210.

Ottenheimer, Martin.

HAVE

2003. The Seasons of Kinship. *Journal of Cognition and Culture* 3 (4): 335-341.

Peletz, Michael G.

HAVE

1995. Kinship Studies in Late Twentieth-Century Anthropology. *Annual Review of Anthropology* 24: 343-372.

Peletz, Michael G.

2001. Ambivalence in Kinship Since the 1940s. In *Relative Values: Reconfiguring Kinship Studies*, edited by Sarah Franklin and Susan McKinnon. Pp. 413-443. Durham: Duke University Press.

Pfeffer, Georg.

2000. Approaches to Kinship: on H. W. Scheffler's "Remuddling Kinship." In *Kinship and Gender. Ein Workshop. Sozialanthropologische Arbeitspapiere* 89:18-29.

Scheffler, Harold W.

1991. Sexism and Naturalism in the Study of Kinship. In *Gender at the Crossroads of Knowledge: Feminist Anthropology in the Postmodern Era*, edited by Micaela di Leonardo. Pp. 361-382. Berkeley: University of California Press.

Reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 294-308. Oxford: Blackwell, 2004.

Scheffler, Harold W.

HAVE

2001. Remuddling Kinship: The State of the Art. *Zeitschrift für Ethnologie* 126: 161-174.

See also Pfeffer 2000.

Scheffler, Harold W. **HAVE**
2003. Observations on 'The Fall of Kinship'. *Journal of Cognition and Culture* 3 (4): 341-343.

Shapiro, Warren.
2008a. New Misdirections in Kinship Studies. *Quadrant* 52 (10): 61-64.

Shapiro, Warren.
2008b. What Human Kinship is Primarily About: Toward a Critique of the New Kinship Studies. *Social Anthropology* 16: 137-153.

Sousa, Paulo. **HAVE**
2003. The Fall of Kinship: Towards an Epidemiological Explanation. *Journal of Cognition and Culture* 3 (4): 265-303.

Comments: Barnard 2003; Kuper 2003; Ottenheimer 2003; Scheffler 2003.

Sousberghe, Léon de.
1975. Le problème de l'anthropologie: Repenser et ré-observer la parenté et le mariage. *Anthropos* 70: 508-512.

Tornay, Serge.
1971. L'étude de la parenté. In *L'Anthropologie: Science des Sociétés Primitives?* Pp. 48-111. Paris: E. P.

Wilder, William D. **HAVE**
1973. Culture of Kinship Studies. *Bijdragen tot de Taal-, Land- en Volkenkunde* 129: 124-143.

TERMINOLOGIES and SOCIAL ORGANIZATION

Beals, Ralph L. **HAVE**
1961. Kinship Terminology and Social Structure. *Kroeber Anthropological Society Papers* 25: 129-148. [Tarahumara, Cahita, Huichol, Cora and Seri kin terminologies compared. Cross-listed in UTO-AZTECAN and SERI.]

D'Andrade, Roy G. **HAVE**
1971. Procedures for Predicting Kinship Terminologies from Features of Social Organization. In *Explorations in Mathematical Anthropology*, edited by Paul Kay. Pp. 60-75. Cambridge, MA: MIT Press.

Gifford, Edward W. **HAVE**

1940. A Problem in Kinship Terminology. *American Anthropologist* 42 (2, pt. 1): 190-194.

See also White, L. 1939.

Hamilton, Annette. **HAVE**
1971. The Equivalence of Siblings. *Anthropological Forum* 3 (1): 13-20.

Hammel, Eugene A.
1976. The Matrilateral Implications of Structural Cross-Cousin Marriage. In *Demographic Anthropology: Quantitative Approaches*, edited by E. Zubrow. Pp. 145-168. Albuquerque: University of New Mexico Press.

Lowie, Robert H.
1940. American Culture History. *American Anthropologist* 42 (3, pt. 1): 409-428. [P. 428: "Crow" kin terminology as reflection of matrilineal descent.]

Lowie, Robert H.
1960. Nomenclature and Social Structure. In *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 128-134. Berkeley and Los Angeles: University of California Press. [Posthumous publication of a manuscript.]

Murdock, George P.
1947. Bifurcate Merging: A Test of Five Theories. *American Anthropologist* 49 (1): 56-68.

Excerpted under the title "Statistical Comparisons of Kinship Systems from Bifurcate Merging, A Test of Five Theories" in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 154-159. New York: Harper & Row, 1971.

Pans, A. E. M. J. **HAVE**
1989. Levirate and Sororate and the Terminological Classification of Uncles, Aunts, and Siblings' Children. *Ethnology* 28 (4): 343-358.

Reprinted in *Kinship: Contemporary Perspective*, edited by S. M. Channa. Pp. 176-198. New Delhi: Cosmo Publications, 1998.

Pans, A. E. M. J.
1990. Bifurcate Merging Terminology and Step-Bifurcate Collateral Terminology: A Cross-Cultural Study. *Ethnology* 29 (4): 365-378.

Sapir, Edward. **HAVE**
1916. Terms of Relationship and the Levirate. *American Anthropologist* 18 (3): 327-337.

Reprinted in: *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 77-82. New York: Harper & Row, 1971; *The Collected Works of Edward Sapir*, edited by

Victor Golla, Philip Sapir, Regna Darnell and Judith Irvine. Pp. 159-170. Berlin and New York: Mouton de Gruyter, 1990.

Shapiro, Warren. **HAVE**
1966b. Secondary Unions and Kinship Terminology: The Case of Avuncular Marriage. *Bijdragen tot de Taal-, Land en Volkenkunde* 122 (1): 81-89.

Swanton, John R.
1917. Significance of the Terms for Brother and Sister among Primitive Peoples. *Journal of the Washington Academy of Sciences* 7: 31-35.

Tax, Sol. **HAVE**
1937c. Some Problems of Social Organization. In *Social Anthropology of North American Tribes*, edited by Fred Eggan. Pp. 3-34. Chicago and London: University of Chicago Press.

Titiev, Misha. **HAVE**
1956. The Influence of Common Residence on the Unilateral Classification of Kindred. *American Anthropologist* 45 (4): 511-530.

Titiev, Misha. **HAVE**
1956. The Importance of Space in Primitive Kinship. *American Anthropologist* 58 (5): 854-865.

Titiev, Misha. **HAVE**
1957. Addendum to "Space and Kinship." *American Anthropologist* 59 (4): 716.

Werder, Peter von. **HAVE**
1939. Staatstypus und Verwandtschaftssystem. *Africa* 12 (2): 217-232.

White, Leslie A. **HAVE**
1939. A Problem in Kinship Terminology. *American Anthropologist* 41 (4): 566-573.

Reprinted in: *Selected Papers from the American Anthropologist, 1921-1945*. Pp. 380-387. Washington, D.C.: American Anthropological Association, 1976.

See also Gifford 1940.

Wu, Shixiong, and Lin, Qingyang.
2004. What Social Concepts Are Reflected in the Expressions of the Concept 'Son-in-Law' in Languages? *Linguistic and Oriental Studies from Poznan* 6: 137-143.

TYPOLOGIES

DIACHRONIC

Allen, Nick J. **HAVE**

1982. A Dance of Relatives. *Journal of the Anthropological Society of Oxford* 13 (2): 139-146.

Allen, Nick J. **HAVE**
1986. Tetradic Theory: An Approach to Kinship. *Journal of the Anthropological Society of Oxford* 17 (2): 87-109.

Revised and reprinted in: *Kinship and Family: An Anthropological Reader*, edited by Robert Parkin and Linda Stone. Pp. 221-235. Oxford: Blackwell, 2004.

Allen, Nick J. **HAVE**
1989. The Evolution of Kinship Terminologies. *Lingua* 77 (2): 173-185.

Allen, Nick J. **HAVE**
1995. *The Division of Labour* and the Notion of Primitive Society: A Maussian Approach. *Social Anthropology* 3(1): 49-59. [On tetradic theory in a Maussian perspective.]

Revised and reprinted in: *Categories and Classifications: Maussian Reflections on the Social*, by N. J. Allen. Pp. 61-74. Oxford: Berghahn, 2000.

Allen, Nick J.
1998a. Effervescence and the Origins of Human Society. In *On Durkheim's Elementary Forms of Religious Life*, edited by N. J. Allen, W. S. F. Pickering and W. Watts Miller. Pp. 148-161. London: Routledge. [Includes an exposition of the tetradic theory of kinship systems.]

Revised and reprinted in: *Categories and Classifications: Maussian Reflections on the Social*, by N. J. Allen. Pp. 75-90. Oxford: Berghahn, 2000; reprinted in: *Emile Durkheim: Critical Assessments of Leading Sociologists (3rd Series)*. Vol. 2, edited by W. S. F. Pickering. Pp. 189-203. London: Routledge, 2001. **HAVE**

Allen, Nick J. **HAVE**
1998b. Mauss and the Categories. *Durkheimian Studies* 4: 39-50. [Pp. 44-46: on the notion of genre, relation and on alliance and tetradic theories.]

Allen, Nick J.
1998c. The Prehistory of Dravidian-Type Terminologies. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 314-331. Washington and London: Smithsonian Institution Press.

Allen, Nick J. **HAVE**
2005. *Tetradic Theory and the Origin of Human Kinship Systems*. Paper presented at the Royal Anthropological Society Workshop "Early Human Kinship," 20-22 March 2005. 16 P.

Dole, Gertrude E.
1957. *The Development of Patterns of Kinship Nomenclature*. Ph.D. dissertation.
University of Michigan. 465 P.

Dole, Gertrude E. **HAVE**
1960. The Classification of Yankee Nomenclature in the Light of Evolution of Kinship.
In *Essays in the Science of Culture in Honor of Leslie A. White*, edited by Gertrude E.
Dole and Robert L. Carneiro. Pp. 162-178. New York: Thomas Y. Crowell. [Cross-listed
in AMERICA.]

Dole, Gertrude E. **HAVE**
1965. The Lineage Pattern of Kinship Nomenclature: Its Significance and Development.
Southwestern Journal of Anthropology 21 (1): 36-62.

Dole, Gertrude E. **HAVE**
1969. Generation Kinship Nomenclature as an Adaptation to Endogamy. *Southwestern
Journal of Anthropology* 25 (2): 105-121.

Dole, Gertrude.
1972. Developmental Sequences of Kinship Patterns. In *Kinship Studies in the Morgan
Centennial Year*, edited by Priscilla Reining. Pp. 134-167. Washington: Anthropological
Society of Washington.

Dziebel, German V.
1998. The "Archaeology of Social Relations" and Its Paradoxes: The Theory of the
Historical Transformation of Kinship Terminology Updated. In *14th International
Congress of Anthropological and Ethnological Sciences, Williamsburg, Virginia, July 26-
August 1, 1998. Program and Abstracts*. P. 123. International Union of Anthropological
and Ethnological Sciences

Fox, Robin. **HAVE**
1994. The Evolution of Kinship Systems and the Crow-Omaha Question. In *The
Challenge of Anthropology: Old Encounters and New Excursions*, by Robin Fox. Pp.
216-243, 395-399. New Brunswick and London: Transaction Publishers.

Girenko, Nikolai M.
1978. The Classificatory Principle and the Division of the Evolution of Kinship
Systems into Periods. In *Soviet Studies in Ethnography (Problems of the
Contemporary World 72)*. Pp. 136-149. Moscow: USSR Academy of Sciences.

Jones, Doug. **HAVE**
2003. Kinship and Deep History: Exploring Connections between Culture Areas, Genes,
and Languages. *American Anthropologist* 105 (3): 501-514.

See also Mendoza 2004 in MATACO-GUAICURU.

Kroeber, Alfred L. **HAVE**
1936. Kinship and History. *American Anthropologist* 38 (2): 338-341. [Response to Radcliffe-Brown, *Kinship Terminologies in California*, 1935.]

Reprinted in: *The Nature of Culture*, by A. L. Kroeber. Pp. 202-205. Chicago: University of Chicago Press.

Kryukov, Mikhail V. **HAVE**
1970. Historical Interpretation of Kinship Terminology: Social and Ethnical Aspects. In *Proceedings of the VIIIth International Congress of Anthropological and Ethnological Sciences, 1968, Tokyo and Kyoto*. Vol. 2, edited by Banri Endo, Hiroshi Hoshi, and Shozo Masuda. Pp. 96-98. Tokyo: Science Council of Japan.

Kryukov, M. V.
1998. The Synchro-Diachronic Method and the Multidirectionality of Kinship Transformations. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 294-313. Washington and London: Smithsonian Institution Press.

Lowie, Robert H. **HAVE**
1916. Historical and Sociological Interpretations of Kinship Terminologies. In *Holmes Anniversary Volume: Anthropological Essays Presented to William Henry Holmes in Honor of His Seventieth Birthday*. Pp. 293-300. Washington: Bryan Press.

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 65-74. Berkeley and Los Angeles: University of California Press, 1960; *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 72-76. New York: Harper & Row, 1971.

Morgan, Lewis H. **HAVE**
1877. Indian Migrations. In *The Indian Miscellany*. Pp. 158-257. Albany: Munsell. [Pp. 254-257: kinship systems as evidence of ancient migrations.]

Olderogge, Dmitry A.
1961. Several Problems in the Study of Kinship Systems. *Current Anthropology* 2 (2): 103-107.

Olderogge, Dmitry A.
1963. Traits essentiels de l'évolution des systèmes de parenté. In *Actes de 6e Congrès International des Sciences Anthropologiques et Ethnologiques. Paris, 30 juillet – 6 août 1960*. T. 2A. Pp. 215-220. Paris.

Raibourn, Downey D.
1962. The Role of Diffusion in Changing Kinship Systems. *Proceedings of the Indiana Academy of Science for 1961* 71: 61-66.

Romney, A. Kimball, and Duane Metzger. **HAVE**
1956. On the Processes of Change in Kinship Terminology. *American Anthropologist* 58
(3): 551-554. [Comment on Bruner, Edward M. 1955. Two Processes of Change in
Mandan-Hidatsa Kinship Terminology. *American Anthropologist* 57: 840-850.]

Romney, A. Kimball, and Carmella C. Moore. **HAVE**
2001. Systemic Culture Patterns as Basic Units of Cultural Transmission and Evolution.
Cross Cultural Research 35 (2): 154-178. [Kin terminologies and phonological systems
as paradigms.]

Service, Elman R. **HAVE**
1960. Kinship Terminology and Evolution. *American Anthropologist* 62 (5): 747-763.

Reprinted in: *Readings in Anthropology*, edited by Morton H., Fried. 2d edition. Vol.. 2.
Pp. 331-349. New York: Crowell, 1968.

SYNCHRONIC GENERAL

D'Andrade, Roy G.
2004. The Search for Simplicity: A.K. Romney and Building Models From Systematic
Data. *Cross-Cultural Research* 38: 220-235.

Fischer, John L.
1959. Genealogical Space. *Oceania* 30 (2): 181-187.

Fischer, John L. **HAVE**
1959. A Note on Terminology for Primary Kin. *Southwestern Journal of Anthropology*
15: 348-354.

Goody, Jack.
1970. Cousin Terms. *Southwestern Journal of Anthropology* 26: 125-142.

Greenberg, Joseph H. **HAVE**
1987. The Present State of Markedness Theory: A Reply to Scheffler. *Journal of
Anthropological Research* 43 (4): 367-374.

Greene, Jill L.
1978. *A Numerical Taxonomy of Kinship Terminologies*. Ph.D. dissertation. Arizona
State University. 291 P.

Hage, Per. **HAVE**
1997. Unthinkable Categories and the Fundamental Laws of Kinship. *American
Ethnologist* 24 (3): 652-667.

Hage, Per. **HAVE**

2001. Marking Theory and Kinship Analysis: Cross-Cultural and Historical Implications. *Anthropological Theory* 1 (2): 197-211.

Hamill, James. **HAVE**
1998. Rational Culture: Universals of Meaning in First-Ascending-Generation Kin Terms. *Anthropos* 93: 455-468.

Heinrich, Albert, and Russell L. Anderson. **HAVE**
1971. Some Formal Aspects of a Kinship System. *Current Anthropology* 12 (4-5): 541-557. [Cross-listed in ESKIMO-ALEUT.]

Kay, Paul. **HAVE**
1965. A Generalization of the Cross/Parallel Distinction. *American Anthropologist* 67 (1): 30-43.

Kay, Paul. **HAVE**
1967. On the Multiplicity of Cross/Parallel Distinctions. *American Anthropologist* 69 (1): 83-85.

Kay, Paul. **HAVE**
1968. Correctional Notes on Cross/Parallel. *American Anthropologist* 70 (1): 106-107.

Korotayev, Andrey, Alexander Kazankov, Leonid Dreier, and Natalia Dmitrieva.
2003. Evolutionary Implications of Cross-Cultural Correlations. *Cross-Cultural Research* 37: 247-264. [Establishes statistical correlations between kin terminological types and other features of social organization, using Murdock's *Ethnographic Atlas*.]

Kronenfeld, David B. **HAVE**
2004. Definitions of Cross Versus Parallel: Implications for a New Typology (An Appreciation of A. Kimball Romney). *Cross-Cultural Research* 38 (3): 249-269.

Lane, Robert B., and Barbara S. Lane. **HAVE**
1959. On the Development of Dakota-Iroquois and Crow-Omaha Kinship Terminologies. *Southwestern Journal of Anthropology* 15: 254-265.

Lesser, Alexander. **HAVE**
1929. Kinship Origins in the Light of Some Distributions. *American Anthropologist* 31 (4): 710-730.

Murdock, George P.
1960. Typology in the Area of Social Organization. In *Men and Cultures: Selected Papers of the 5th International Congress of Anthropological and Ethnological Sciences, Philadelphia, September 1-9, 1956*, edited by Anthony F. C. Wallace. Pp. 183-188. Philadelphia: University of Pennsylvania Press. [Kinship and kin terminology *passim*.]

Murdock, George P. **HAVE**

1970. Kin Term Patterns and Their Distribution. *Ethnology* 9 (2): 165-181.

Scheffler, Harold W. **HAVE**
1972. Systems of Kin Classification: A Structural Typology. In *Kinship Studies in the Morgan Centennial Year*, edited by P. Reining. Pp. 113-133. Washington, DC: Anthropological Society of Washington.

Scheffler, Harold W. **HAVE**
1987. Markedness in Systems of Kin Classification. *Journal of Anthropological Research* 43 (3): 203-221.

Reprinted in *Kinship: Contemporary Perspective*, edited by S. M. Channa. Pp. 199-222. New Delhi: Cosmo Publications, 1998.

Scheffler, Harold W.
1985. A Further Note on Kinship and Logic. *American Ethnologist* 12 (3): 546-547.
[Reply to Ottenheimer 1983.]

Shapiro, Warren. **HAVE**
1966a. On the Classification of Bifurcate Merging Systems. *Anthropologica* 8 (1): 145-149.

Tyler, Stephen A. **HAVE**
1966. Parallel/Cross: An Evaluation of Definitions. *Southwestern Journal of Anthropology* 22 (4): 416-432.

Viveiros de Castro, Eduardo.
1996. Ambos os Tres: Sobre algumas distinções tipológicas e seu significado estrutural na teoria do parentesco. *Anuário Antropológico* 95: 9-91.

CLASSIFICATORY SYSTEMS

Fison, Lorimer. **HAVE**
1895. The Classificatory System of Relationship. *Journal of the Royal Anthropological Institute* 24: 360-371. [Cross-listed in AUSTRONESIAN.]

See also Thomson 1895.

Kroeber, Alfred L. **HAVE**
1909. Classificatory Systems of Relationship. *Journal of the Royal Anthropological Institute* 39: 77-84.

Reprinted in: *The Nature of Culture*, by A. L. Kroeber. Pp. 175-181. Chicago: University of Chicago Press, 1952; *Readings in Anthropology. Vol. II. Readings in Cultural Anthropology*, edited by Morton H. Fried. Pp. 237-245. New York: Thomas Y. Crowell, 1959; *Kinship and Social Organization*, edited by Paul Bohannan and John Middleton.

Pp. 19-28. Garden City, N. Y.: Natural History Press, 1968; *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 59-64. New York: Harper & Row, 1971. *Genetics and Social Structure: Mathematical Structuralism in Population Genetics and Social Theory*, edited by Paul Ballonoff. Pp. 43-50. Stroudsburg, PA: Dowden, Hutchinson & Ross, 1974.

Láng, János.

1966. A New Trend in the Interpretation of Classificatory System. *Acta Ethnographica Scientiarum Hungaricae* 15 (1-2): 167-170.

Láng, János.

1974. Types of the Classificatory Kinship Systems. *Acta Ethnographica Academiae Scientiarum Hungaricae* 23 (2-4): 321-348.

Lowie, Robert H.

1915a. Exogamy and the Classificatory Systems of Relationship. *American Anthropologist* 17 (2): 223-239.

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 48-64. Berkeley and Los Angeles: University of California Press, 1960; *Readings in Kinship and Social Structure*, edited by Nelson Graburn. Pp. 68-72. New York: Harper & Row, 1971.

Lowie, Robert H.

HAVE

1915b. Exogamy and the Classificatory Systems of Relationship. *Proceedings of the National Academy of Sciences* 1: 346-349.

Reprinted in: *Robert H. Lowie*, by Robert F. Murphy. Pp. 124-128. New York and London: Columbia University Press, 1972..

Moruzzi, L.

1992. Terminologia di parentela e logica classificatoria. In *Forme di Famiglia*. Pt 1, edited by Pier G. Solinas. *La Ricerca Folklorica* 25.

Ruhemann, Barbara.

1967. A Problem in the Analysis of Classificatory Kinship Systems. *Bijdragen tot de Taal-, Land- en Volkenkunde* 123: 83-124.

Thomson, Basil H.

HAVE

1895. Concubintancy in the Classificatory System of Relationship. *Journal of the Anthropological Institute* 24: 371-387.

See also Fison 1895.

Unwin, Joseph D.

HAVE

1929. The Classificatory System of Relationship. *Man* 29 (124): 164.

White, Leslie A.
1958. What is a Classificatory Kinship Term? *Southwestern Journal of Anthropology* 14:
378-385.

SPECIFIC

ALTERNATE-GENERATION EQUIVALENCE

Aberle, David F. **HAVE**
1967. A Scale of Alternate Generation Terminology. *Southwestern Journal of Anthropology* 23: 261-276.

Berlin, Brent. **HAVE**
1960. *Reflexive Kinship Terminology, Kinship Status and Authority Relationships*. M.A. thesis. Stanford: Stanford University, Department of Anthropology. [Reflexive = self-reciprocal]

Allen, Nick. **HAVE**
1989. Assimilation of Alternate Generations. *Journal of the Anthropological Society of Oxford* 20 (1): 45-55.

Hage, Per. **HAVE**
1999. Alternate Generation Terminology: A Theory for a Finding. *Journal of Anthropological Research* 55 (4): 521-539.

“CROW-OMAHA”

Aginsky, Bernard W. **HAVE**
1939. Time Levels in Societal Analysis. *American Anthropologist* 41 (3): 416-432.
[Crow-Omaha systems with special reference to Pomo.]

Barnes, R. H. **HAVE**
1976. Dispersed Alliance and the Prohibition of Marriage: Reconsideration of McKinley's Explanation of Crow-Omaha Terminologies. *Man* 11 (3): 384-399.

Corrigenda: Man 11 (4). **HAVE**

Buchler, Ira R. **HAVE**
1964. Cubical and Tri-Dimensional Block Models of Crow Kinship Structures. *Man* 64:
6-8.

Eyde, David B., and Paul M. Postal. **HAVE**
1961. Avunculocality and Incest: The Development of Unilateral Cross-Cousin Marriage and Crow-Omaha Kinship Systems. *American Anthropologist* 63: 747-771.

Lowie, Robert H.

1934. The Omaha and Crow Kinship Terminologies. In *Verhandlungen des XXIV International Amerikanistenkongresses*, Hamburg, 7. bis 13. september 1930. Herausgegeben von R. Grossmann und G. Antze. Pp. 102-108. Hamburg: Friederichsen, de Gruyter & Co.

Reprinted in: *Lowie's Selected Papers in Anthropology*, edited by Cora Du Bois. Pp. 100-110. Berkeley and Los Angeles: University of California Press, 1960.

McKinley, Robert. **HAVE**
1971. A Critique of the Reflectionist Theory of Kinship Terminology: The Crow-Omaha Case. *Man* 6 (2): 228-247.

McKinley, Robert. **HAVE**
1971. Why Do Crow and Omaha Kinship Terminologies Exist? A Sociology of Knowledge Interpretation. *Man* 6 (3): 408-426.

Moore, Sally F. **HAVE**
1963. Oblique and Asymmetrical Cross-Cousin Marriage and Crow-Omaha Terminology. *American Anthropologist* 65 (2): 296-311.

Szynkiewicz, Sławoj. **HAVE**
1979. What Is Wrong With Some Restrictive Interpretations of the Crow-Omaha Terminology. *Ethnologia Polona* 5: 135-149.

Welter, Volker. **HAVE**
1988. *Verwandtschaftsterminologie und Sozialorganisation: Einige ethnosozilogische Interpretationen der Crow/Omaha-Systeme*. Emsdetten: Andreas Gehling. 254 P.

Review: Johanssen 1989; Parkin 1990.

“DRAVIDIAN”

Daillant, Isabelle. **HAVE**
2000. L'alliance dravidien au singulier. *L'Homme* 154-155: 159-182.

Dumont, Louis.
1975. Terminology and Presentation Revisited. *Contributions to Indian Sociology* 9: 90-104.

Dumont, Louis. **HAVE**
1960. Structural Theory and Descent Group Theory in South India. *Man* 60 (125): 91-92.

Radcliffe-Brown, Alfred R.
1953. Dravidian Kinship Terminology. *Man* 53: 112.

Viveiros de Castro, Eduardo.

1998. Dravidian and Related Kinship Systems. In *Transformations of Kinship*, edited by Maurice Godelier, Thomas R. Trautmann, and Franklin E. Tjon Sie Fat. Pp. 332-385. Washington and London: Smithsonian Institution Press.

“IROQUOIS”

Kronenfeld, David B. **HAVE**
2001. Morgan, Trautmann and Barnes, and the Iroquois-Type Cross/Parallel Distinction. *Anthropos* 96 (2): 423-432.

Raibourn, Downey D.
1959. Two Forms of Iroquois Cousin Terminology and Their Functions. *Proceedings of the Indiana Academy of Sciences* 69: 86-91.

Rammow, Helga.
1970. Analyse einer Verwandtschaftsterminologie vom Iroquois-Typ. *Zeitschrift für Ethnologie* 95 (2): 183-195.

SIBLING TERMINOLOGIES

Hedican, Edward J. **HAVE**
1986. Sibling Terminology and Information Theory: An Hypothesis Concerning the Growth of Folk Taxonomy. *Ethnology* 25 (4): 229-239.

Kronenfeld, David B. **HAVE**
1974. Sibling Typology: Beyond Nerlove and Romney. *American Ethnologist* 1 (3): 489-506.

Murdock, George P.
1968. Patterns of Sibling Terminology. *Ethnology* 7 (1): 1-24.

Nerlove, Sarah, and A. Kimball Romney. **HAVE**
1967. Sibling Terminology and Cross-Sex Behavior. *American Anthropologist* 69 (2): 179-187.